

**MEMBERS AND OFFICERS
OF
THE SENATE
AND
HOUSE OF REPRESENTATIVES**

❧ 2025 SESSION ❧

STATE OF SOUTH CAROLINA

- * **Biographies and Pictures**
- * **Addresses and Telephone Numbers**
- * **District Information**
- * **District Maps**

(Excerpt from 2025 Legislative Manual)
Corrected to May 14, 2025

EDITED BY
CHARLES F. REID, CLERK
HOUSE OF REPRESENTATIVES
COLUMBIA, SOUTH CAROLINA

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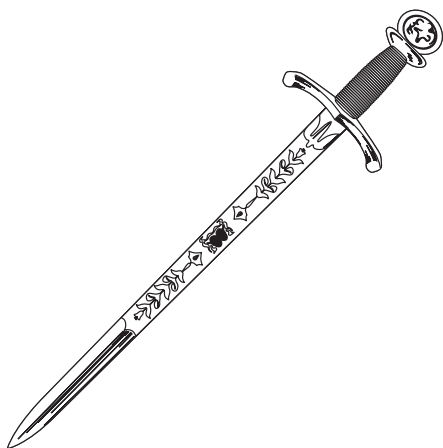
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THE SENATE

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The Senate is composed of 46 Senators elected on November 5, 2024 for terms of four years (Const. Art. III, Sec. 6). Pursuant to Sec. 2-1-65 of the 1976 Code, as last amended by Act 49 of 1995, each Senator is elected from one of forty-six numbered single-member senatorial districts. Candidates for the office of Senator must be legal residents of the district from which they seek election. Each senatorial district contains a population of approximately one/forty-sixth of the total population of the State based on the 2010 Federal Census.

First year legislative service stated means the year the Member attended his first session.

Abbreviations: [D] after name indicates Democrat, [R] after name indicates Republican; *b.* "born"; *g.* "graduated"; *m.* "married"; *s.* "son of"; *d.* "daughter of."

OFFICERS

President of the Senate

ALEXANDER, Thomas C. [R]—(Dist. No. 1, *Oconee-Pickens* Cos.)—Businessman; residing at 150 Cleveland Dr., Walhalla; *b.* July 25, 1956, in Seneca; *s.* the late Claude N. and the late Virginia C. Alexander; *g.* Anderson Coll., A.A., 1976; Clemson Univ., B.S., 1978; *m.* Lynda Gibson; mem.: Walhalla Presbyterian Church, Bd. of Deacons, 1980–82, 1984–86; Session Walhalla Presbyterian Church, 1987–90; Walhalla Lions Club, Pres., 1984–85; Walhalla Sertoma Club, Pres., 1982–83; Walhalla City Council, 1982–85, Mayor *Pro Tempore*; Bd. of Dirs., Walhalla Chamber of Commerce; Bd. of Dirs., Walhalla Downtown Assn., 1985–86, VP; Bd. of Dirs., Carolina Office Products Assn., 1986–90; Bd., Blue Ridge Bank; House of Reps. 1987–94; elected to the Sen. Oct. 11, 1994–; elected President of the Senate Dec. 6, 2021, serving continuously since.



Clerk of the Senate

GOSSETT, Jeffrey S.—(Richland Co.)—residing in Columbia; *s.* the late Harry Kenneth Gossett and Cherryl Ann Sanders; *g.* Univ. of S.C., B.A., Political Science, 1992, M.P.A., 1994; June 18, 1993, *m.* Susannah Paige Jones, 3 children; elected Clerk Jan. 9, 2001, serving continuously since.

Assistant Clerk

MOFFITT, Kenneth M.—(Richland Co.)—residing in Columbia; *g.* N.C. State Univ., B.A., 1993; Campbell Univ., J.D., 2001; Mar. 4, 2000, *m.* Shawna Barnett, 2 children, Hannah Grace and Marshall; apptd. Asst. Clerk Sept. 2, 2014, serving continuously since.

Reading Clerk

WIENGES, John Othniel—(Calhoun Co.)—residing at 102 Wienges Court, St. Matthews; *b.* Apr. 15, 1960; *s.* Othniel Henry and Carolyn (Phillips) Wienges; *g.* Univ. of S.C., B.A., Political Science, 1983; *m.* Kathryn Dawson Wienges, 5 children, John Othniel, Jr., William Trezevant, Frances Wren, Maggie Brownlee, and Al Thomas Hughes; former Mayor, Town of St. Matthews; mem., St. Paul United Methodist Church; former Pres., Calhoun Co. Farm Bureau; Kappa Alpha Order; apptd. Asst. Clerk Mar. 1, 1988; elected Reading Clerk Jan. 11, 1994, serving continuously since.

Sergeant at Arms

WILLIAMS, Charles D., Jr. “Chuck”—(Richland Co.)—residing in Columbia; *b.* Sept. 15, 1968, in Columbia; *s.* the late Charles D., Sr. and the late Mildred Irene Folk Williams; Oct. 12, 1991, *m.* Ashley Stafford, 2 children, Charles Andrew “Drew” and Harrison Stafford “Ford”; *mem.*, Eastminster Presbyterian Church; *mil. serv.*: SCANG (Ret.), 1996–17; Asst. Sergeant at Arms Dec. 6, 2016–Jan. 8, 2019; elected Sergeant at Arms Jan. 8, 2019, serving continuously since.



Chaplain

ST. JOHN, James I.—(Richland Co.)—Retired Pastor; residing in Columbia; *b.* Mar. 19, 1939; *s.* the late Ivan S. and Kathryn (McCreary) St. John; *g.* Wofford Coll., B.A., 1961; Univ. of S.C., M.A., 1969; Cola. Theological Seminary, D.Min., 1978; July 20, 1963, *m.* Ann Beatrice Hendrix, 1 child, Melissa St. John Raith; Ordained, Presbyterian Church, USA, 1978; named Pastor *Emeritus*, Forest Lake Presbyterian Church, Cola., 2005; S.C. Sen. Chaplain, 2007–2016; apptd. Acting Chaplain Jan. 12, 2021, serving continuously since.



MEMBERS OF THE SENATE

Senators elected to serve until Monday after the General Election in Nov. of 2028, 34 Republicans, 12 Democrats. Total—46.



ADAMS, Brian Richard [R]—(Dist. No. 44, *Berkeley-Charleston Cos.*)—Retired Police Off./Co-owner, Tri-Co. Appraisals; residing at 121 Londonderry Rd., Goose Creek; *b.* Dec. 27, 1969, in Mt. Clemens, Mich.; *s.* David S. and Dorothy A. Adams; *g.* Stratford High School, 1989; Nov. 19, 1994, *m.* Michelle Lynn Adams, 4 children, Ryan Scott, Tyler Hunter, Lauren Nicole, and

Dylan Nicholas; Sgt. over Detectives at NCPD, 2008; Comdr. Lt. over the S.T.A.N.D. program, 2015 (featured on Dateline); Lt. over Specialized Units, 2016; sat on Bd. of Law Enforcement Coordinating Com., 2016; Lt. over School Resource Offs., 2018; prev. serv. in Sen. 2021–24.

ALEXANDER, Thomas C., Businessman and Pres. of the Senate (for biography and picture, see p. 1).



ALLEN, Karl B. [D]—(Dist. No. 7, *Greenville Co.*)—Atty.; 108 Lavinia Ave., Greenville; *b.* Oct. 13 in Greenville; *s.* Jesse E., Sr. and Maudie S. Allen; *g.* Univ. of S.C., B.A., 1982, J.D., 1986; single, 1 child, Brittanie Elizabeth; admitted to U.S. Supreme Court & U.S. Dist. Court, 1992; mem., Amer. Bar Assn.; S.C. Bar Assn.; Greenville Literacy Assn.; past Pres., NABCF; House of

Reps. 2001–12; prev. serv. in Sen. 2013–24.



BENNETT, Sean M. [R]—(Dist. No. 38, *Charleston-Dorchester Cos.*)—Financial Planner; residing at 122 President Cir., Summerville; *b.* May 13, 1968, in Charleston; *s.* Harold McLeod Bennett and Judith Moniz; *g.* Univ. of S.C., B.A., 1990; Dec. 26, 1992, *m.* Tina Gabriel, 2 children, Haile Gabriel and Hayden Grace; past Pres.,

Summerville Catholic School Bd.; past mem., Bd. of Dirs., Camp Happy Days & Special Times; past Chm., Greater Summerville/Dorchester Co. Chamber of Commerce, 2002–10; Bd. of Dirs., The Educ. Foundation, 2006–09; Bd., Berkeley, Charleston, Dorchester Council of Govts.; past Chm. & mem., Bd. of Dirs., Charleston Regional Dev. Alliance, 2006–; past Pres., Rotary Club of Summerville, 2010; Opportunity Next Steering Com., CRDA, 2010–11; Econ. Leadership Council, CRDA, 2011; Riley Inst., 2014; Liberty Fellow Class of 2016; Rodel Fellowship Class of 2016; Amer. Enterprise Inst. Leadership, 2016; mil. serv.: South Carolina Army National Guard; prev. serv. in Sen. 2013–24.

BLACKMON, Allen N. [R]—(Dist. No. 27, Chesterfield-Kershaw-Lancaster Cos.)—Retired; residing in Heath Springs; *b.* Aug. 6, 1955, at Langley Air Force Base; *s.* Donald L. and Nina A. Blackmon; *g.* Clemson Univ., B.S., 1978; *m.* Jane Bridges, 2 children, Kevin and Leigh; mem.: Lancaster Co. Jt. Recreation Comm., 1986–88; Bd. Pres., Lancaster Children’s Home, 1989; Lancaster Co. Jt. Planning Comm., 1989–02, Chm., 1999–02; Andrew Jackson Middle School, School Improvement Council, 1995–99; Bd. of Dirs., Arrowpointe Fed. Credit Union, 2005–21, V. Chm., 2019–21; Mem. of the Year, York Co. Emergency Response Team, 2006; Chm., Lancaster Co. GOP, 2016; Licensed Gen. Contractor, 2016–; Substitute Teacher, Lancaster Co. School Dist., 2017–18; Lancaster Co. Councilman, 2019–24; Bd. of Dirs., Founders Fed. Credit Union, 2022–; past Fin. Chm. and past Admin. Council, Salem United Methodist Church.



CAMPSEN, George E. III “Chip” [R]—(Dist. No. 43, Beaufort-Charleston-Colleton Cos.)—Businessman & Atty.; residing in Isle of Palms; *b.* Mar. 30, 1959, in Charleston; *s.* the late George E., Jr. and the late Myrtle S. “Snap” Campsen; *g.* Wando High School, 1977; Furman Univ., B.S. Biology, 1981, Phi Beta Kappa; Univ. of S.C., J.D., 1988, M.S. Bus. Admin., 1989; 1987 *m.* Lalla



Lee Laffitte, 2 children, George and Boyce; S.C. Bar Assn.; S.C. Real Estate Broker's License; 100-Ton U.S. Coast Guard Capt.'s License; Pres., Fort Sumter Tours Inc. and SpiritLine Cruises LLC, 1985–; Campsen Law Firm, 1989–; Commercial Real Estate Broker, Batten, Hudson, and Tarrant, 1983–85; Passenger Vessel Capt., Fort Sumter Tours Inc., 1978–82; S.C. Coll. Investment Prog. Adv. Com., 2001–02; Chm. and Spokesman, Gov. Mark Sanford's Transition Team, 2002–03; Senior Policy Advisor to Gov. Mark Sanford, 2002–03; Chm., Charleston Co. Sen. Delegation, 2006–12; Sentencing Reform Com., 2009–10; Chm., Charleston Co. Legis. Delegation, 2012–; Judicial Merit Selection Com., 2012–16, Chm., 2016, VC, 2015 & 2017; Sentencing Reform Oversight Com., 2012–; Chm., Fish, Game & Forestry Com., 2013–; Chm., Sen. Sportsman's Caucus, 2013–; Chm., Sen. Religious Freedom Caucus, 2013–; Legis. Audit Council Nominating Com.; founding mem., Amer. Flood Coalition, 2017–; mem., S.C. Floodwater Comm., 2018–; Bd. of Dirs., Natl. Park Hospitality Assn., 2010–; Bd. of Dirs., S.C. Wildlife Partnership, 2017–; Deacon, Church Council, and Teacher, East Cooper Baptist Church; House of Reps. 1997–02; prev. serv. in Sen. 2005–24.



CASH, Richard J. [R]—(Dist. No. 3, *Anderson Co.*)—Businessman; residing in Powdersville; *b.* Mar. 31, 1960, in Jacksonville, Fla.; *s.* the late Thomas B. and the late Audrey S. Cash; *g.* Furman Univ., B.A., Bus. Admin., 1982, *magna cum laude*, Phi Beta Kappa; Gordon-Conwell Theological Seminary, MATS, 1990; Apr. 13, 1985, *m.* Marcia Williams, 8 children, Laura, Colby, Caleb,

Caitlin, Linnea, Rachel, Calvin, and Micah; mem., Christ Church, EPC, Anderson; prev. serv. in Sen. May 30, 2017–24.



CHAPLIN, James D. “JD” [R]—(Dist. No. 29, *Chesterfield-Darlington-Lee-Marlboro-Sumter Cos.*)—Farmer; residing in Darlington Co.; *b.* Apr. 7, 1994; *s.* Tommy and Vicki Chaplin; attended Florence-Darlington Tech. Coll.; *g.* Charleston Southern Univ., B.S., 2018; Dec. 5, 2020, *m.* Shelby; 4th Generation row crop farmer; Pres.,

Darlington Co. FFA & winner of the S.C. FFA Star Regional Farmer Award, 2012; Asst. Scout Master for Troop 523, Hartsville, S.C.; staffed Pee Dee Area Council summer camp at Camp Coker, 2014; received: Eagle Scout Award, 2012; the Vigil Honor for the Order of the Arrow, 2014; Natl. Eagle Scout Assn. Outstanding Eagle Scout Award by the Pee Dee Area Council; Chm., Darlington Co. Rep. Party, 2017–25; Bd. for the Pee Dee Area Council (later merged with Indian Waters Council, Boy Scouts of America), 2018; mem., Black Creek Baptist Church in Dovesville.

CLIMER, David Wesley “Wes” [R]—

(Dist. No. 15, *York Co.*)—Fin. Advisor; residing in Rock Hill; *b.* Sept. 26, 1982, in Charlotte, N.C.; *s.* Mike and Kim Climer; *g.* Furman Univ., B.A., 2006; May 10, 2008, *m.* Martie Behrens, 5 children, Jack, Monroe, Betsy, Henry, and Michael; Eagle Scout, 1998; York Dist. Boy Scouts Dist. Com., 2011–14; York Dist. Boy Scouts Fin. Chm., 2012–13; Palmetto Council Boy Scouts Fin. Com. Chm., 2015–; Palmetto School at the Children’s Attention Home Bd. of Dirs., 2015–16; Chm., York Co. Rep. Party, 2013–15; Pack 925 Cub Scout Com., 2018–; Family Promise of York Co. Bd. of Dirs., 2019–; mem., Westminster Presbyterian Church; prev. serv. in Sen. 2017–24.



CORBIN, Thomas D. “Tom” [R]—

(Dist. No. 5, *Greenville-Spartanburg Cos.*)—Businessman; residing at 1139 Bailey Mill Rd., Travelers Rest; *b.* Jan. 11, 1965, in Greenville; *g.* Clemson Univ., B.S., 1987; Dec. 12, 1992, *m.* Leann Robertson; mem., Greenville CAN Adv. Bd.; House of Reps. 2011–12; prev. serv. in Sen. 2013–24.





CROMER, Ronnie W. [R]—(Dist. No. 18, Lexington-Newberry-Richland Cos.)—Pharmacist; residing in Prosperity; *b.* Dec. 1, 1947, in Newberry; *s.* the late William R. and the late Mable S. Cromer; *g.* Univ. of S.C., B.S., 1973; Aug. 30, 1969, *m.* Linda Epting, 2 children, Candace and Heather; *mem.*: Newberry Co. Dev. Bd., 1993–00; S.C. Bd. of Pharmacy, 1994–00; *mil. serv.*: Lt. Col.

(Ret.), SCARNG, 30 years; *prev. serv.* in Sen. Apr. 15, 2003–24.



DAVIS, Tom [R]—(Dist. No. 46, Beaufort-Jasper Cos.)—Atty.; residing in Bluffton; *b.* May 31, 1960; *s.* G. Thomas and Yvonne C. Davis; *g.* Furman Univ., B.A., 1982, *magna cum laude*, Phi Beta Kappa, Ulmer Medal for Outstanding Political Science Scholarship; Univ. of Maryland School of Law, J.D., 1985, Order of the Coif, Sobeloff Prize for Outstanding Constitutional Law Scholar-

ship, graduated with highest honors; 3 daughters, Elizabeth, Grace, and Claire; admitted to S.C. Bar, 1985; partner at law firm of Harvey & Battey, P.A., 1985–; Chief of Staff, Gov. Mark Sanford, 2006–08; *prev. serv.* in Sen. 2009–24.



DEVINE, Tameika Isaac [D]—(Dist. No. 19, Richland Co.)—Atty. & Partner, Jabber & Isaac, P.A.; residing in Columbia; *b.* Dec. 5 in Charlotte, N.C.; *d.* Henry, Jr. and Veronica M. Isaac; *g.* Hampton Univ., B.S., 1994; Univ. of S.C., J.D., 1997; Dec. 13, 2003, *m.* Jamie L. Devine, 3 children, Tamia, Jade, and Jameson; 2018 Woman of Influence by the Cola. Regional Bus. Report;

At-Large City Councilwoman, City of Cola., 2002–21; Liberty Fellow; S.C. Diversity Leader; *mem.*, Jack & Jill of America; *life mem.*, Delta Sigma Theta Sor. Inc.; graduate, Power, Innovation, and Leadership Exec. Leadership prog. and the Center for Public Leadership at Harvard Kennedy School; 50 Most Influential People in the Midlands by Cola. Bus. Monthly; *mem.*, Brookland Baptist Church; elected Jan. 2, 2024.

ELLIOTT, Jason Thomas [R]—(Dist. No. 6, *Greenville Co.*)—Atty., Jason Elliott, Atty. at Law, LLC; residing at 116 E. Montclair Ave., Greenville; *b.* July 1, 1970, in Greenville; *s.* Darry Elliott and Donna E. Davenport; *g.* Clemson Univ., B.A., 1993; Univ. of S.C., J.D., 1996; single, 1 child, Barnes Elliott; Asst. Solicitor, 10th Judicial Circuit, 1996–99; Dist. Dir. for U.S. Rep. Jim DeMint, 1999–03; Rotary Club of Greenville, 1999–, Pres., 2008; Greenville Tech. Charter High School Bd. mem., 2002–06, Chm., 2005–06; Greenville Co. Legis. Transportation Com., 2011–17; House of Reps. 2017–24.



FERNANDEZ, Tom [D]—(Dist. No. 39, *Berkeley-Dorchester-Orangeburg Cos.*)—Atty.; residing at 608 Dunswell Dr., Summerville; *b.* Feb. 28, 1978, in Livonia, Mich.; *s.* Michael and Mary Fernandez; *g.* Coastal Carolina Univ., B.A.; Charleston School of Law, J.D.; The Citadel, M.B.A.; Jan. 31, 2009, *m.* Darlene Ann, 6 children, Jacque, Kristin, and Shannon Saylor, Taylor, Rebecca, and Bethany Fernandez; Bd. mem., Central Berkeley Fire & EMS, 2023–; mil. serv., S.C. State Guard, JAG Detachment, 2018–24.



GAMBRELL, Michael W. “Mike” [R]—(Dist. No. 4, *Abbeville-Anderson Cos.*)—Self-employed, M&R Enterprises; residing in Honea Path; *b.* Jan. 10, 1958, in Belton; *s.* Aaron and Robbie Gambrell; *g.* Clemson Univ., B.S., 1980; Mar. 31, 1990, *m.* Reese V.; Palmetto Boys State, 1975; Friendship Fire Dept., Chief, 1990–06; Anderson Co. Fire Chiefs Assn., Chm., 1990–02; mem.: Anderson Co. EMS Comm., 2002–06; Rural Infrastructure Authority Com.; received the Presidential Medallion at Piedmont Tech. Coll., 2019; S.C. Port Oversight Com.; House of Reps. 2007–16; prev. serv. in Sen. 2017–24.





GARRETT, Billy J. [R]—(Dist. No. 10, Greenwood-Lexington-Saluda Cos.)—Atty., The Garrett Law Firm, P.C./Circuit Court & Family Court Mediator; *b.* in Williamston; *s.* Billy J. Garrett, Sr. and Sigrid S. Garrett; *g.* Lander Univ., B.A., 1978; Univ. of S.C. Law School, J.D., 1983; Dec. 30, 1976, *m.* Denise W. Garrett, 2 children, Tara Garrett Mitchell and Billy J.

Garrett III, 2 grandchildren; received the 2022 Public Serv. Award, S.C. Baptist Convention; awarded the Amer. Jurisprudence Award in Criminal Law, 1983; awarded the Amer. Jurisprudence Award in Family/Domestic Law, 1983; licensed in all state courts: S.C. Circuit Court, S.C. Court of Appeals, S.C. Supreme Court; licensed in fed. courts: U.S. Dist. Court, U.S. Court of Appeals, 4th Circuit, and the U.S. Supreme Court, 2020; founding mem., S.C. Criminal Defense Attys.; S.C. Supreme Court Recognition and Appreciation, 1998; S.C. Bd. of Magistrate and Municipal Judges, 2007; The Natl. Trial Lawyers Top 100 Trial Lawyers, 2014–21; America’s Most Honored 5% of Professionals, 2016–21; Lawyers of Distinction, 2019–21; The Natl. Trial Lawyers Top 100 Criminal Defense Lawyers, 2021; America’s Top 100 Criminal Defense Attys., 2021; prev. serv. in Sen. 2021–24.



GOLDFINCH, Stephen L., Jr. [R]—(Dist. No. 34, Georgetown-Horry Cos.)—Atty.; residing in Murrells Inlet; *b.* Nov. 19, 1982, in Conway; *s.* Steve Goldfinch and Patricia Briggs; *g.* The Citadel, B.S., 2004, M.B.A., 2006; Charleston School of Law, J.D., 2010; May 27, 2006, *m.* Renee Bodie, 2 children, Hadlee and Stephen III “Tripp”; past Bd. of Dirs., Junior Achievement;

Chm., Grand Strand Area Transportation Study Com.; Chm., Georgetown Co. Legis. Delegation; Adjunct Professor, Charleston School of Law; USANG Jag Off.; House of Reps. 2013–16; prev. serv. in Sen. 2017–24.

GRAHAM, Jeffrey R. [D]—(Dist. No. 35, *Kershaw-Lee-Richland-Sumter Cos.*)—Real Estate; *b.* May 14, 1982, in Camden; *s.* Art and Isla Graham; *g.* Presbyterian Coll., B.S., 2004; June 18, 2005, *m.* Sara, 2 children, Edwards and Bailey; Mayor, Camden, 2008–12; Camden City Council, 2014–24; mem., Kershaw Co. Chamber of Commerce; Pres., Assn. of S.C. Mayors; mem., former Chm. & former Treas., Dem. Party.



GROOMS, Lawrence Kelly “Larry” [R]—(Dist. No. 37, *Berkeley-Charleston Cos.*)—Businessman; *g.* Clemson Univ., B.S., 1987; *m.* Carol Anderson, 3 children; Christian, Saved by Grace, April 1987; Outstanding Dedication Award, Timberland High School, 1996–97; Bd. of Visitors, Charleston Southern Univ., 1996–; Appreciation Award, St. Stephen Elementary School; S.C. Assn. of Tourism Regions Leadership Recognition; Bd. mem., United Methodist Relief Center, 2003–08; Exec. Comm., Berkeley Co. Rep. Party, 1996–08; life mem.: Natl. Rifle Assn.; Natl. Assn. of Texaco and Shell Marketers; Significant Contribution Award for Safe and Sober Roadways in S.C., MADD, 1998; U.S. Postal Serv. recognition, Huger, S.C., 2000; Legis. Achievement Award, ‘No Port on Daniel Island’, Charleston More Than a Port, 2002; Commendation for Serv. to and Support of Farmers, Agric. Comm. of S.C., 2002; Legis. Serv. Award, Agric. Comm. of S.C., 2002; Raising the Standard Award, Heritage Comm. Servs., 2003; Natl. Legis. Impact Award, Natl. Abstinence Clearinghouse, 2004; Outstanding Serv. Award, Amer. Legion of S.C., 2004; Legislator of the Year, Carolina’s Independent Automobile Dealers Assn., 2004, 2024; Legislator of the Year, S.C. Public Charter School Assn., 2004; Friend to the Taxpayer Award, S.C. Assn. of Taxpayers, 2004; Legislator of the Year, S.C. Farm Bureau, 2005; Legislator of the Year, S.C. Poultry Fed., 2006; Humane State Legislator Award, Humane Soc. of U.S., 2006; Bd. mem., Southern Methodist Coll., 2006–; U.S. Postal Serv.’s ‘Harleys to Harleyville’ recognition, 2006; Exceptional Public Serv. Award, Berkeley Co.



Rep. Women, 2006; Adv. Bd. mem., Natl. Council on Bible Curriculum, 2007–; Legis. Serv. Award, Sweetgrass Market Place Coalition, 2007; Palmetto Leadership Award, S.C. Policy Council, 2007, 2008; Sen. Legis. Champion Award (for outstanding leadership in the defense of faith, family, and freedom), Palmetto Family Council, 2007–08; Legislator of the Year, Construction Network of the Carolinas, 2008; The Westendorff Award for Serv. to Those in Need, United Methodist Relief Center, 2008; Leadership Award, S.C. Dept. of Natural Resources, 2008; Legislator of the Year, Maritime Assn. of S.C., 2008, 2009, 2018; Friend of Transit Award, Transportation Assn. of S.C., 2009; Legislator of the Year, S.C. Fraternal Order of Police, 2009; Legislator of the Year, Palmetto Charter Network for support of Charter Schools in S.C., 2009; Bus. Advocate Award, S.C. Chamber of Commerce, 2010, 2012, 2020; Peas and Carrots Award for improving environmental and econ. quality of life, Citizens for Sound Conservation, 2010; Legis. Leader Award, ABATE of S.C., 2010; Legis. Serv. Recognition, Boeing, 2010; Panama Canal Authority recognition, Canal de Panamá, 2010; Boeing Leadership Award, Charleston Metro Chamber of Commerce, 2010; 100% Bus. Advocate Award, S.C. Chamber of Commerce, 2010, 2012; Future of Educ.’s Golden Apple Award, S.C. Chap., Natl. Coalition for Public School Options, 2011; Political Courage Award, Berkeley Co. Rep. Party, 2011; Support of Liberty Award, ABATE of S.C., 2012; Sword & Mace Award (for score of 100 for promotion and protection of the free, private, and competitive enterprise system), S.C. BIPEC, 2012; Pro-Life Legislator of the Year, S.C. Citizens for Life, 2012, 2016; Legis. Appreciation Award, S.C. Assn. of Conservation Dists., 2013; Public Servant Award, S.C. Baptist Convention, 2013; hon. Lt. Col., S.C. DNR, 2014; Trident Tech, Champion for Econ. Dev. Award, 2015, 2016; Barrett Lawrimore Leadership Award, Charleston Area Convention & Visitors Bureau, 2015; S.C. Champion of School Choice Award for support of Public School Options, 2015; Educational Credits for Exceptional Needs Children, Leadership Recognition, 2015, 2016; Founder & Chm., S.C. Legis. Prayer Caucus, 2016–; Glenn McConnell Elected Leader Award, Charleston Metro Chamber, 2016; Palmetto Family Award (100% score for the Defense of Faith, Family, and Freedom), 2013, 2017; Legis. Champion (for leadership and

persistence to ensure passage of the S.C. Infrastructure & Econ. Dev. Reform Act), S.C. Alliance to Fix Our Roads, 2017; Bus. Champion Award, S.C. Chamber of Commerce, 2017; Motorcycle Comm. Leader, ABATE of S.C., 2017; Champion of Bus. Award, Charleston Metro Chamber of Commerce, 2018 and 2022; S.C. Aeronautical Training Center Leadership Recognition, 2018; Legis. Achievement Award, Center for Legis. Accountability (CPAC), 2021; Legislator of the Year, Charleston Beach Foundation, 2021; Legis. Champion, S.C. Sheriff's Assn., 2022; Legislator of the Year, S.C. Councils of Govts., 2023; past Chm., Deacon Bd., First Baptist Church, St. Stephen; mem., Pointe North Community Church, Moncks Corner; prev. serv. in Sen. Nov. 4, 1997–24.

HEMBREE, Greg [R]—(Dist. No. 28, *Horry Co.*)—Atty.; residing at 4509 Lake Cir., Little River; *b.* Aug. 21, 1960, in Ft. Leonardwood, Mo.; *s.* John H. and Mary E. Hembree; *g.* Univ. of Memphis, B.B.A. in Economics, 1982; Univ. of S.C., J.D., 1985; Dec. 7, 1985, *m.* Renee Robertson, 3 children, Nora Taylor, Ellen Hall, and John Isaac; N. Myrtle Beach City Atty., 1995–99; 15th Circuit Solicitor (Horry & Georgetown Cos.), 1999–12; Waccamaw Amer. Leadership Forum Charter mem.; Col. Lemuel Benton Chap. of Sons of the Amer. Revolution Pres., 2006–07; N. Myrtle Beach Rotary Club mem.; Grand Strand Running Club Charter mem.; Ocean Drive Presbyterian Church Elder; prev. serv. in Sen. 2013–24.



HUTTO, Brad [D]—(Dist. No. 40, Aiken-Allendale-Bamberg-Barnwell-Colleton-Orangeburg Cos.)—Trial Lawyer; residing at 1330 Tolly Ganly Cir., Orangeburg; *b.* Aug. 6, 1957, in Orangeburg; *s.* the late Charles L. and Harriet L. Hutto; *g.* Honors Prog. at Univ. of S.C., B.A., 1978; Georgetown Univ. Law Center, J.D., 1981; July 20, 1985, *m.* Tracy D. Macpherson, 1 child, Skyler B.; Chm., Orangeburg Co. Dem. Party, 1988–94; Eagle Scout, Vigil Honor, Order of the Arrow; Silver Antelope



Award; Sen. Minority Leader, 2021–; prev. serv. in Sen. Apr. 30, 1996–24.



JACKSON, Darrell, Sr. [D]—(Dist. No. 21, *Richland Co.*)—Senior Pastor, Bible Way Church of Atlas Rd.; residing in Hopkins; *b.* Feb. 1, 1957, in Columbia; *s.* the late Bishop Andrew C. and Janie (Lumpkin) Jackson; *g.* Benedict Coll., B.A. (Pres. of the Student Govt. Assn.); *Cola. Intl. Univ., M.A.*; *m.* Willie Mae Rooks, 2 adult children, Darrell, Jr. and Antoine Joseph, 4 grandchildren; former Bd. of Dirs. & mem., Denny's Corp.; Sister-Care Inc.; former Bd. of Trustees & mem., Benedict Coll.; former Bd. of Dirs. & mem., Big Brothers Big Sisters; former Trustee, United Way of the Midlands; Benedict Coll. Most Distinguished Student Award, 1979; Phi Beta Sigma Comm. Serv. Award, 1995; Omega Psi Phi Frat. Citizen of the Year Award, 1999; Richland School Dist. One Outstanding Legislator of the Year Award, 1999; Modjeska Monteith Simkins Political Courage Award, 2000; Outstanding Legis. Initiative, S.C. Victims Assistance Network, 2000; hon. Doctorate Degree, Benedict Coll., 2002; hon. Doctorate Degree, Richard Stockton Coll., Pomona, N.J., 2002; Carolina Scholarship Inc. Lifetime Achievement Award, 2003; Webster Univ. Lifetime Achievement Award, 2004; Allen Univ. Richard Allen Award, 2008; S.C. Law Enforcement Assn. Humanitarian of the Year, 2008; Phi Beta Sigma African Amer. Male Image Award, 2008; S.C. Primary Health Care Assn. Comm. Health Center Champion Award, 2009; Young Stroke Inc. Champion Award, 2010; Amer. Heart Assn. Legislator of the Year Award, 2011; S.C. State Univ. Distinguished Comm. Serv. Award, 2012; S.C. Employees Assn. Distinguished Serv. Award, 2013; S.C. Chamber of Commerce Bus. Advocate Award, 2014; The Cola. Chamber of Commerce Distinguished Advocate for Bus. Award, 2015; Pawmetto Life-line Comm. Champion & Animal Advocate Award, 2016; S.C. Chaps. of Alpha Phi Alpha Frat. Inc., Emmanuel 9 Award, 2022; hon. Doctorate Degree, Cola. Intl. Univ., 2015; Lower Richland Alumni Lifetime Achievement Award, 2023; prev. serv. in Sen. 1993–24.

JOHNSON, Robert Michael [R]—(Dist. No. 16, Lancaster-York Cos.)—Atty.; residing in York Co.; *b.* Nov. 22, 1970, in Ft. Walton Beach, Fla.; *s.* Mike and Sandy Johnson; *g.* Auburn Univ., B.A., 1993; Univ. of S.C. School of Law, J.D., 1996; June 18 *m.* Amy E. Johnson, 2 children, Cole and Grace; Ft. Mill School Bd., 2005–12; Leadership York Co., 2008; Ft. Mill Rotary Club, Pres., 2011–12; York Co. Council, 2013–20; Upper Palmetto YMCA Exec. Bd., 2018–22; Leadership S.C., 2024; Rock Hill-Fort Mill Area Transportation Study Com., 2023–; CERRA Bd. of Dirs., 2023–; prev. serv. in Sen. 2021–24.



KENNEDY, Carlisle E. [R]—(Dist. No. 23, Lexington Co.)—Atty.; residing in Lexington Co.; *b.* Sept. 6 in Lexington Co.; *s.* Ralph and Lisa Kennedy; *g.* Clemson Univ., B.S. & M.B.A.; Univ. of S.C., J.D., 2019; 2018 *m.* Brooke, 1 child; Comr., S.C. Comm. on Consumer Affairs, 2014–20; Asst. Solicitor, 11th Judicial Circuit, 2019–22; Kennedy Law Firm, 2022–.



KIMBRELL, Joshua Brett “Josh” [R]—(Dist. No. 11, Spartanburg Co.)—Aviation Leasing & Charter; residing in Spartanburg Co.; *b.* Dec. 18, 1984, in Spartanburg; *s.* Brett and Cindy Kimbrell; *g.* N. Greenville Univ., B.A., 2007; Gardner Webb School of Bus.; Juris Masters, Liberty Univ., 2022; Dec. 19, 2017, *m.* Liliya Kimbrell, 2 children, Tristan and Lucian; Chm., Spartanburg Co. Rep. Party, 2017–18; VC, Honor Flight Upstate, 2019–; Bd. mem., A Hero’s 5K, 2017–; prev. serv. in Sen. 2021–24.





LEBER, Matthew W. “Matt” [R]—(Dist. No. 41, *Charleston-Colleton-Dorchester Cos.*)—Retired; residing at 3805 Marshfield Rd., Johns Island; *b.* Apr. 5, 1973, in Washington, N.C.; *s.* James and Susan; *g.* Mitchell Comm. Coll., A.S., 2003; attended Univ. of Maryland; Sept. 23, 2010, *m.* S. Michele, 3 children, Savannah, Lucas, and Kensington; GS-11 Employee, Top

Secret Clearance Fed. Govt., 2003–12; mem.: Veteran of Foreign Wars, 2013–; Charleston Rifle Club, 2021; Amer. Legion, Hollywood, S.C., Post 145, 2022–; Red Truck Men’s Prayer Group, 2022; past Chm., Select Com. Greater Lowcountry Rep. Club, 2022; Chm., Freshman Caucus, 2022–; mil. serv.: USA, 1991–98; USA Parachutist School, 1991; Deployed to Bosnia IFOR, 1996; attends Adam’s Run Baptist Church; House of Reps. 2023–24.



MARTIN, Shane R. [R]—(Dist. No. 13, *Greenville-Spartanburg-Union Cos.*)—Engineer & Bus. Owner; residing in Spartanburg Co.; *b.* Dec. 31, 1971, in Spartanburg; *s.* Shellie and Cheryl Martin; *g.* Clemson Univ., B.S., 1994, M.S., 1999; June 7, 1997, *m.* Amy M., 2 children, Ashlyn and Aidan; Bd. of Trustees, Spartanburg Co. School Dist. Six, 2005–08; mem., Amer. Soc. of

Mechanical Engineers, 1994–; Chm., Spartanburg Co. Legis. Delegation; hon. mem., Pacolet Lions Club; Friend of the Taxpayer, S.C. Assn. of Taxpayers; Chm., Sen. Corrections and Penology Com.; mem.: Sen. Fin. Com.; Sen. Med. Affairs Com.; Sen. Rules Com.; Deacon, Philadelphia Baptist Church; prev. serv. in Sen. 2009–24.



MASSEY, A. Shane [R]—(Dist. No. 25, *Aiken-Edgefield-Lexington-McCormick-Saluda Cos.*)—Atty.; residing in Edgefield; *b.* June 28, 1975, in Greeneville, Tenn.; *s.* Gary M. and Linda S. Massey; *g.* Clemson Univ., B.A., 1997; Univ. of S.C., J.D., 2000; Jan. 31, 2004, *m.* Blair Leigh Ballard; 11th Judicial Circuit Juvenile Arbitration

Prog., Volunteer Arbitrator; Strom Thurmond High School Mock Trial Team, Atty.-coach; Johnston Dev. Bd.; Aiken Rep. Club, Bd. of Dirs., 2006, Pres., 2007; Edgefield Co. First Steps, Bd. of Dirs., 2006–08; Johnston and Edgefield Lions Clubs; Edgefield Co. United Way, Bd. of Dirs.; Aiken Sertoma Club; Providence Baptist Church, Deacon and Sunday School Teacher; prev. serv. in Sen. Nov. 6, 2007–24.

MATTHEWS, Margie Bright [D]—(Dist. No. 45, Beaufort-Charleston-Colleton-Hampton-Jasper Cos.)—Atty., office at 205 E. Washington St., Walterboro; *b.* Feb. 10 in Walterboro; *d.* Herbert Garfield and Jessie Rine Davis Bright; *g.* Univ. of S.C., B.S., 1985, Univ. of S.C. School of Law, J.D., 1989; Oct. 24, 1992, *m.* Patrick F. Matthews, 4 children, Jessica Bright, Patrice Matthews, Meredith Matthews, and Mattison Bright Matthews, 3 grandchildren; Colleton Co. Bar; S.C. Assn. for Justice; SCWLA; SCBLA; Natl. Assn. of Criminal Defense Attys.; Recipient, 2023 John F. Kennedy Profiles in Courage Award; Amer. Assn. for Justice (AAJ); law practice, Bright Matthews Law Firm LLC; Delta Sigma Theta Sorority Inc.; mem., New Life Methodist Church; prev. serv. in Sen. Oct. 20, 2015–24.



NUTT, Roger A. [R]—(Dist. No. 12, Greenville-Spartanburg Cos.)—Professional Engineer; residing in Moore, 1966–; *b.* Sept. 20, 1965, in Johnson City, Tenn.; *s.* Frank “Mac” Nutt and the late Sandra Nutt; Tenn. Tech. Univ., B.S., Engineering, 1989; June 25, 2001, *m.* Tracy Fennell, 3 children, Collin, Kaitlin, and Luke, 3 grandchildren; Comr., SJWD Water Dist., 2008–10; Dist. 6 Rep., Spartanburg Co. Council, 2010–20; mem.: S.C. Workforce Dev. Bd.; Animal Allies Bd. of Dirs.; TNC Engineering LLC, Owner; NRA life mem.; Natl. Deer Assn. (fka QDMA) Supporter; founding mem., West Spartanburg Church of Christ; mem., Central Church of Christ, 1966–18; House of Reps. 2021–24.





OTT, Russell L. [D]—(Dist. No. 26, *Calhoun-Lexington-Richland Cos.*)—Businessman; residing at 135 Ott Farm Trail, St. Matthews; *b.* Mar. 26; *s.* Harry L., Jr. and Linda Fleming Ott; *g.* Clemson Univ., B.A., 2000; Univ. of S.C., M.P.A., 2003; 2 children, Lawson Legare and Bryce Jameson; former Town Admin. for towns of Elloree, North, and Neeses; S.C. Farm Bureau, 2004–13; Med., Mil., Public & Municipal Affairs Com., 2014–24; mem., Andrew Chapel United Methodist Church; House of Reps. Oct. 29, 2013–24.



PEELER, Harvey Smith, Jr. [R]—(Dist. No. 14, *Cherokee-Spartanburg-Union-York Cos.*)—Dairyman & Businessman; residing at 3033 Old Georgia Hwy., Gaffney; *b.* Sept. 8, 1948, in Gaffney; *s.* the late H. Smith, Sr. and Sally (Bratton) Peeler; *g.* Clemson Univ., B.S., 1970; Aug. 8, 1969, *m.* Ila LaDonna Caudill, 3 children, Brantlee Rene, Harvey Smith III, and Boone Solomon; mem.: Gaffney First Baptist Church; Mason; Shriner; Amer. Jersey Cattle Assn.; Amer. Legion; Cherokee Co. Council, 1977–80; Sen. Majority Leader, 2005–16; Pres. of the Sen. Jan. 8, 2019–Dec. 6, 2021; Chm., Sen. Fin. Com., 2021–; mil. serv.: Lt., USA, 1970–72; prev. serv. in Sen. 1981–24.



RANKIN, Luke A. [R]—(Dist. No. 33, *Horry Co.*)—Atty.; residing at 3745 Waterford Dr., Myrtle Beach; *b.* Apr. 9, 1962, in Horry Co.; *s.* O. A. and Dorothy S. Rankin; *g.* Univ. of S.C., B.A., 1984, J.D., 1987; 2 children, Luke, Jr. and Hollings; May 28, 2011, *m.* Lindsey Bonds; prev. serv. in Sen. 1993–24.

REICHENBACH, Mike [R]—(Dist. No. 31, Florence Co.)—Pres. & Owner, Mike Reichenbach Ford, Lincoln, Chevy & VW; residing in Florence; *b.* Oct. 29, 1971, in Lima, Ohio; *s.* Edward and the late Shirley Reichenbach; *g.* Bowling Green State Univ., 1994; Univ. of Michigan, M.B.A., 2000; Aug. 16, 1996, *m.* Charisse Alexandra Reichenbach, 2 children, Olivia and Isaiah; earned his law enforcement comm. through the S.C. Law Enforcement Div. (SLED) as a State Constable, 2009; Greater Florence Chamber of Commerce Businessperson of the Year, 2011; Florence School Dist. One Foundation's First "Dancing with the Florence Stars" Winner, 2011; USA War Coll's. Natl. Security Seminar, 2012; Bd. mem., Inaugural Francis Marion Univ., School of Bus., Center for Entrepreneurship, 2012; McLeod Health Fellows, 2013; Inaugural recipient of the Florence-Darlington Tech. Coll's. Entrepreneurial Forum, 2015; Game Warden/Dep. Law Enforcement Off., S.C. Dept. of Natural Resources, 2018; The Riley Inst.'s Diversity Leadership Initiative Class of 2018; promoted to Major in the S.C. Mil. Dept.'s Volunteer Jt. Servs. Detachment, 2018; awarded S.C. Mil. Dept.'s Certificate of Achievement for extraordinary leadership, 2019; launched prog. "Helping Florence Work," 2019; Liberty Fellowship Class of 2019; Leadership S.C. Class of 2020; Leadership Florence Class of 2020; Club for Growth Foundation Fellowship Class of 2021; Florence School Dist. One Fellows in Educ. Class of 2022; past mem., Bd. of Dirs.: Coastal Carolina Hosp., VC; Florence-Darlington Tech. Coll. Foundation; Law Enforcement Adv. Foundation; Darlington Chamber of Commerce; coaching positions held: Head Coach, Florence Co. Recreation League Girls Softball and Florence YMCA Boys Basketball; Asst. Coach, Florence Co. Recreation League Boys Baseball, Florence City League Boys Football, and Florence Upward Boys Football; mem., Bds. of Dirs.: Greater Florence Chamber of Commerce, Immediate Past Chm.; McLeod Health Foundation, VC; First Reliance Bank; United Way Assn. of S.C.; Francis Marion Univ. School of Bus. Adv. Bd.; Florence School Dist. One, Southside Middle School Adv. Council; Duke Energy Adv. Council; Leadership Support



Team & mem., Newspring Church, Florence Campus; prev. serv. in Sen. Mar. 29, 2022–24..



RICE, Rex Fontaine [R]—(Dist. No. 2, Greenville-Pickens Cos.)—Businessman; residing in Easley; *b.* May 9, 1957, in Pensacola, Fla.; *s.* Frank Towers and Claire Fontaine Rice; *g.* Christ Church Episcopal School; attended Anderson Coll.; Apr. 17, 1982, *m.* Ruth Britts, 2 children, Toni and Meredith; House of Reps. 1995–10; prev. serv. in Sen. 2017–24.



SABB, Ronnie A. [D]—(Dist. No. 32, Berkeley-Charleston-Florence-Georgetown-Horry-Williamsburg Cos.)—Atty.; residing in Williamsburg Co.; *b.* Sept. 2, 1958, in Greeleyville; *s.* John Earl and Annie Ree Sabb Gamble; *g.* Voorhees Coll., B.S., 1980; Univ. of Florida, 1987; *m.* Jennifer, 2 children, Whitney A. and Lindsay A.; Asst. Solicitor, 1990–10; Gen. Counsel, Santee Electric Cooperative, 1997–16; Bd. of Govs., Assn. of Justice, 2005–12; Bd. of Govs., S.C. Bar Assn., 2007–10; Amer. Coll. of Trial Lawyers; Voorhees Coll. Hall of Fame, 2008; Deacon, Good Hope Baptist Church; House of Reps. 2011–14; prev. serv. in Sen. Nov. 4, 2014–24.



STUBBS, Everett III [R]—(Dist. No. 17, Chester-Fairfield-Lancaster-York Cos.)—Atty.; residing at 2649 Clubside Dr., Rock Hill; *b.* June 17, 1985, in Greenville; *s.* Everett “Chip,” Jr. and Gwen Stubbs; *g.* Lander Univ., B.S., 2008; Charlotte School of Law, J.D., 2011; Aug. 25, 2012, *m.* Caroline Rockholt, 2 children, Everett “Rett” and Anne Margaret.

SUTTON, Ed II [D]—(Dist. No. 20, *Charleston Co.*)—Real Estate Developer/Air Force Pilot; residing in Charleston; The Citadel, B.A., 2006; Air Comd. and Staff Coll., Master's Degree, 2014; Pres. *Emeritus*, Reynolds Ave. Merchants Assn.; former Bd. mem.: Natl. Medal of Honor Museum, 2015–20; Arts Forms & Theater Concepts, 2016–21; Multiplying Good, 2020–23; Bd. mem., Leadership S.C., 2023–; VC, Legis. Com., Charleston Trident Assn. Realtors (CTAR), 2023; Bd. of Dirs., Charleston Area Regional Transportation Authority (CARTA), 2023–25; Roper Saint Francis Fellow, 2022; mil. serv.: Co. Grade Off. of the Year, USAF, 2013; 621st Contingency Response Wing AMLO of the year, 2013; Field Grade Off. of the Year, USAF, 2016; USAF, Active Duty, 2006–14; USAF Reserves, 2014–, Lt. Col.; X2 Carolopolis Award Winner, 2025.



TEDDER, Deon T. [D]—(Dist. No. 42, *Charleston-Dorchester Cos.*)—Atty.; residing in N. Charleston; *b.* Apr. 26, 1990, in Durham, N.C.; *s.* the late Louis, Jr. and Chandra Tedder; *g.* S.C. State Univ., B.A., 2012; Univ. of S.C. Law School, J.D., 2015; married; House of Reps. 2021–23; prev. serv. in Sen. Nov. 7, 2023–24.



TURNER, Clarence Ross III [R]—(Dist. No. 8, *Greenville Co.*)—Pres., The Turner Ag. Inc.; residing at 43 Charlbury St., Greenville; *b.* May 15, 1964, in Greenville; *s.* Clarence Ross, Jr. and Anne Summers Turner; *g.* Clemson Univ., B.S., 1986; Jan. 20, 1990, *m.* Julie Barker, 3 children, Clarence Ross “Clay” IV, Carey, and Ellis; Certified Ins. Counselor (CIC), 1994–; mem., Sen. Fish, Game, and Forestry Com.; Buncombe Street Methodist Church; prev. serv. in Sen. 2013–24.





VERDIN, Daniel Byron III [R]—(Dist. No. 9, Greenville-Laurens-Union Cos.)—Owner, Verdin's Farm & Garden Center; residing in Laurens; *b.* May 9, 1964, at England Air Force Base in Alexandria, La.; *s.* Daniel B. Verdin, Jr. and Eloise Watts Verdin; *g.* Bob Jones Univ., B.A., 1986; Sept. 26, 1987, *m.* Kimberlee Diane Owens, 4 children and 8 grandchildren;

Agric. & Natural Resources Advisor, Gov.'s Office, 1987–89; Chm., Agric. & Natural Resources Com., 2007–18; Chm., Med. Affairs Com., 2018–; Majority Whip for Sen. Rep. Caucus, 2011–13; S.C. Div. Comdr. Sons of Confederate Veterans, 1998–00; 2006 Friend of SCAV, S.C. Assn. of Veterinarians; Legislator of the Year, S.C. Farm Bureau, 2006; Legislator of the Year, S.C. Veterinarians Assn., 2007; Legislator of the Year, Palmetto Cycling Coalition, 2008; Sen. Legis. Champion, Palmetto Family Council, 2007–08; S.C. Quality of Life Award, S.C. Realtors Assn., 2008; Friend of the Taxpayer Award, 2008, S.C. Taxpayers Assn.; hon. State FFA Degree, 2009; John W. Parris Agricultural Leadership Award, 2009, by the S.C. Agricultural Educators Assn.; 2009 Advocate of the Year, S.C. Advocates for Agric.; hon. Chair for the 2009 State 4-H Congress; 2009 Legislator of the Year, S.C. Poultry Fed.; 2010 Bus. Advocate Award, S.C. Chamber of Commerce; 2010 Senator of the Year, S.C. Human Serv. Providers; mem., Historical Pendleton Farmers Soc.; Hickory Tavern Young Farmers; 2010 hon. Amer. FFA Degree; 2012 BIPEC Sword and Mace Award; 2012 Bus. Advocate Award, S.C. Chamber; 2012 Friend of the Taxpayer Award, S.C. Taxpayers Assn.; Old Dist. 96 Comm. 2012 Legislator of the Year Award; Sen. Legis. Champion, Palmetto Family Council, 2011–12; 2013 Bus. Advocate Award, S.C. Chamber of Commerce; mem.: Green School Caucus; Agric. & Rural Dev. Com., 2014; S.C. Assn. for Career and Tech. Educ. (SCACTE) 2016 Advocate of the Year; 2018 S.C. Green Industry Assn. Legislator of the Year; Bob Jones Univ. Honored Alumnus Award, 2022; Donate Life Legislator of the Year, 2023; S.C. Podiatric Med. Assn. Legislator of the Year Award, 2023; mem., Faith Free Presbyterian Church; prev. serv. in Sen. 2001–24.

WALKER, Overture E. [D]—(Dist. No. 22, Richland Co.)—Atty.; residing in Columbia; *b.* Sept. 30, 1980, at Shaw Air Force Base; *s.* the late James Newman and Gloria Walker Newman-Jett; *g.* Univ. of S.C., B.A., 2002; J.D., 2004; admitted to practice in state courts, U.S. Dist. Court, and Dist. of S.C.; June 16, 2007, *m.* Sharon, 1 child; Asst. Public Defender, Richland Co., 2005–06; City Prosecutor & Asst. City Atty., City of Cola., 2006–08; private practice, 2009–; Municipal Court Judge, City of Cola., 2015–20; Richland Co. Council, 2021–24, Chm., 2022–23.



WILLIAMS, Kent M. [D]—(Dist. No. 30, Darlington-Dillon-Florence-Horry-Marion Cos.)—Dep. Co. Admin.; residing at 4205 Stirk Place, Marion; *b.* Sept. 15, 1960, in Marion; *s.* James and Thelma Howard Williams; *g.* Florence-Darlington Tech. Coll., A.S., 1981; S.C. State Univ., B.S., 1987; single; Independence Fed. Savings and Loan Bank, Washington, D.C., 1985–86; S.C. State Univ., 1986–90; Clemson Extension Serv., 1990–99; mem., Marion Co. Bd. of Educ., 1998–04, Chm. 4 years; 12th Judicial Circuit, S.C. Agric. Comm.; 12th Judicial Circuit Youth Council Bd.; Duke Endowment Bd.; Marion Dist. of the Rural Comm. on Econ. Dev.; mem.: Educ. Oversight Com.; Behavioral Health Study Com.; S.C. Housing Comm.; Marion Co. Healthcare Foundation Bd.; S.C. Gov.'s State Workforce Investment Bd.; Jt. N.C.-S.C. Boundary Comm.; Legislator of the Year, S.C. Comm. for the Blind, 2006; Legislator of the Year, S.C. Black Family, 2009; Greater Mullins Chamber of Commerce Volunteer of the Year, 2010; Conservation Voters of S.C. Peas and Carrots Award, 2012; Legislator of the Year, S.C. Assn. of Conservation Dists., 2014; Friend of Extension Award, Clemson Univ. Cooperative Extension Serv., 2016; 2018 Legislator of the Year, Amer. Legion Dept. of S.C.; 2018 Legislator of the Year, S.C. Poultry Assn.; 2018 Legislator of the Year, Farm Bureau; 2018 Legislator of the Year, S.C. Advocates for Agric.; prev. serv. in Sen. 2005–24.





YOUNG, Tom, Jr. [R]—(Dist. No. 24, *Aiken Co.*)—Atty. & Bus. Owner; residing in Aiken; *b.* Oct. 8, 1971, in Aiken; *s.* Thomas R., Sr. and Dely O. Young; *g.* Univ. of S.C., B.A., 1993, J.D., 1996; Aug. 4, 2001, *m.* Heather Winkles, 2 children, Hailey Elizabeth and Ashley Caroline; Univ. of S.C. Student Body Pres., 1992–93; Univ. of S.C. Carolina Scholar, 1989; Phi Beta Kappa; Algernon

Sydney Sullivan Award, 1993; Order of Wig and Robe, Univ. of S.C., 1996; 2009 Univ. of S.C. Law Alumni Silver Compleat Lawyer Award; mem., St. John's Methodist Church; House of Reps. 2009–12; prev. serv. in Sen. 2013–24.



ZELL, Jeffrey E. II [R]—(Dist. No. 36, *Calhoun-Clarendon-Orangeburg-Sumter Cos.*)—Ret. military/Sumter School Bd. Trustee; residing in Sumter; *b.* Mar. 18, 1980, in Bellefontaine, Ohio; *s.* Jeffrey Zell and Patricia Frederick; *g.* Community Coll. of the Air Force, A.A.; Amer. Mil. Univ., B.A.; *magna cum laude*; Aug. 29, 2009, *m.* Christina Marie, 1 child, Eva; Big

Brother, Big Brothers Big Sisters (Dover, Del.), 2009–13; former Pres., Dolomite Chap., Air Force Assn.; mil. serv., USAF, 2002–22.

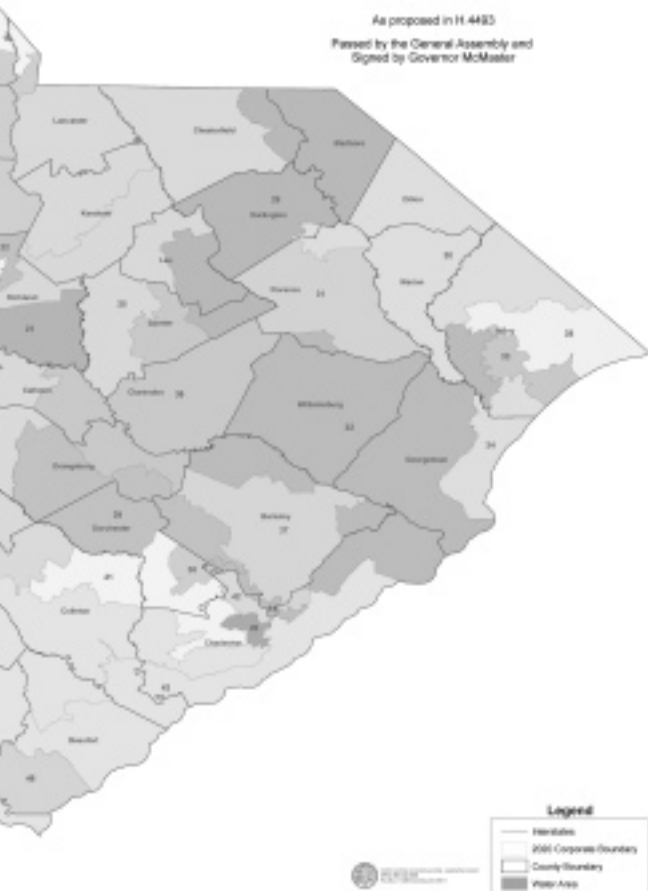




SOUTH CAROLINA SENATE DISTRICTS

As proposed in H.4493

Passed by the General Assembly and
Signed by Governor McMaster





THE HOUSE OF REPRESENTATIVES

THE HOUSE OF REPRESENTATIVES

Members elected November 5, 2024, to serve until Monday after the General Election in November of 2026—88 Republicans, 35 Democrats, 1 vacancy—total 124.

Pursuant to Sec. 2-1-10 of the 1976 Code, amended by Act 991 of 1974, Act 173 of 1981, and Act 312 of 1982, beginning with the 1974 General Election, members of the House of Representatives are elected from 124 single-member districts. Each district contains a population of approximately one/one hundred and twenty-fourth of the total population of the State based on the 2010 Federal Census. First year of legislative service stated always means the session year. Before 1896 members were elected in November, and their first session year began in the same month. Since then (under the Constitution of 1895) the first session year has started in January following the November election.

OFFICERS

The Speaker (Chief Administrative Officer)

SMITH, George Murrell, Jr. [R]—(Dist. No. 67, *Sumter Co.*)—Atty.; residing in Sumter; *b.* May 15, 1968, in Florence; *s.* G. Murrell and Jody Hill Smith; *g.* Wofford Coll., B.A., 1990; Univ. of S.C. School of Law, J.D., 1993; Oct. 16, 2004, *m.* Macaulay White, 2 children, Mary Brown “Bee” and George “Murrell” Smith III; Young Young & Reiter, 1993–98; part-time Sumter Co.



Asst. Public Defender, 1995–98; Partner, Lee, Erter, Wilson, Holler & Smith LLC, 1998–19; Partner, Smith Robinson, 2019–; owner, Reliable Med. Equipment; mem.: Jud. Com., 2001–09, 1st VC, 2002–04; Jt. Bond Review Com., 2016–22; Criminal Laws Subcom., Chm., 2005–09; Ways & Means Com., 2009–22, Chm., 2018–22; Chm., HHS Subcom., 2012–18; Judicial Merit Screening Com., 2016–22; Jt. Other Fund Oversight Com., VC, 2011–15; House Ethics Com., 2016–22, Chm., 2018–20; S.C. Ag. Head Salary Review Com., 2016–; State Fiscal Accountability Authority, 2018–22; S.C. Sentencing Reform Com., VC, 2010; Comm. of Indigent Defense, 2005–18;

Sumter Co. Public Defender Corp. Bd., 1998–06, Chm., 2005–06; mem., S.C. Mil. Base Task Force, 2009–; Wofford Alumni Exec. Com., 2003–05; S.C. Bar Assn.; Sumter Co. Bar Assn.; Sumter Gallery of Art Bd., 2003–05; Sumter Palmetto Rotary Club, 1994–; mem., First Presbyterian Church; prev. serv. in House 2001–24; elected Speaker Apr. 28, 2022, assumed office May 12, 2022, serving continuously since.

Speaker *Pro Tempore*



POPE, Thomas E. “Tommy” [R]—(Dist. No. 47, York Co.)—Atty., Elrod Pope Law Firm; residing at 1622 Pioneer Rd., York; *b.* July 24, 1962, in Rock Hill; *s.* James E. and Elizabeth Thomas Pope; *g.* S.C. Criminal Justice Academy, 1983; Univ. of S.C., B.S., 1984, J.D., 1987; July 22, 1994, *m.* Kimberly Greenwood, 4 children, Logan, Jacob, Preston, and Kaylen, 4 grandchildren; Senior Counsel Elrod Pope Law Firm; Solicitor, 16th Circuit, 1993–06; Pres., S.C. Solicitors Assn., 2001–03; Chm., S.C. Common Prosecution Coordination, 2006; Silver Compleat Lawyer Award, 1999; S.C. Bar; House of Delegates, Bd. of Govs.; Chm., Judicial Qualification Comm.; Order of the Palmetto, 2008; Boys & Girls Club of York Co., Chief Volunteer Officer (CVO), 2009; Winthrop Univ. Bd. of Trustees, 2009–11; Bus. Advocate Award, S.C. Chamber of Commerce, 2011; Legislator of the Year, Amer. Legion of S.C., 2012; Lawyer Legislator Com. Chair, 2014–; Ambassador to City of Rock Hill’s comm. prog., “#1 Question: Is it Good for the Children?”; named 2014 Legislator of the Year by the Adult Educ. Dirs. Div. S.C. Assn. of School Admins.; named 2014 Legislator of the Year by the S.C. Recreation and Parks Assn.; S.C. Super Lawyers List, 2013–20; named 2015–16 Legislator of the Year by The Sheriffs’ Assn.; 2016 Graduate of Leadership S.C.; Bus. Champion Award, S.C. Chamber of Commerce, 2017; mem. of Westminster Presbyterian Church; attends Impact Church of Rock Hill; prev. serv. in House 2011–24; elected Speaker *Pro Tempore* Dec. 2, 2014, serving continuously since.

Clerk of the House

REID, Charles F.—(Richland Co.)—residing in Columbia; s. the late Rev. William C. Reid, Harriet Reid Strait, and Rev. George E. Strait; *g.* Wofford Coll., B.A., 1990; Univ. of S.C., J.D., 1993; *m.* Taj Burnside, 3 children; Davis & Lavender, P.C., 1993; Asst. S.C. Atty. Gen., 1994–95; Legal Counsel to the Speaker of the House, 1995–01; McNair Law Firm, P.A., 2001–03; Gen. Counsel to the S.C. House of Reps., 2004; Clerk of the House, Nov. 30, 2004–Mar. 31, 2019; Pres. & CEO, SCBIPEC, Apr. 1, 2019–Oct. 31, 2019; apptd. Acting Clerk of the House Nov. 1, 2019–Jan. 13, 2020; elected Clerk of the House Jan. 14, 2020, serving continuously since.



Assistant Clerk of the House

HOTTEL, Donald Benjamin, Jr.—(Richland Co.)—residing in Columbia; *g.* S.C. Honors Coll. at Univ. of S.C., B.A., 1982; *m.* the late Deborah Davis, 1 child; Research Dir./Budget Analyst to Gov. Carroll A. Campbell, 1989–94; Budget Dir. to Gov. David M. Beasley, 1995–98; Analyst, Ways & Means Com., 1999; Chief of Staff, Ways & Means Com., 1999–05; Chief of Staff, Speaker's Office, 2005–06; apptd. Asst. Clerk of the House Jan. 16, 2007, serving continuously since.



Reading Clerk

CROMER, James L. Mann, Jr. "Bubba"—(Richland Co.)—Atty., Cromer Law Offices; residing in Columbia; *b.* Apr. 19, 1963, in Columbia; s. J. Lewis and Carolyn M. Cromer; *g.* Clemson Univ., B.A., 1985; Univ. of S.C., J.D., 1988; Pres., Dreher High School, 1980; Pres., Sigma Alpha Epsilon, 1983; Speaker's Bureau, Clemson Univ., 1984; Chief Justice of Natl. Moot Court Bar, State of S.C., 1987–88; Hurricane Hugo Relief Coordinator, Dorchester Co., 1989; *Who's Who in Amer. Colls. & Univs.*,



1983; *Outstanding Young Men in America*, 1983; S.C. Pro Bono Serv. Award, 1991; admitted to practice law in S.C., Calif., and in the Dist. of Cola.; multiple recipient "Friend of the Taxpayer Award"; The Humane SPCA Legislator of the Year, 1992; recipient of Order of the Palmetto, 1998; Parish-ioner, St. Joseph's R.C.C., Cola., S.C.; Sacred Heart R.C.C., Brevard, N.C.; mem., Dreher High School Foundation; novelist, "Blue", ©1997; filmmaker, screenwriter & dir., "The Long Way Home: A Bigfoot Story", ©2007 Best Narrative Feature, New York Intl. Independent Film & Video Festival, 2007; prev. serv. in House 1991–98; elected Reading Clerk Dec. 1, 1998, serving continuously since.

Sergeant at Arms



DORMAN, Mitchell G.—(Lancaster Co.)—residing in Kershaw; *s.* the late Harold B. and the late Cecelia G. Dorman; *g.* Criminal Justice Academy, 1983; Univ. of S.C. Lancaster, A.S., 1986; 1 child, Nicholas; mem.: Abney Lodge 211; Natl. Legis. Servs. & Security Assn.; Kershaw Second Baptist Church; House Security, 1983–85; Asst. Dir. of House Security, 1985–90; elected Sergeant at Arms

Dec. 4, 1990, serving continuously since.

Chaplain



SEASTRUNK, Charles E., Jr.—(Richland Co.)—residing at 4906 Landrum Dr., Columbia; *b.* Apr. 23, 1931, in Winchester, Va.; *s.* the late C. Ernest and Louise Eargle Seastrunk; attended Clemson Coll.; *g.* Newberry Coll., B.S., 1955; Lutheran Theological Southern Seminary, M.Div., 1958; Bowman Gray School of Medicine, CPE, 1969; Air War Coll. Seminar, 1977; Pepper-

dine Univ., M.A., 1979; Nov. 25, 1955, *m.* Sarah Truesdell, 2 children, Charles III and Susan, 3 grandchildren, 4 great-grandchildren; mil. serv.: 14th Special Operations Group, Nha Trang Republic of Vietnam, May 1967–May 1968; retired USAF Chaplain, 1984; elected Chaplain Nov. 19, 2002, serving continuously since.

MEMBERS OF THE HOUSE

ALEXANDER, Terry [D]—(Dist. No. 59, Florence-Marion Cos.)—Educ. Consultant & Pastor; residing at 1646 Harris Court, Florence; *b.* Jan. 23, 1955, in Florence; *s.* the late James and Adell Alexander; *g.* Durham Bus. Coll., 1976; Francis Marion Univ., B.A., 1991; Howard Univ. School of Divinity, M.Div., 1998; hon. Doctor of Humane Letters; Hosanna Bible Coll., D.Min., 2021; *m.* Starlee Davis Alexander, 2 children, Terrell McClain and Matthew, 2 grandchildren; Florence Co. Council, 1990–06, Dist. #3; past Pastor, Wayside Chapel Baptist Church; past VC, S.C. Progressive Fellowship Senior Career Dev. Consultant; Adjunct Professor of Religion, Limestone Coll.; Pee Dee Regional Council of Govts.; past Pres., Habitat for Humanity, Bd. of Dirs.; charter mem., The Florence Breakfast Rotary Club; past Pres., Boys and Girls Club of Florence; Boy Scouts of the Pee Dee Exec. Bds.; Florence Co. Council, past Chair; Florence Branch, NAACP, past Pres.; Mercy Medicine Bd.; Pee Dee Chap. Amer. Red Cross; Comm. Columnist for Florence Morning News; Kappa Alpha Psi Frat. Inc.; Francis Marion Soc.; Natl. Assn. of Co. Officials; Natl. Assn. of Black Co. Officials; S.C. Assn. of Black Co. Officials; S.C. Assn. of Guidance Counselors; S.C. Alliance of Black Educators; S.C. House Study Com., Opioid Abuse; mem.: House Educ. & Public Works Com., Educ. Oversight Com., Regs. & Admin. Procedures Com., IMPH Fellow Bd. of Dirs., Co-Chm., SCLBC Minority Health Summit, 2018–19, Chm., House Subcom., Bus., Comm. & Admin. Procedures; 2019 James E. Clyburn Leadership Award; Regional VC Natl. Black Caucus State Legislators; NBCSL Regional Legislator of the Year, 2021; First Steps Bd.; Emmy and Peabody Nominee for the documentary *Downing the Flag*; prev. serv. in House 2007–24.





ANDERSON, Carl Lovetta [D]—(Dist. No. 103, Berkeley-Georgetown-Horry Cos.)—Minister & Ins. Agent; residing in Georgetown; *b.* Feb. 10, 1961, in Georgetown; *s.* the late Emanuel T. and the late Leitha A. Manigault; *g.* Horry-Georgetown Tech. Coll., Bus. Admin. Degree, 1981; L.R. Nichols Seminary; Christian Bible Coll.; Francis Marion Univ., Ph.D., 2011; Apr. 9, 1983, *m.* Doris

C. Smith, 3 children, Carletta R., the late Airman First Class Carl L., Jr., and Ki'Maro A.; past mem.: Salvation Army Bd.; Horry-Georgetown Tech. Coll. Adv. Bd.; H-G Minority Bus. Bd.; Kensington Elementary Adv. Bd.; Battery-Park Elementary School Improvement Council; mem.: Georgetown Co. Boys Mentor Group; Waccamaw Regional Planning Comm.; Williamsburg Care Inc. Bd.; Natl. Black Caucus of State Legis. Exec. Bd.; Georgetown Co. Port Task Force Com.; mem., Greater St. Stephen A.M.E. Church; Pastor of Greater St. Stephen A.M.E. Church, Georgetown; prev. serv. in House 2005–24.



ATKINSON, Lucas [D]—(Dist. No. 57, Horry-Marion-Williamsburg Cos.)—Ins. Sales, Horace Mann Ins.; residing in Marion; *b.* July 6, 1981, in Florence; *s.* T. Carroll and Susanne C. Atkinson; *g.* Clemson Univ., B.S., 2004; mem., Chamber of Commerce, 2004–, Bd. mem., 2009–13; IPTAY Rep., Marion Co., 2008–; Marion Co. Progress Bd., 2010–; Impact Marion Co. Bd.,

2015–; prev. serv. in House 2017–24.



BAILEY, William H. [R]—(Dist. No. 104, Horry Co.)—Retired Public Safety—Law Enforcement & Fire; residing at 4476 Lake Cir., Little River; *b.* Dec. 4, 1962, in Conway; *s.* William W., Sr. and Katherine Gause; *g.* Horry-Georgetown Tech. Coll., A.D., 1999; Coastal Carolina Univ., B.A., 2001; Webster Univ., M.S., 2004; Sept. 23, 1983, *m.* Karen Elizabeth, 2 children, Anne Marie and

Christopher; City of N. Myrtle Beach, Public Safety, Off., 1990–04, Dir., 2005–10; FBI Natl. Academy, 2003; Horry Co.

Airport Adv. Com., 2004–10; S.C. Supreme Court Task Force and Probate, 2009; prev. serv. in House 2019–24.

BALLENTINE, Nathan [R]—(Dist. No. 71, Lexington-Richland Cos.)—Market Leader, Movement Mortgage; residing at 108 Tapp Pointe, Chapin; *b.* Dec. 10, 1970, in Columbia; *s.* Dennis Carroll and Mitsy Elizabeth Ballentine; *g.* Univ. of S.C., B.S., 1992; 2 children, J.C. and Emma; mem.: Cola. Rotary Club; Ballentine-Dutch Fork Civic Assn.; Irmo Chamber of Commerce; Lake Murray Assn.; Greater Cola. Assn. of Realtors; Heatherstone Homeowners Assn., Bd. mem., 1996–99, Pres., 2020–; Bd. mem., Univ. of S.C. Young Alumni Council, 1999–02; Leadership Cola. Assn., 2001–04; Univ. of S.C. Richland/Lexington Co. Alumni, 2002–04; Pres., Belfair Homeowners Assn., Bd. mem., 2003, 2020–; S.C. School Improvement Councils Legislator of the Year, 2013; Chm., S.C. Energy Caucus; Majority Party Whip, 2017; mem., Riverland Hills Baptist Church; prev. serv. in House 2005–24.



BAMBERG, Justin T. [D]—(Dist. No. 90, Bamberg-Colleton-Dorchester-Orangeburg Cos.)—Atty., Bamberg Legal, LLC; *b.* Mar. 7, 1987; *s.* Kenneth and Ronda Bamberg; *g.* Univ. of S.C., B.A., 2009, J.D., 2011; mem.: S.C. Bar Assn.; S.C. Bar Young Lawyers Div.; Bd. of Dirs., Healing Species Inc., 2009–, Chm., Bd. of Dirs., 2014; Alpha Phi Alpha Frat. Inc.; Bamberg Co. Democratic Party, 3rd VC; prev. serv. in House 2015–24.



BANNISTER, Bruce Wyche [R]—(Dist. No. 24, Greenville Co.)—Atty.; residing in Greenville; *b.* July 21, 1972, in Greenville; *s.* Oscar W. and Kate Wofford Bannister; *g.* Davidson Coll., B.A., 1995; Univ. of S.C., J.D., 1998; June 14, 1997, *m.* Mary Margaret Adams, 4 children, Bruce W., Jr., Benjamin A., Margaret Kate “Molly Kate”, and Caroline Helene; Partner, Bannister, Wyatt and



Stalvey LLC; mem.: Greenville Co. Bar; Greenville's Best and Brightest Under 35, 2007; Leadership Greenville Class XXVI; Order of Wig and Robe, Univ. of S.C., 1998; Bd. mem., A Child's Haven, 2008–11; Family Law Bench Bar Com., 2008–; Chm., Lawyer Legislator Task Force, 2009–12; Peace Center Bd., 2009–11; Bd. mem.: Children's Museum of the Upstate, 2010–14; Gov.'s School for Math & Science Bd., 2013–16; Asst. Majority Leader, 2008–12; Majority Leader, 2013–17; Liberty Fellow Class of 2014; Chm., Ways & Means Com., 2022–; mem., First Presbyterian Church of Greenville; prev. serv. in House Oct. 4, 2005–24.



BAUER, Heather [D]—(Dist. No. 75, *Richland Co.*)—Businesswoman & Tech Mgr.; residing in Columbia; *b.* June 16, 1984; *g.* Indiana Univ. of Pa., B.S.; Univ. of S.C., M.A.; Co-owner, Warrior Fitness; VP, The Nickelodeon Theatre Bd.; Bd. mem., City of Cola. Food Policy Com.; prev. serv. in House 2023–24.



BEACH, Thomas E. [R]—(Dist. No. 10, *Anderson-Greenville-Pickens Cos.*)—Real Estate Agent; residing in Piedmont; *b.* Dec. 3, 1974, in Delta, Colo.; *s.* Don and Maria Beach; *g.* Univ. of N. Alabama, B.A., 2013; Dec. 20, 2006, *m.* Glair DaSilva, 3 children, Sophia, Rio, and Miguel; Med. Office Mgr., 2007–09; Natl. Field Dir., Tea Party Express, 2012; Dist. Exec., Boy Scouts of America, 2015–17; Provider Enrollment Analyst, 2017–19; Real Estate Agent, 2020–; mem.: Freedom Caucus, 2022–, Family Caucus, 2022–; mil. serv.: USA, 1994–98; prev. serv. in House 2023–24.



BERNSTEIN, Beth E. [D]—(Dist. No. 78, *Richland Co.*)—Atty. & Partner, Bernstein and Bernstein Attys. at Law; *b.* Nov. 13 in Columbia; *d.* the late Isadore and the late Carol Bernstein; *g.* Univ. of Ga., B.A., 1991; Univ. of S.C., J.D., 1994; *m.* Knowlton "Rip" Sanders, 2 children, Caroline and Isabel; Graduate, Leadership Cola., 1998; Junior

League of Cola., 1999–; S.C. Philharmonic Bd., 2000; Pres., Overtures of the S.C. Philharmonic, 2000; Beth Shalom Synagogue Bd. of Dirs., 2001–09; Three Rivers Heritage & Music Foundation Bd., 2002–05; Exec. Com., Richland Co. Bar Assn., 2004–10; recipient of *The State's* “Top 20 under 40,” 2006; Cola. Jewish Day School Bd., 2007–09; Pres., Richland Co. Bar Assn., 2009; recipient of Bus. Monthly's Most Influential People, 2012; Palmetto Health Foundation Cancer Center Bd., 2009–14; recipient of Southeast Small Bus. Magazine's Top Women of Influence, 2014; John W. Williams, Jr. Distinguished Serv. Award, Richland Co. Bar Assn., 2015; Liberty Fellowship Class of 2015; Adv. Bd., Univ. of S.C. Coll. of Nursing, 2016–20; Bd. of Trustees, Hammond School, 2016–; Southern Legis. Conf., Center for Advancement of Leadership Skills (CALS) Class of 2017; The Riley Inst. of Furman DLI Lowcountry Class XIV; Barbara Moxon Advocacy Award, 2018; Legacy of Caring Award, Univ. of S.C. Coll. of Nursing, 2018; Legislator of the Year, Sierra Club of S.C., 2018; Aspen Inst. Rodel Fellowships in Public Leadership Class of 2019; Child Advocate Award, S.C. Chap. of the Amer. Academy of Pediatrics, 2019; Legislator of the Year, SmokeFree S.C., 2019; Women of Distinction, Girl Scouts of S.C.—Mountains to Midlands, 2020; Green Tie Award, Conservation Voters of S.C., 2020; Emanuel Nine Commemoration Humanitarian Award, 2021; prev. serv. in House 2013–24.

BOWERS, Phillip [R]—(Dist. No. 3, *Pickens* Co.)—Businessman, real estate investment and leasing, construction mgmt.; s. the late Bill and Lib Bowers; *g.* Tri-County Tech. Coll., A.S.; Certified Project Mgr. (PMP); Limestone Coll., B.A.; Southern Wesleyan Univ., B.S.; Clemson Univ., M.S.; *m.* Marsha; former Chm., Pickens Co. School Bd.; S.C. Educ. Oversight Com. (EOC); S.C. State Bd. of Educ., 13th Judicial Circuit; Pickens Co. Planning Comm., VC; Greenville-Pickens Area Transit Study Com. (GPATS) representing the Pickens Co. Planning Comm.; former Chm., Pickens Co. Rep. Party; former Adv. Com. Pickens Co. Career and Technology Center; Adv. Com. Tri-County Tech. Coll. (HVAC); former reserve dep., Pickens Co. Sheriff's



Office; PM Six Mile Lodge #339 AFM; former Pres., Six Mile Lions Club; mem., Alive Wesleyan Church.



BRADLEY, Jeffrey Alan “Jeff” [R]—(Dist. No. 123, *Beaufort-Jasper Cos.*)—Fin. Advisor; *b.* May 3, 1957, in Florence, Ala.; *g.* Univ. of N. Ala., B.S., 1979; Apr. 22, 1980, *m.* Anne M., 3 children, Cooper, Logan, and Griffin; prev. serv. in House 2015–24.



BREWER, Gary S., Jr. [R]—(Dist. No. 114, *Charleston-Dorchester Cos.*)—VP, Construction Servs. at HDR Engineering of S.C.; residing in W. Ashley; *b.* in Summerville; attended The Citadel; *m.* Kelsi Childress; Bd. mem.: The ARK of S.C., The Dorchester Children’s Center; S.C. Port Ambassador, 2016; A Steady Hand, Co-Founding Putting for Parkinson’s; Trident Tech. Bd. of Trustees; OMAR Shriner; Liberty Fellow Class of 2023; prev. serv. in House 2023–24.



BRITTAİN, T. Case, Jr. [R]—(Dist. No. 107, *Horry Co.*)—Atty.; residing at 9329 Cove Dr., Myrtle Beach; *b.* Mar. 28, 1978, in Columbia; *s.* Thomas C. and Katherine Brittain; *g.* Wofford Coll., B.S., 2002; Charleston School of Law, J.D., 2007; Nov. 13, 2010, *m.* Yvonne Marie, 2 children, Anna Katherine and Thomas C. “Walker” III; prev. serv. in House 2021–24.



BURNS, James Mikell “Mike” [R]—(Dist. No. 17, *Greenville Co.*)—Businessman; residing at 1150 Packs Mountain Ridge Rd., Taylors; *b.* June 9, 1952, in Columbia; *s.* the late James Edward and the late Mildred Paris Burns; *g.* Univ. of S.C., B.S., 1974; May 18, 1974, *m.* Anne Marie Park, 4 children, Matthew, Kristin,

Rhett, and Katherine; Bd. mem., Davis Lar Intl. Children's Fund, 2011–; mem., Sunday School teacher at Enoree Baptist Church, 1959–; prev. serv. in House 2013–24.

BUSTOS, Joseph M. “Joe” [R]—(Dist. No. 112, *Charleston Co.*)—Lt. Col., USA (Ret.); residing at 649 King St., Mt. Pleasant; *b.* Sept. 12, 1950, in Charleston; *s.* Joseph and Virginia Bustos; *g.* Columbia Coll., B.A., 1975; Central Michigan Univ., M.S.A., 1991; Sept. 18, 1971, *m.* Kathryn Comar, 2 children, Kelly Ellsworth and Brian Bustos, 2 grandchildren; Mt. Pleasant Town Council, 2000–09, 2015–19; mil. serv.: Lt. Col., USA, 1970–95; prev. serv. in House 2021–24.



CALHOON, Paula Rawl [R]—(Dist. No. 87, *Lexington Co.*)—Bus. Owner; residing at 264 Mooring Lane, Lexington; *b.* Dec. 6, 1957, in Orangeburg Co.; *d.* Otis Bodie, Sr. and Ann Scyphers Rawl Jodie; *g.* Univ. of S.C., B.A., 1980, M.S., 1981; Apr. 20, 2018, *m.* Donald V. Myers, 2 children, Ashley Rhea and Sandra Lee; Sen. Page, 1977–81; Teacher, Lexington Dist. One, 1981–89; Research Asst., S.C. Sen. Research, 1991; Dep. Dir., S.C. Comm. on Prosecution Coordination, 1991–; S.C. Notary Public, 1994–; Alumnus, Leadership Lexington Co., 2012; mem., Lexington Woman's Club; Jt. Citizens and Legis. Com. on Children; Palmetto Autism Study Com., apptd. by Chm. of House Ways & Means; mem., St. Stephens Lutheran Church; prev. serv. in House 2019–24.



CASKEY, Micajah P. IV “Micah” [R]—(Dist. No. 89, *Lexington Co.*)—Atty. & Businessman; residing in Springdale; *b.* June 2, 1981, in Columbia; *s.* Micajah III “Skey” and Rebecca Ann Caskey; *g.* Univ. of Fla., B.A., 2003; Univ. of S.C., J.D., 2011, I.M.B.A., 2012; *m.* Kelsey Caskey, 1 child, Mikey; Eagle Scout, 1998; Asst. Solicitor, 11th Circuit, 2014–16; Chm., S.C. House Freshman Caucus, 2017–18; Leadership South Carolina, 2018; S.C.



Assess to Justice Comm., 2019–; Judicial Merit Selection Comm., 2022–; mem., S.C. Bar Assn.; Lexington Co. Bar Assn.; mil. serv.: Capt., USMC, 2003–13, Iraq, 2004 and 2006, Afghanistan, 2009; prev. serv. in House 2017–24.



CHAPMAN, Donald G. “Don” [R]—(Dist. No. 8, *Anderson Co.*)—Architect & Builder; residing at 314 Maret Rd., Townville; *b.* Jan. 1, 1966, in Yokosuka, Japan; *s.* William M., Jr. and Lorraine Chapman; *g.* Savannah Coll. of Art & Design, B.A., M.Arch., 1989; 1995 *m.* Amy E.; mem.: Anderson Area Chamber of Commerce, Bd. of Dirs., 1996–; Amer. Inst. of Archi-

tects, 2005–; Anderson City Council, 2008–21; Anderson Area Transportation Study, 2008–21; Bd. mem.: Home Builders Assn. of Anderson, 2005–24, Pres., 2008, 2014; Anderson Area Chamber of Commerce Bd. of Dirs., 2011–16; Leadership Anderson Class XVIII, Anderson Area Chamber of Commerce, 2002; Pres., Anderson Co. Arts Center, 2003–04; Builder of the Year, Home Builders Assn. of Anderson, 2014; Lake Hartwell Assn., 2016–; Small Bus. of the Year, Anderson Area Chamber of Commerce, 2018; Lake Hartwell Partners for Clean Water, 2022–; Anderson Co. Transportation Com., 2022–; mem., Oakdale Baptist Church; prev. serv. in House 2023–24.



CHUMLEY, William M. “Bill” [R]—(Dist. No. 35, *Greenville-Spartanburg Cos.*)—Landscaping & Farmer; residing at 3303 Greenpond Rd., Woodruff; *b.* Sept. 24, 1947, in Spartanburg; *s.* John W., Jr. and Dorothy D. Chumley; attended Spartanburg Tech. Coll.; Clemson Univ.; Sept. 2, 1967, *m.* Faye Wood, 2 children, Rob and Case, 6 grandchildren; teacher, vocational

school; PTO Pres.; coach, little league; former Reidville Volunteer Firefighter; Co-founder, Reidville Historical Soc.; mem., Sons of Confederate Veterans; holder of six U.S. patents and two trademarks; S.C. Nurseryman; Chm., Environmental Affairs Subcom.; past Deacon, Poplar Springs Baptist Church; prev. serv. in House 2011–24.

CLYBURN, William “Bill” [D]—(Dist. No. 82, *Aiken-Edgefield-Saluda Cos.*)—residing in Aiken; *b.* May 19, 1941, in Camden; *s.* Charlie, Sr. and Hettie Clyburn; *g.* Allen Univ., B.S., 1964; Univ. of S.C., M.Ed., 1975; Jan. 13, 1964, *m.* Beverly Laverne Dozier, 3 children, William, Jr., Wilson Anthony, and Courtney Laverne; Chm., Aiken Co. Human Relations Comm.; Chm., Aiken/Midland Valley Quality of Life Com.; Steward of Cumberland A.M.E. Church; Bd. mem., Security Fed. Savings & Loan Bank; Chm.: Aiken 20-20 Educ. Com.; South Aiken High School Parent Adv. Council, 1993–95; Aiken City Councilman, 1973–81; Aiken Co. Councilman, 1981–86; Bd. mem.: Greater Aiken Chamber of Commerce, 1974–76, 1996–; Aiken Co. Voters’ Educ. Project (VEP), 1972–80; Aiken Elementary School Principal, 1975; Aiken High School Principal, 1983–86; S.C. Workers’ Compensation Comr.; Omega Psi Frat. Inc., Citizen of the Year, 1985; Aiken Christian Fellowship Citizen of the Year; Johnston Lions Club; Aiken Chamber 2020 Man of the Year; Univ. of S.C. Distinguished Citizen Award, 2017–18; prev. serv. in House 1995–24.



COBB-HUNTER, Gilda Yvette [D]—(Dist. No. 95, *Dorchester-Orangeburg Cos.*)—Social Work Admin.; residing at 4188 Five Chop Rd., Orangeburg; *b.* Nov. 5, 1952, in Gifford, Fla.; *d.* the late Selvin, Sr. and the late Nina (Walker) Cobb; *g.* Florida A & M Univ., B.S., 1973; Florida State Univ., M.A., 1978; 1990 S.C. Bd. of Social Work Examiners, LMSW; Aug. 30, 1975, *m.* Dr. Terry Keith Hunter; mem.: Leadership S.C., Class of 1986; House Minority Leader, 1997–00; S.C. Chap. of Natl. Assn. of Social Workers; S.C. Amer. Civil Liberties Union; Branchville NAACP; former Pres., Natl. Black Caucus of State Legislators; mem., Executive Committee, NCSL; Doctor of Humane Letters, MUSC, Coll. of Charleston, and Francis Marion Univ.; awarded Florida A & M Univ. Natl. Alumni Assn. 2014 Distinguished Alumnus Award; 2016 MEAC Distinguished Alumni Award;



2020 S.C. African Amer. History Calendar; Joint Bond Review Com.; prev. serv. in House Jan. 28, 1992–24.



COLLINS, Neal Anthony [R]—(Dist. No. 5, *Greenville-Pickens* Cos.)—Atty.; residing in Easley; *b.* July 6, 1982, in Easley; *s.* Jack B. Collins, William C. Clardy, and Mary R. Clardy; *g.* Furman Univ., B.A., 2004; Univ. of S.C. School of Law, J.D., 2007; *m.* Amanda, 1 child, Olivia; Eagle Scout; mem.: S.C. Bar Assn.; N.C. Bar Assn.; NCAA Wrestling Official; USPA

B-licensed skydiver; Appalachian Council of Govts.; Greenville-Pickens Area Transportation Study; S.C. Amer. Revolution Sestercentennial Comm.; mem., Easley First Baptist Church; prev. serv. in House 2015–24.



COX, Bobby J. [R]—(Dist. No. 21, *Greenville* Co.)—Businessman & Mil. Off.; residing in Greer; *b.* Feb. 10, 1980, in Spartanburg; *s.* Bobby and Irma Cox; *g.* The Citadel, B.A., 2002; George Washington Univ., M.P.S., 2013; Univ. of N.C., M.B.A., 2017; May 29, 2004, *m.* Joscelyn, 2 children, Reagan and Seth; Cadet Regimental Comdr. of the Citadel, 2002; Leadership Greenville, Class 43; Chm.,

S.C. House Freshman Caucus, 2019–20; mil. serv.: USA, 2002–15; Lt. Col., USAR, 2015–; mem., Grace Church; prev. serv. in House 2019–24.



COX, Brandon L. [R]—(Dist. No. 92, *Berkeley* Co.)—Retired Pres./CEO Threat Mgmt. Group; residing in Berkeley Co.; *s.* Dale Cox and Sandra Brown; U.S. Naval School Explosive Ordnance Disposal, 1996, USA Air Assault School, 1999, USN Dive School, 2001; *m.* Hannah J. Cox, 3 children, Doug, Ashley, and Nathan; Goose Creek City Council, 2016–18; Berkeley Co.

Council Dist. Five, 2019–22; hometown of Pamplico, S.C.; his family has called S.C. home since the early 1700's; lifetime mem., VFW; mem., New Life Christian Fellowship Church,

Goose Creek; mil. serv.: Active and Reserve USAF, 1996–12; prev. serv. in House 2023–24.

CRAWFORD, Heather Ammons [R]—(Dist. No. 68, *Horry Co.*)—residing in Socastee; *b.* June 25 in S.C.; *d.* Richard D., Sr. and Rhonda B. Ammons; *g.* Francis Marion Univ., B.S.; *m.* Cam Crawford; S.C. Rep. Party State Exec. Com., 2009–11; S.C. Natl. Committeewoman, Young Reps. Natl. Fed., 2009–14; Bd. of Dirs.: Coastline Women’s Center, 2012–16; Waccamaw Regional Council of Govts., 2013–; former Dir., Kingdom Kids Child Dev. Center; Chm., S.C. House Freshman Caucus, 2013; Leadership S.C. Alumna, class of 2015; mem., Gov. McMaster’s S.C. Floodwater Comm.; Jt. Bond Review Com.; Socastee/St. James Kiwanis; VP, Crawford Properties; mem., Garden City Baptist Church; prev. serv. in House July 24, 2012–24.



CROMER, April [R]—(Dist. No. 6, *Anderson Co.*)—Internal Operations Auditor, Cromer Food Servs., Inc.; residing in Anderson; *b.* Aug. 28, 1978, in Anderson; 1999 *m.* Brent Cromer, 2 children; prev. serv. in House 2023–24.



DAVIS, Sylleste H. [R]—(Dist. No. 100, *Berkeley Co.*)—Retired Electric Utility Mgr. and IT Professional; residing in Moncks Corner; *b.* Oct. 12, 1961, in Charlotte, N.C.; *d.* Charles and Sylvia Helms; *g.* Coll. of Charleston, B.S. in Mathematics, 1983; mem., Phi Kappa Phi, Pi Mu Epsilon, Alpha Delta Pi, Pres., Panhellenic Council; Webster Univ., M.A., IT Mgmt., 1987; May 27, 1995, *m.* Michael B. Davis, 4 children, Andrew, Scott, Lee, and John; Berkeley High School Academic Booster Club, Treas. & past Secy.; Jr. Achievement; “Read With a Child”; Google CS First Pilot Prog.; Helping Hands of Goose Creek; PTO; past



Chair & former mem., S.C. School Improvement Council; Berkeley Co. Teacher of the Year Screening Comm.; past Chair, Bd. of Trustees, S.C. School Improvement Council; past mem., Bd. of Dirs., Coll. of Charleston Alumni Assn.; Advocacy Bd., Coll. of Charleston School of Sciences and Mathematics; Bd. of Dirs., Habitat for Humanity Berkeley Co.; hon. Chair, Million Women Mentors S.C., 2018–; Adv. Bd., S.C. Coalition for Mathematics & Science, 2018; Daughters of the Amer. Revolution; Colonial Dames XVIIIC; House Jud. Com., 2018; Gov.’s Nuclear Adv. Council; Coll. and Univ. Trustee Screening Com.; Chm., Medical, Military and Municipal Affairs Com., 2022–; S.C. GOP Legislator of the Year, 2023; mem., Moncks Corner United Methodist Church; prev. serv. in House June 8, 2016–24.



DILLARD, Chandra E. [D]—(Dist. No. 23, *Greenville Co.*)—Dir. of Comm. Relations, Furman Univ.; residing at 124 Rebecca St., Greenville; *b.* Mar. 10, 1965, in Greenville; *d.* Moses C. and Vera H. Dillard; *g.* Winthrop Univ., B.S., 1987; Walden Univ., M.P.A., 2008; Leadership S.C.; Leadership Greenville, 2000; Riley Inst., 2004 Diversity Leadership Initiative; single; Greenville

City Council, 1999–08; Bd. mem.: Phyllis Wheatley Assn., 1999–15; Comm. Works Carolina, 2007–21; Genesis Homes CDC, 2007–; Greenville Forward, 2007–09; Municipal Assn. of S.C., 2006–08; United Way of Greenville Co., 2005–09; The Alliance for Quality Educ., 2000–03; Generations Group Homes, 2000–04; Bd. of Trustees, Greenville Co. Library Bd., 1997–99; Bd. of Visitors, The Univ. Center, 2003–08; Pres., Conf. of Black Municipal Elected Officials, 2006–08; Adv. Bd., Bank of Travelers Rest, 2007–; Greenville Parks Foundation, 2008–; Ten at the Top, 2010–; Agric., Natural Resources & Environmental Affairs Com., 2nd VC; Environmental Affairs I Subcom., Chm.; Epsilon Tau Omega, Alpha Kappa Alpha Sor. Inc.; Genesis Homes, 2010–; Nicholtown Child & Family Collaborative, 2017–; John Wesley United Methodist Church; prev. serv. in House 2009–24.

DUNCAN, Adam L. [R]—(Dist. No. 2, *Oconee-Pickens Cos.*)—Coach; residing in Oconee Co.; attended Univ. of Tennessee at Chattanooga.



EDGERTON, Sarita L. [R]—(Dist. No. 34, *Spartanburg Co.*)—Realtor; residing in Spartanburg; *b.* Feb. 22 in Shelby, N.C.; *d.* Steve and Sarah; *g.* Winthrop Univ., B.A., 1992; 1999 *m.* Michael M. Edgerton, Jr., 4 children, Isabela, Ella, Summie, and AJay.



ERICKSON, Shannon Smith [R]—(Dist. No. 124, *Beaufort Co.*)—Educator & Businesswoman; *b.* Apr. 21, 1963, in Raleigh, N.C.; *d.* the late William Monroe and the late Martha Jane Hattaway Smith; *g.* Univ. of S.C., B.A., 1997; *m.* Kendall F. Erickson, 2 children, Mariah and Joshua; Beaufort Regional Chamber of Commerce; Govs. Adv. Com. on Child Care; United Way of Beaufort Co.; S.C. Child Care Assn.; First Steps to School Readiness/United Way of S.C. Quality Task Force; Beaufort Co. Rep. Party; Beaufort Co. Rep. Women; mem.: Rotary Club of the Lowcountry; Lady's Island Bus. and Professional Assn.; S.C. General Assembly Rep. Women's Caucus; General Assembly Women's Caucus; Interagency Coordinating Council; Reconstruction Beaufort: Second Founding of America Adv. Bd.; St. Peter's Catholic Church; prev. serv. in House Oct. 23, 2007–24.





FORREST, Cally R., Jr. "Cal" [R]—(Dist. No. 39, Lexington-Saluda Cos.)—Bus. Owner; residing at 137 Railroad Ave., Monetta; *b.* May 22, 1977; *g.* Batesburg-Leesville High School; single; Ducks Unlimited Life Sponsor; mem., NRA; FFL Dealer; mem.: B-L Masonic Lodge #138; Shriners; Leadership Lexington Dist. Three, 2017; S.C. IMPH Health Policy Fellow, 2017; S.C.

Chamber Bus. Advocate Award, 2017; S.C. Conservation Dist. Legis. Appreciation Award, 2018; Lexington Soil & Water Conservation Dist. Legislator of the Year, 2019; S.C. Green Industry Assn. Legislator of the Year, 2020; prev. serv. in House 2017–24.



FRANK, Stephen D. [R]—(Dist. No. 20, Greenville Co.)—Ins./Risk Mgmt.; residing in Greenville; *b.* Nov. 4, 1987, in Phoenix, Ariz.; *s.* Robert and Pam Frank; attended Bob Jones Univ., 2006–09; June 19, 2010, *m.* Jessica Anna, 4 children, Jackson, Addyson, Emmy Lou, and Ellie Mae; Eagle Scout, 2005; Entrepreneur, 2008–; Child Evangelism Fellowship Local Bd., 2024–.



GAGNON, Craig Alan [R]—(Dist. No. 11, Abbeville-Anderson-Laurens Cos.)—Chiropractor; residing at 299 Noble Dr., Abbeville; *b.* Aug. 2, 1960, in Lowell, Mass.; *s.* Clayton W. and Claire Dutton Gagnon; *g.* Sherman Coll. of Chiropractic, 1984; 2 children, Leah G. Crumley and Anna E. Smith; Chm., Abbeville Co. Rep. Party, 1989–12; Sherman Coll. of Chiropractic

Bd. of Trustees, 2005–08; prev. serv. in House 2013–24.

GARVIN, Kambrell Houston [D]—

(Dist. No. 77, *Richland Co.*)—Principal Atty./Owner, Kambrell Garvin Law Firm, LLC; residing in Blythewood; *b.* Oct. 2, 1991; *s.* Dr. Sonji Garvin Baxter, Rev. John K. Baxter, and Reginald S. Garvin, Sr.; Winthrop Univ., B.A., 2013; Johns Hopkins Univ., MS.Ed., 2016; S.C. State Univ., M.B.A., 2024; Univ. of S.C. School of Law, J.D., 2019; Dec. 19, 2015, *m.* Monique Patton, 1 child, Wrenley Primrose; Student Govt. Pres., ex-officio mem., Bd. of Trustees, and Presidential Search and Selection Com., Winthrop Univ., 2011–13; John C. West Forum on Policy & Politics Legis. Intern, 2013; Public School Teacher, Colleton Co. School Dist., 2013–16; S.C. Educ. Assn., 2013–16; Teach for America Alumnus; Cola. NAACP, 2006–; Alpha Phi Alpha Frat. Inc.; VC, Richland Co. Legis. Delegation, 2020–22; Parliamentarian, S.C. Legis. Black Caucus, 2020–22; mem., First Nazareth Baptist Church; prev. serv. in House 2019–24.

**GATCH, Gil** [R]—(Dist. No. 94, *Charleston-*

Dorchester Cos.)—Atty., Gil Gatch Law; residing in Historic Downtown Summerville; *b.* June 18, 1981, in Charleston; *s.* the late Harry and Margaret Gatch; *g.* Southern Evangelical Seminary, B.A., 2015; Georgetown Univ. Law School, J.D., 2019; Sept. 3, 2010, *m.* Heather Lee, 1 child, Claire Boswell; Student Fellow, Georgetown Center for the Constitution; elected delegate, Student Bar Assn.; mem.: S.C. Bar, N.C. Bar, Phi Alpha Delta; Bd. mem., Dorchester Co. Habitat for Humanity; prev. serv. in House 2021–24.

**GIBSON, N. Daniel** [R]—(Dist. No. 12, *Greenwood-McCormick Cos.*)—Commer-

cial Pilot; residing in Greenwood; *b.* in Anderson; *g.* Forrest Coll., A.S., 1975; Commercial Pilot Ratings: Instrument, Twin, CFI (Certified Flight Instructor), and Remote Pilot; mem.: Agric., Natural Resources & Environmental Affairs & Wildlife Subcom.; Interstate Cooperation Com.; VC,



Greenwood Co. Delegation; VC, McCormick Co. Delegation; prev. serv. in House 2023–24.



GILLIAM, Leon Douglas “Doug” [R]—(Dist. No. 42, Laurens-Union Cos.)—USA (Ret.); residing at 3347 Buffalo-W. Springs Hwy., Buffalo; *b.* Nov. 22, 1964, in Union; *g.* Univ. of S.C. Union, A.A., 1995; Liberty Univ., B.S., 2003; USA Sergeants Major Academy, 2008; July 26, 1986, *m.* Pamela Rodgers, 1 child, Hannah Faith; 218th Maneuver Enhancement Brigade, Comd.

Sgt. Major, 2011–15; Kosovo Force (KFOR) 16-Multi-Natl. Battle Group-East Comd. Sgt. Major, 2012–13; Union High School JROTC Senior Army Instructor, 2015–18; State Legis. Emerging Leaders Prog.; 2020 S.C. Chamber of Commerce Bus. Advocate Award; S.C. Natl. Guard Assn., 2021 Legislator of the Year for the S.C. House of Reps.; Amer. Conservative Union Foundation’s Conservative Achievement Award; mem., S.C. House Mil. Caucus, Chm.; First Responders Caucus; Exec. Com., Family Caucus; mil. awards: Legion of Merit with OLC; Bronze Star for Valor; Combat Infantryman Badge; Meritorious Serv. Medal; German Army Proficiency Badge; Afghanistan Campaign Medal; Order of the Saint Maurice; SCNG Enlisted Hall of Fame, 2016; mil. serv.: SCANG, 1984–89; USA, 1989–15; mem., Phillippi Baptist Church; prev. serv. in House 2019–24.



GILLIARD, Wendell Gregory [D]—(Dist. No. 111, Charleston Co.)—Public Relations Consultant; residing at 1237 Marvin Ave., Charleston; *b.* July 1, 1954, in Charleston; *s.* the late William and the late Sinclair Gilliard; attended Devry School of Technology; Labor Organizing Coll. held at Univ. of Tenn. campus, and political science training at the Natl. Leagues of Cities;

3 children, April Sinclair, Wendell G., and Keith Demon; worked at Albright and Wilson Chemical Plant for 28 years as a chemical plant operator; served as United Steel Workers Local Union Pres. for 15 years; Charleston City Council, 1997–08; former Mayor *Pro Tempore*; Arthur J. Clement Award for Excellence in Race Relations, 1999; recipient of the

Comm. Serv. Award in Politics presented by the S.C. Natl. Council of Negro Women; The Assn. for the Study of African life and history (Asalh) Certificate of Appreciation Award; Morris Street Baptist Church 135th Anniversary Comm. Serv. Award, 2000; The George Washington Carver Consistory #162 "Expect the Unexpected" Appreciation Award, 2001 & 2005; The Natl. Council of Negro Women Bethune-Leonard section for Outstanding Comm. Leader's Award in Politics, 2002; Omega Psi Phi Frat. Inc., Stroll of Honor Award for Outstanding Achievement in Politics, 2004; Beta Kappa Lambda Chap. of Alpha Phi Alpha Frat. Inc., Comm. Serv. Award in Politics, 2004; Macedonia African Methodist Episcopal Church, MLK Humanitarian Award, 2006; NAACP N. Charleston Chap.'s Hall of Fame Award for Comm. Relations, 2006; Voted Best Councilman by the Charleston City Paper, 2006–08; Charleston Alumni Chap. of Kappa Alpha Psi Frat. Inc., Comm. Serv. Award, 2008; prev. serv. in House 2009–24.

GILREATH, Thomas Lee [R]—(Dist. No. 7, Abbeville-Anderson-Greenville Cos.)—Bus. Owner; residing at 426 Bryant Rd., Anderson; *b.* Feb. 27, 1969, in Anderson; *s.* Ronald Lee and Joanne Woodham Gilreath; *g.* Clemson Univ., B.S., 1992; Nov. 16, 1991, *m.* Paula Roberts, 2 children, Thomas Weston and Harper LeeAnne; Pres., Earth Materials Grading, Inc., 1996–; mil. serv., Army Natl. Guard, 1987–95.



GOVAN, Jerry N., Jr. [D]—(Dist. No. 93, Calhoun-Lexington-Orangeburg Cos.)—Retired Orangeburg Co. Attendance Supvr.; *b.* Mar. 17, 1958; *s.* the late Jerry N. Govan, Sr. and the late Roberta W. Govan; *g.* S.C. State Univ., B.A., 1982, M.A.T., 2003; Ed. Spec., 2023; hon. Doctor of Divinity; Graduate Studies, Univ. of S.C.; S.C. Educ. Policy Fellow, 2011; S.C. Health Policy Fellow, 2015; Fleming Policy Fellow; 1980 Graduate, Off. Candidate School, USMC; Aug. 1980 *m.* Wanda E. Gibson, 4 children, Shawntara, Jeri Nicole, LaWanda, and Gabrielle, 7 grandchildren; Human Resources with the U.S. Dept. of Navy; S.C.



DHEC and S.C. State Univ., Dir. of Small Bus. Dev. Center; Primary Prevention Specialist for the Tri-County Comm. on Alcohol & Drug Abuse; Coordinator, Pre-Trial Intervention Prog., 1st Judicial Circuit; Orangeburg Co. People's Assault on Drugs Comm. Anti-Drug Task Force; School Dist. Parent Educ.; Parenting & After-School Coordination Literary Consultant, Dropout Prevention Coordinator; Owner, The Govan Agency, LLC, specializing in Life, Auto, and Commercial Ins.; Small Bus. Consultant & Motivational Speaker; Lt. Gov., 2004–05, Div. 21 Carolinas Dist.; Kiwanis Intl., past Pres., Bd. mem.; Kiwanis Club of Orangeburg; Claflin Univ. Bd. of Visitors, Exec. Bd.; S.C. SAEP II Project on Effective School Leadership Natl. Black Caucus Inst. Fin. Literacy Task Force; Omega Psi Phi Frat. Inc., Natl. Council of Negro Women Inc.; Mothers Against Drunk Driving; S.C. Assn. of School Admin.; former 2nd ranking mem., S.C. House of Reps.; Chm., S.C. Legis. Black Caucus, 2005, 2019; former mem., State House Com.; apptd. by the S.C. Gov. & the Adjutant Gen. to Mil. Dept. Rank: Lt. Col.; mem. and Assoc. Minister, Mt. Pisgah Baptist Church; prev. serv. in House 1993–22.



GRANT, Hamilton R. [D]—(Dist. No. 79, *Richland Co.*)—Fin. Consultant; residing in Columbia; *b.* Dec. 21, 1988; *s.* Anthony and Helen Grant; *g.* S.C. State Univ., B.S., 2011; Ala. A & M Univ., M.B.A.; Nov. 10, 2018, *m.* Alana Renee, 3 children, Hamilton II, Harrison, and Hilton; *Columbia Business Monthly* magazine's Family-Owned Business of the Year & Professional

Coaching/Mentor of the Year, 2023; United Way of the Midlands Young Men United Adv. Com. mem., 2022; Cola. Omega Psi Phi Frat. Inc.; Kappa Kappa Psi Natl. Hon. Band Frat.; 100 Black Men of America.

GUEST, Thomas Duval, Jr. “Val” [R]—(Dist. No. 106, *Horry Co.*)—Atty. & Law Partner, Ouverson, Guest & Carter, P.A.; residing at 2169 N. Berwick Dr., Myrtle Beach; *b.* Apr. 7, 1960, in Greenville; *s.* Thomas and Gwendolyn Hodge Guest; *g.* The Citadel, B.S., 1982; Univ. of S.C., J.D., 1989; Oct. 3, 1992, *m.* Jeanne Nystrom, 2 children, Annamarie Haines Guest Cromer and Mary Duval Guest; graduate of Leadership Grand Strand; past Pres., Horry Co. Bar; past Pres., Surfside Rotary Club; Family Court and Circuit Court Mediator; Lifetime mem., The Citadel Alumni Assn.; mem., Belin Memorial United Methodist Church; prev. serv. in House 2023–24.



GUFFEY, Brandon [R]—(Dist. No. 48, *York Co.*)—Entrepreneur; residing in Rock Hill; *b.* Jan. 29, 1980, in York; *s.* Timothy and Angela Thomas; attended York Tech. Coll., Clemson Univ.; Aug. 9, 2003, *m.* Melissa Glosson, 3 children, Gavin, Coen, and Callahan; York Co. Council Dist. Six Rep., 2020–22; prev. serv. in House 2023–24.



HADDON, Patrick B. [R]—(Dist. No. 19, *Greenville Co.*)—Businessman/Farmer; residing in Greenville; *b.* Sept. 15 in Greenwood; *g.* Tabernacle Baptist Bible Coll., B.A., 2002; July 8, 2000, *m.* Shelly L. Kay, 3 children, Patrick, Jr., Mary L., and Eleanor B.; Parker Fire & Sewer Dist. Comm., 2004–16, VC, 2004–06, Treas., 2007–13, Chm., 2014–16; S.C. GOP Exec. Com. ex officio mem., 2007–09, 1st VC, 2009–11; S.C. GOP Platform & Resolutions Com., 2009; Lake View Precinct Exec. Com., 2003–09; Greenville Co. Rep. Party, Exec. Com., 2004–09, 2nd VC, 2008; Enoree Precinct Pres., 2017–19; Greenville Co. Rep. Party Bronze Elephant Award, 2018; Greenville Co. Farm Bureau Bd. of Dirs., 2004–09, VP, 2007–09; Young Farmer & Rancher Com. Farm Bureau Bd. of Dirs., Chm., 2005–09; Upstate Young Reps., Chm., 2006–07; S.C. Fed. of Young Reps. Chartering



Com., Chm., 2007; S.C. Fed. of Young Reps., State Chm., 2007–09; Natl. Young Reps. Man of the Year, 2009; S.C. Presidential Elector, 2008, at-large mem.; Greenville Co. Special Purpose Dist. Assn., Pres., 2008–09; CSG, Rural & Agric. Dev. Com.; Pendleton Farmers Soc., 2023; Goodwill Bd. of Dirs., 2023; State House Com., 2023; mem., Deacon & Sunday School teacher, Berea First Baptist Church; prev. serv. in House Aug. 20, 2019–24.



HAGER, William “Bill” [R]—(Dist. No. 122, Beaufort-Colleton-Hampton-Jasper Cos.)—Retired Engineer; residing in Hampton; *b.* Feb. 7, 1960, in Charlotte, N.C.; *s.* the late Roland and Charlene Hager; *g.* The Citadel, B.S., 1984; Apr. 13, 1985, *m.* Elizabeth Jolly; Pres., Beaufort Exchange Club, 1988–89; Chm., Hampton Co. Econ. Dev. Comm., 2015–21; Bd. mem., Southern

Carolina Alliance, 2010–; Deacon, Sea Island Presbyterian Church, 1990–93; Deacon, Hampton First Baptist Church; Deacon, Varnville First Baptist Church; prev. serv. in House 2023–24.



HARDEE, Kevin James [R]—(Dist. No. 105, Horry Co.)—Retired; residing at 2082 Cane Branch Rd., Loris; *b.* Apr. 9, 1965, in Conway; *s.* Elton J. and Sally Hardee; *g.* Horry-Georgetown Tech. Coll., 1986; *m.* Tina Montgomery Hardee, 3 children, Chandler Nicole, Grayson Elizabeth, and Emily Grace; 2 grandchildren; Horry Co. Council, 2001–08; mem., Ways & Means

Com.; prev. serv. in House 2013–24.



HARRIS, Robert J. “Rob” [R]—(Dist. No. 36, Spartanburg Co.)—Operating Room Nurse; residing in Wellford; *b.* June 2, 1965; *m.* Janice Harris; prev. serv. in House 2023–24.

HART, Christopher Richard [D]—(Dist. No. 73, *Richland Co.*)—Atty.; residing at 5219 Burke Ave., Columbia; *b.* Sept. 22, 1972, in Columbia; *g.* Howard Univ., B.A., 1997; Univ. of S.C., J.D., 2000; Omega Psi Phi Frat. Inc.; Natl. Bar Assn.; Adjunct Professor, Benedict Coll.; S.C. Bar Assn.; Kuwait Liberation Medal; SW Asian Serv. Medal; Natl. Defense Serv. Medal; Expert Marksmanship Rifle–M16; Expert Marksmanship Grenade; Army Serv. Ribbon; mil. serv.: Army Natl. Guard, 1989–98; prev. serv. in House 2007–24.



HARTNETT, Thomas Forbes, Jr. “Tom” [R]—(Dist. No. 110, *Charleston Co.*)—Certified Gen. Real Estate Appraiser; residing at 822 O’Sullivan Dr., Mt. Pleasant; *b.* Feb. 11, 1971, in Charleston; *s.* Tommy and Bonnie Hartnett; *g.* Coll. of Charleston, B.A., 2009; *m.* Alison Dillon, 3 children, Thomas, Rhett, and Nicholas; Bd. mem., Mt. Pleasant Cotillion; Logan Janik Memorial Lacrosse Tournament; former Bd. mem., Wakeup Carolina; mem., Hibernian Soc.; the Savannah River Maritime Comm.; mem., Christ Anglican Church; prev. serv. in House 2023–24.



HARTZ, Charles V. [R]—(Dist. No. 81, *Aiken Co.*)—Self-Employed; residing at 271 Highland Reserve Court, Aiken; *b.* July 27, 1959, in Rochester, N.Y.; *s.* Richard and Susan Hartz; *g.* Alfred Univ., B.A., 1981; Mar. 15, 2004, *m.* Kathryn Tice, 1 child, Katie; Chm., Chamber of Commerce, 2018, 2024; Bd. mem.: Aiken Corp., United Way; Comr., Aiken Tech. Coll.





HAYES, Jackie Elliott “Coach” [D]—(Dist. No. 55, *Dillon-Florence-Horry-Marlboro Cos.*)—Dir. of Operations, Dillon School Dist. 4; residing at 240 Bermuda Rd., Dillon; *b.* Oct. 12, 1961, in Marion; *s.* Julius and Virgie Hayes; *g.* Catawba Coll., B.A., 1984; Mar. 30, 1985, *m.* Vera Amanda McLellan, 3 children, Zach, Shuler, and Ellie; Pres., S.C. Athletic Admin. Assn.,

1998–99; Athletic Dir. of the Year, 1999–00; Rural Water Assn. Legislator of the Year, 2000; S.C. Chiropractic Assn. Legislator of the Year, 2000; 2002 Region Coach of the Year; 2008 High School Sports Report’s Statewide Coach of the Year; prev. serv. in House 1999–24.



HENDERSON-MYERS, Rosalyn [D]—(Dist. No. 31, *Spartanburg Co.*)—Atty., Henderson Law Group; residing in Spartanburg; *b.* in Spartanburg; *d.* the late Roy Henderson and Roberta Henderson; *g.* Univ. of S.C., B.A., 1978; Tulane Univ., J.D., 1993; Emerging Legis. Leaders Prog., Univ. of Va. Darden School of Bus., 2019; FMI Biblical Studies & Seminary, hon. Ph.D.,

2022; Southern Univ. Nelson Mandela School of Public Policy, Ph.D., 2024; law clerk for Judge Ronald J. Sholes, 1993–94; Atty., Polack, Rosenberg & Endom, 1994–95; Asst. Dist. Atty., Orleans Parish Dist. Atty.’s Office, 1995–96; Atty., Law Office of Herman D. Padgett, 1996–97; Asst. Dist. Atty., Baldwin Co. Dist. Atty.’s Office, 1997–99; Dist. Court Judge, 28th Judicial Circuit (Ala.), 1999–01; Asst. State Atty., Fla. State Atty.’s Office, 2001–03; Atty., Steven Kalishman, P.A., 2003–05; Special Counsel, Haynesworth Sinkler Boyd, P.A., 2006–09; Senior Trial Atty., Allstate Ins. Co., 2010–14; Henderson Law Group, 2014–; former mem., Spartanburg City Council; former Bd. mem.: Greater Gainesville, Fla. Chamber of Commerce; Greenville Co. Bar Assn.; Spartanburg Philharmonic Orchestra Bd., 2016–19; Mobile Meals of Spartanburg Co. Inc. Bd., 2015–19; Converse Coll. Bd. of Visitors, 2015–18; United Way Caring for Neighbors In Crisis Impact Council, 2006–08; United Way Palmetto Soc.; N. Fla. Regional Planning Comm.

(apptd. by Gov. Jeb Bush); mem.: La. State Bar Assn.; Ala. State Bar Assn.; Fla. State Bar Assn.; S.C. State Bar Assn.; Pa. Bar Assn.; Amer. Bar Assn.; Natl. Bar Assn.; Bd. of Govs. (Women's Div. Chair, Health Law Sec. Chair, and Region IV Dir.), 2007–22; Corporate Counsel Women of Color; S.C. Black Lawyers Assn.; Spartanburg Co. Bar Assn.; admitted to practice: U.S. Supreme Court; Supreme Courts of La., Ala., Fla., S.C., Pa.; U.S. Dist. Court for the Dist. of S.C.; mem.: Leadership Spartanburg Class of 2015; Leadership S.C. Class of 2019; IMPH Health Policy Fellow, 2021, 2024; Alpha Kappa Alpha Sor. Inc.; The Links Inc.; *USA Today* Women of the Year for S.C., 2024; Omega Psi Phi Citizen of the Year; Natl. Bar Assn. Outstanding Serv. Award, 2020; prev. serv. in House Sept. 26, 2017–24.

HERBKERSMAN, William G. [R]—(Dist.

No. 118, *Beaufort Co.*)—Eco-Developer & Re-developer; residing in Bluffton; *b.* June 30, 1968, in Bedford, Ohio; *s.* the late Donald Herbkersman and Kate Herbkersman; attended Univ. of S.C.; Jefferson Inst., 1988; hon. Ph.D.: Univ. of S.C. Beaufort, Med. Univ. of S.C.; USCB hon. Doctorate of Public Serv.; 2 children, Shelby and Cole; Chm., Syndicated Investments; Ancient Order of Hibernian; Bluffton Rotary; Paul Harris Fellow; Bluffton Rep. Club; Knights of Columbus; Friends of the River; Airplane Owners and Pilots Assn.; Beaufort Co. Rep. Club; Chm., Ways and Means Health and Human Servs. Subcom.; CEO, Apex Land; CEO, Marina Front Dev.; mem.: Calhoun Street Properties; NRA; Bluffton Rep. Club Rep. of the Year; prev. serv. in House 2003–24.



HEWITT, William Lee III [R]—(Dist.

No. 108, *Charleston-Georgetown Cos.*)—Realtor; residing in Murrells Inlet; *b.* Aug. 29, 1960, in Marion; *s.* William and Adele Hewitt; *g.* Univ. of S.C. Coastal, B.S., 1982; Aug. 10, 1991, *m.* Whitney Mathews, 2 children, William IV and Coleman; S.C. DHEC Bd. of Dirs., 2014–16; Georgetown Co. Planning Comm., 1998–06, Chm., 2004–06;



Georgetown Co. Zoning Bd. of Appeals, 2006–12, Chm., 2006–12; House Opioid Abuse Prevention Com.; AccelerateSC Adv. Com.; prev. serv. in House 2017–24.



HIOTT, David R. [R]—(Dist. No. 4, *Pickens* Co.)—Owner, Hiott Printing Co.; residing at 235 Crescent Hill Dr., Pickens; *b.* Oct. 20, 1960, in Easley; *s.* the late Gary, Jr. and Eloise Hiott; *g.* Central Wesleyan Coll., B.A., 1983; 1988 *m.* Lisa Clamp Hiott, 2 children, Lander Douglas and Salley Elizabeth, 2 grandchildren; past mem., Pickens Co. YMCA Bd. of Dirs.; House

Majority Leader, 2022–; mem., Pickens Rotary Club; Deacon, Pickens First Baptist Church; prev. serv. in House 2005–24.



HIXON, William M. “Bill” [R]—(Dist. No. 83, *Aiken*-Edgefield Cos.)—Pres. & Owner, Hixon Realty Co. & Pres., Hixon Ins. Ag. Inc.; residing in N. Augusta; *b.* Sept. 6, 1957; *s.* John L. and Elizabeth C. Hixon; *g.* N. Augusta Senior High School, 1976; Oct. 15, 2016, *m.* Elaine W.; Accredited Land Consultant Designation Awarded 2010; past Chm., Aiken Tech. Coll. Comm.;

past Bd. mem.: Aiken Co. Comm. of Higher Educ., Univ. of S.C. Aiken; Aiken Co. Home Builders; N. Augusta Chamber of Commerce; Bd. of Dirs., Augusta Southern Natls. Drag Boat Races; past Dir., Augusta-N. Augusta M.L.S. Serv.; Volunteer Fireman, N. Augusta, 1973–; State Constable, State of S.C.; past mem., Exec. Com. of the Comm. of the Future of Aiken Co.; past Bd. mem.: Edgefield Co. Chamber of Commerce; S.C. Electric & Gas Co./SCANA Regional Adv. Bd.; The Independent Ins. Agents of S.C.; Edgefield Co. Dev. Bd.; past Pres., N. Augusta Bd. of Realtors, 1988, 1997, 1998, 2005, 2006; past Adv. Bd. mem., Wachovia Bank—N. Augusta; S.C. Assn. of Realtors; Realtor of the Year, N. Augusta Belvedere Bd. of Realtors, 1989, 1997; S.C. Assn. of Realtors, 1997 Legis. Grassroots Realtor of the Year; past VP, S.C. Assn. of Realtors Region 3; S.C. Ambassador for Econ. Dev., 1999, named by Gov. Jim Hodges; past Bd. mem., Econ. Dev. Partnership for Aiken and Edgefield Cos.; Adv. Bd., Security Fed. Bank of

N. Augusta; past mem., Bd. of Trustees, First Baptist Church; mem., First Baptist Church of N. Augusta; prev. serv. in House 2011–24.

HOLMAN, Harriet A. [R]—(Dist. No. 102, Berkeley-Dorchester Cos.)—Lt. Col. (Ret.), USA; residing in Ridgeville; b. Dec. 14 in Mobile, Ala.; *d.* the late Major Mack, Jr. and the late Ann Mack; *g.* Central Texas Coll., A.A.; Jackson State Univ., B.A., 1989; resident graduate of U.S. Army Command and Gen. Coll., 2004; Claflin Univ., M.S., 2018; Mar. 23, 2009, *m.* Herman Holman, 3 children, Chineka, BJ, and Tonie; past Pres., St. George, S.C. Rotary; Paul Harris Fellow; past mem., Leadership Dorchester; past Bd. mem., St. George Rosenwald School; Bd. mem., Dorchester Co. Heritage Center; mem.: Tri-County Chamber of Commerce; DAV, Amer. Legion and VFW; 5 Meritorious Serv. Medals including Defense Meritorious Serv. Medal; mil. serv., Lt. Col. (Ret.), USA, Adjutant Gen. Corp.



HOSEY, Lonnie [D]—(Dist. No. 91, Allendale-Barnwell-Orangeburg Cos.)—Retired Univ. Admin.; residing at 286 Allen St., Barnwell; *g.* Voorhees Coll., A.A., 1975, B.S., 1978; *m.* Doris Creech, 1 child, the late Donnie Darell Hosey; Post Comdr., Harley-Butler Amer. Legion Post No. 246; Bd. mem.: Salkehatchie Vietnam Veterans; Chm., Barnwell Co. Comm. Activities Center Inc.; mem.: VFW Post No. 10595; Disabled Amer. Veterans; Comm. Serv. Club of Williston Inc.; Chm., Barnwell Co. Dem. Party, 1994; Barnwell-Blackville Branch NAACP; Omega Psi Phi Frat. Inc.; Pres., Greenbranch Christian Benevolent Soc.; past Most Worshipful Grand Master of Prince Hall Masons of the State of S.C.; mem., St. Thomas Grove Missionary Baptist Church; mil. serv.: USMC, June 3, 1966 to Aug. 22, 1969; prev. serv. in House June 1, 1999–24.





HOWARD, Leon [D]—(Dist. No. 76, *Richland Co.*)—Pres., Howard's Garage, Paint & Body Shop & Wrecker Serv.; residing at 2425 Barhamville Rd., Columbia; s. the late Wilbert and the late Minnie Howard; g. Midlands Tech. Coll., A.D.; attended Gen. Motors Automotive Training Center, Atlanta, Ga.; numerous certificates for advanced studies in Automotive/Computer Technology; single; former Chm., Bd. of School Comrs. of Richland Co. School Dist. One; former mem.: Mayor's Task Force; City of Cola. Loan Review Bd.; mem.: Midlands Tech. Coll. Automotive Adv. Bd.; Irmo-Chapin Career Educ. Adv. Bd.; Ag. Salary Head Comm., 2006–; Chm., S.C. Legis. Black Caucus, 2007–08; Chm., House Med., Mil., Public & Municipal Affairs Com., 2007–; Chm., Richland Co. Legis. Del., 2021–; Chm., Bd. of Trustees, Antioch Baptist Church; prev. serv. in House 1995–24.



HUFF, William Christopher "Chris" [R]—(Dist. No. 28, *Greenville Co.*)—Self-Employed; residing at 8511 Augusta Rd., Pelzer; b. Sept. 9, 1976, in Greenville; s. Bill and Becky Huff; g. Erskine Coll., B.S., 1998; Southeastern Baptist Theological Seminary, M.Div., 2005; July 11, 1998, m. Bromley Ann, 4 children, Drew, Austin, Brett, and Chase.



JOHNSON, Jeffrey Edwin "Jeff" [R]—(Dist. No. 58, *Horry Co.*)—Atty. & Businessman; residing at 1409 Second Ave., Conway; b. Mar. 20, 1971, in Conway; s. Edwin M. Johnson, Jr. and Jean S. Johnson; g. Univ. of S.C., Coastal Campus, 1990–93; Coastal Carolina Univ., B.A., 1994; Palmetto Mil. Academy, 1996; Miss. Coll. School of Law, J.D., 1999; Nov. 20, 1999, m. Tamara J. Johnson, 3 children, Tyler, Lauren, and Evan; S.C. Army Natl. Guard, 1989–02; 1995 S.C. Gov.'s RAID Team; admitted to U.S. Court of Appeals, U.S. Supreme Court, U.S.

Dist. Court, S.C. Supreme Court; attending mem. of Juniper Bay Baptist Church, Sunday School teacher (middle school students), 2009–15, Sunday School teacher (young adults), 2015–17, Fin. Com. Chm., former trustee; 2016 S.C. Soil and Water Legislator of the Year; 2016 recipient of the Distinguished Citizen Award–Boy Scouts of America (Pee Dee Area Council); 2019 recipient of the Palmetto Pride and S.C. Litter Control Assn. Senator David Thomas Award; 2019 recipient of the S.C. Farm Bureau Fed. Legislator of the Year; Jud. Com.; current Chair of Criminal Laws; former Chair of Special Laws; current Chair, Legis. Oversight Com.; Law Enforcement Com. mem.; former Chair of Educ. & Cultural Affairs Com.; prev. serv. in House 2015–24.

JOHNSON, Jermaine L., Sr. [D]—(Dist. No. 70, *Richland Co.*)—Owner, DT Consulting Firm, LLC; residing in Columbia; *b.* July 4, 1985, in Los Angeles, Ca.; *s.* Joe and Cynthia Johnson; *g.* Coll. of Charleston, B.A., 2008; Strayer Univ., M.S.M., 2014; Northcentral Univ., D.B.A., 2018; Aug. 24, 2012, *m.* Dr. Evan P. Johnson, 4 children, Jermaine, Jr., Khloe, Kobe, and Kari; Richland Co. Recreation Comr., 2016–20; Richland Co. Dem. Party, 3rd VC, 2018–20; Phi Beta Sigma Frat. Inc.; Capital City Masonic Lodge #47; Clyburn Fellow; mem.: Young Democrats of S.C.; Lower Richland Branch NAACP; mem. and Deacon, St. John Baptist Church, Hopkins; prev. serv. in House 2021–24.



JONES, Wendell Keith [D]—(Dist. No. 25, *Greenville Co.*)—Pastor & Bus. Owner; residing in Piedmont; *b.* Mar. 12, 1971, in Spartanburg; *s.* Robert Green and Mae Jones; *g.* Wofford Coll., B.A., 1993; *m.* Dr. Crystal Johnson-Jones, 3 children, Aaliyah, Wendell II, and Benjamin; Univ. of N.C. Chapel Hill Exec. Leadership Prog., 2000; Liberty Fellowship, 2009; Kauffman Foundation, Certification in Entrepreneurial Training, 2014; Wendell Jones Leadership Inst., 2014; Order of the Silver Crescent, 2021; prev. serv. in House 2023–24.





JORDAN, Wallace H., Jr. "Jay" [R]—(Dist. No. 63, *Florence Co.*)—Atty.; residing in Florence; *b.* Feb. 6, 1980, in Florence; *s.* Wallace H., Sr. and Leila Parham Jordan; *g.* Coll. of Charleston, B.A., 2003; Charleston School of Law, J.D., 2007; May 2, 2003, *m.* Tara Monroe, 3 children, Wallace, Lana Claire, and Monroe; S.C. Bar Assn., 2007; Florence Co. Bar Assn., Florence Co. Elec-

tion Comm. & Voter Registration Bd., 2008–11, Chm., 2011; Family Promise of Florence, 2012–15; Florence City Planning Comm., 2013–15; Med. Univ. of S.C. (MUSC) Bd. of Visitors, 2017; Leadership S.C. Bd., 2020–; Comm. on Indigent Defense; Judicial Council of the State of S.C., 2020–23; Judicial Merit Selection Comm., 2022–; Deacon & Sunday School teacher, Florence Baptist Temple; prev. serv. in House April 14, 2015–24.



KILMARTIN, John Gregory "Jay" [R]—(Dist. No. 85, *Lexington Co.*)—Owner, The Melting Pot Restaurant & The Cigar Militia; residing at 136 Press Lindler Rd., Columbia; *b.* Aug. 2, 1965, in Fla.; *s.* Jack Kilmartin and Bette M. Baxter; *g.* Univ. of S. Fla., B.A., 1996; Jan. 18, 1997, *m.* Elizabeth Jones, 2 children, Ian and Rhys; prev. serv. in House 2023–24.



KING, John Richard Christopher [D]—(Dist. No. 49, *York Co.*)—Funeral Dir., Christopher King's Funeral Home & Chris King Memorial Chapel; residing in Rock Hill; *b.* June 25, 1976, in Chester; *s.* the late Chris C. King, Sr. and Margie Buckson King; Morehouse Coll., 1997; Gupton-Jones Coll. of Funeral Serv., 1998; Strayer Univ., M.Ed., 2006; Certified Funeral Serv. Practitioner

(CFSP); attended Charlotte School of Law, 2014–16; single; former owner, N.M. King Bail Bonding Co.; Chester City Council, 1999; Chester Co. Council, 2000–06; mem.: Taylor Delk Sickel Cell Foundation, 2009–; S.C. Funeral Dirs.' Assn.; S.C. Funeral Dirs.' and Morticians' Assn.; Natl. Funeral Dirs.' Assn.; Natl. Funeral Dirs.' and Morticians' Assn.; former Gov.,

Fifth Dist. Funeral Dirs.' and Morticians' Assn.; Omega Psi Phi Frat.; Burning Bush Masonic Lodge 186; Morehouse Coll. Alumni Assn.; Dr. Martin Luther King, Jr., Celebration Com.; Chris King Comm. Choir; former mem., York Co. Optimist Club; Rock Hill Branch of NAACP; VC, Region V Black Legis. Caucus, 2012–14; Chm., Region V Black Legis. Caucus, 2017–18; former mem., Calvary Baptist Church; mem., Freedom Temple Ministries; prev. serv. in House 2009–24.

KIRBY, Roger Keith [D]—(Dist. No. 101, Berkeley-Florence-Williamsburg Cos.)—Realtor & Appraiser; residing at 1690 Johnsonville Hwy., Lake City; *b.* Apr. 20, 1960, in Florence Co.; *s.* LaRue E. Kirby and Shelby J. Kirby; *g.* Furman Univ., 1982; *m.* Pam Horton Kirby, 3 children, Amy Lee, Mary Katherine, and Elizabeth Ann; Pres., Lake City Rotary Club, 2000; Paul Harris Fellow; Pres., Pee Dee Realtor Assn., 2010; House Tax Policy Review Com. (Ad Hoc); House Off-Shore Drilling Study Com. (Ad Hoc); House Dam Safety Com. (Ad Hoc); House Rules Com.; S.C. Soil Water Conservation Dists. Legislator of the Year, 2014–15; S.C. Health Policy Fellows Graduate, 2015; Agric., Natural Resources & Environmental Affairs Wildlife Subcom.; State Econ. Dev. & Utility Modernization Ad Hoc Com., 2022; Labor, Commerce & Industry Com.; Real Estate Subcom.; Pub. Utilities Subcom.; Admin. & Reg. Subcom.; Asst. Minority Leader; Ins. Study Com., 2024; House Legislator of the Year, S.C. Chamber of Commerce, 2024; Music Minister, Lake City First Baptist Church, 1997–; prev. serv. in House 2015–24.



LANDING, Kathy [R]—(Dist. No. 80, Charleston Co.)—Fin. Advisor; residing at 2114 Sewee Indian Court, Mt. Pleasant; *b.* Jan. 15, 1963, in New Orleans, La.; *d.* Eugene L., Sr. and Doris R. DuBeau; *g.* Duke Univ., B.S., 1983; Coll. for Fin. Planning, M.S., 2005; May 12, 1984, *m.* Joseph M. Landing, Sr., 2 children, Kristie and Joseph, Jr.; mem., Mt. Pleasant Town Council, 2017–21, Chm., Econ. Dev.; Bd. of Govs., Operation



Smile Carolinas Chap., 1998–, Chm. for 8 years; Senior VP, Investments, Raymond James, 2008–; prev. serv. in House 2023–24.



LAWSON, M. Brian [R]—(Dist. No. 30, *Cherokee-Spartanburg Cos.*)—Controller Shiflett Holdings, Inc.; residing in Chesnee; *b.* Apr. 5, 1973, in Spartanburg; *s.* the late James Marvin and Lynn Blanchard Lawson; attended Spartanburg Comm. Coll.; *g.* Columbia Southern Univ., A.S., 2022; Sept. 18, 2004, *m.* Karen Hames, 2 children, Kalyn and Brayden; Bd. of Dirs.,

Cherokee Co. First Steps, 2008–14; Pres., S.C. Ambulance Providers Assn., 2014–16; Bd. of Dirs., S.C. EMS Assn., 2016–20; Bd. of Dirs. & VP, Chesnee Comm. Youth Athletic Assn.; past Deacon, Arrowwood Baptist Church; prev. serv. in House 2023–24.



LIGON, Thomas R. “Randy” [R]—(Dist. No. 43, *Chester-York Cos.*)—Realtor, Auctioneer & Farmer; residing at 1585 Carpenter Rd., Chester; *s.* the late Grady Thomas and the late Jill Robinson Ligon; *g.* Clemson Univ., B.S., 1982; Missouri School of Auctioneering, 1987; Dec. 17, 1983, *m.* Jean Colones, 2 children, George Thomas II and Mary Catherine Colones; Certified

Auctioneers Inst.; Certified Estate Specialist; Benefit Auction Specialist; past Pres. & Treas., Rock Hill Sertoma Club; mem.: Charlotte Regional Commercial Bd. of Realtors; Natl. Auctioneer Assn.; Natl. Auctioneer Assn. Ambassador for N.C. & S.C.; Chester Rotary Club, 1994–, Paul Harris Fellow; S.C. Young Farmers Assn. State Pres., 1996; Pendleton Farmers Soc.; hon. FFA Degree; past Pres. and active mem., S.C. Auctioneers Assn.; S.C. Auctioneer of the Year, 2017; S.C. Auctioneer Assn. Hall of Fame, 2020; S.C. Cattlemen’s Assn.; Alpha Gamma Rho Frat.; mem., Westminster Presbyterian Church, Rock Hill; prev. serv. in House 2019–24.

LONG, Steven Wayne [R]—(Dist. No. 37, *Spartanburg Co.*)—Businessman; residing in Inman; *b.* Apr. 14, 1994, in Greenville; *s.* Rick and Linda Long; *g.* Spartanburg Comm. Coll., A.A., 2014; Univ. of S.C. Upstate, B.A., 2015; 2018 *m.* Soulie Long, 3 children, Trotter, Cora, and Effie Scarlett; Mountain View Baptist Church; Chm., Public Safety Subcom. (House EPW Com.), 2019–20; Boiling Springs Citizen of the Year, 2022; mem.: Boiling Springs Bus. Assn.; Inman Area Chamber of Commerce; Gideons Intl.; Sons of the Amer. Legion Post 200; Inman 201; Exec. Com., Spartanburg Co. Rep. Party; Spartanburg Assn. of REALTORS®; Eagle Scout; past Lodge Chief, Skyuka Lodge #270; mem., Natl. Rifle Assn.; prev. serv. in House 2017–24.



LOWE, Phillip Dean [R]—(Dist. No. 60, *Florence Co.*)—Physical Therapist & Developer; *s.* Don and Naoma Lowe; *g.* Med. Univ. of S.C., B.S., 1982; attended Univ. of S.C. and Francis Marion Univ.; *m.* Ashley, 5 children; MUSC Physical Therapy Class Pres.; Amer. Physical Therapy Assn.; S.C. APTA; Bd. mem., S.C. Dept. of Natural Resources, Chm.; Wildlife and Freshwater Fisheries Div.; Wildlife Distinguished Serv. Award; Florence Natl. Bank founding Bd. mem.; Ducks Unlimited; mem., NRA; Dixie Youth baseball coach; Florence Bd. of Realtors; Blue Water Fishing Club; Farm Bureau; founding Pres., Flyway Foundation; Ebenezer Baptist Church; prev. serv. in House 2007–24.



LUCK, Jason [D]—(Dist. No. 54, *Chesterfield-Darlington-Dillon-Marlboro Cos.*)—Atty.; residing in Bennettsville; *b.* July 4, 1977, in Winston-Salem, N.C.; *s.* Sidney and Deborah Luck; *g.* Univ. of N.C. Chapel Hill, B.S., 2000; Univ. of S.C., J.D., 2005; Dec. 29, 2019, *m.* Emzee Hilliard, 1 child, Elspeth; sixth generation potter, 1987–; U.S. Patent & Trademark Office, 2005–; Landmark Lodge No. 76, A.F.M., 2008–; U.S. Virgin Islands Bar, 2008–; Charleston



Co. Bus. License/User Fee Appeals Bd., 2011–15; S.C. Bar Foundation Pro Bono Lawyer of the Year, 2012.



MAGNUSON, Roy Josiah [R]—(Dist. No. 38, *Spartanburg Co.*)—Businessman; residing in Fingerville; *b.* Aug. 17, 1991, in Greenville; *s.* the late Rev. Roy G. III and Valerie J. Magnuson; attended Oak Brook Coll. of Law, 2010–13; Apr. 22, 2019, *m.* LeeAnn Gahagan, 2 children, JoLee Jael and Roy James; Pres., Clarity Bus. & Marketing LLC; Intl. Consultant, Palmetto Fortis

Educ. Group; Founder/Pres., Soldiers of Biblical Reformation, 2007–; Asst. Scoutmaster, BSA Troop 73, 2009–10; Home-school History & Science Tutor, 2012–16; Dir., Americans for Constitutional Govt., 2012–17; Bd. mem., Rep. Liberty Caucus of S.C., 2013; mem., Constitution Study Group of Spartanburg, 2015–; Bd. mem., Hope Remains Ranch, 2019–23; author, *Biblical Civics: A Twelve-Week Study on God and Govt.*; mem., Mountain View Baptist Church, 2018–; prev. serv. in House 2017–24.



MARTIN, David [R]—(Dist. No. 26, *York Co.*)—Businessman—Owner, David W. Martin Law Group; residing at 108 Springs St., Fort Mill; *b.* Feb. 27, 1987, in Fort Mill; *s.* Johnny L. and Deborah K. Martin; 3 children; *g.* Coastal Carolina Univ., B.A., 2009; Charlotte School of Law, J.D., 2013; mem.: Fort Mill Rotary Club; Fort Mill Downtown Co-op; Harry Hampton Foundation; Friends

of the Greenway.



MAY, Robert J. III “RJ” [R]—(Dist. No. 88, *Lexington Co.*)—Founder & Owner, Ivory Tusk Consulting; residing in Lexington Co.; *b.* Oct. 18, 1986, in Newport News, Va.; *s.* Bobby and Karen May; Univ. of S.C., B.A., *magna cum laude*, Phi Beta Kappa; Tel Aviv Univ., M.A.; May 7, 2016, *m.* Beth, 2 children, Bobby and Eden; former Exec. Dir., S.C. Club for Growth;

Rotary Ambassadorial Scholar; Natl. Rifle Assn.; prev. serv. in House 2021–24.

McCABE, Donald Ryan, Jr. [R]—(Dist. No. 96, *Lexington Co.*)—Atty.; residing at 1768 Old Charleston Rd., Lexington; *b.* Apr. 9, 1973, in Columbia; *s.* the late Donald Ryan McCabe and Cheryl Tisdale Gamble; *g.* Newberry Coll., B.A., 1995; Campbell Univ. School of Law, J.D., 1999; Apr. 1, 2000, *m.* Jennifer Moore, 5 children, Betsy Grace, Scarlett, Andrew, Juliana, and Luke; prev. serv. in House 2021–24.



McCRAVY, John R. III [R]—(Dist. No. 13, *Greenwood-Laurens Cos.*)—Atty. & Adjunct Professor; residing in Greenwood; *b.* Sept. 6, 1958, at Patuxent River Naval Base, Maryland; *s.* John R., Jr. and Margaret B. McCravy; *g.* Clemson Univ., B.A., 1982; Univ. of S.C., J.D., 1985; 1980 *m.* Dana Shaw, 2 children, John R. IV and Kelley, 5 grandchildren; Law Clerk, S.C. Atty. Gen.'s Office, 1983–84; Law Clerk, U.S. Atty.'s Office, 1984–85; Staff Atty., Supreme Court of S.C., 1985–87; Atty., Callison, Dorn, Thomason, Garrett and McCravy Law Firm, P.A., 1988–95; Bd. mem., Supreme Court of S.C. Bd. of Comm. on Grievances and Discipline, 1991–96; City Atty., City of Greenwood, 1995–04; Atty., McCravy, Newlon, Sturkie and Clardy Law Firm, P.A., 1995–; mem., S.C. Bar Assn., 1985–; admitted in all S.C. state courts, Fed. Dist. Court, Dist. of S.C., Fourth Circuit Court of Appeals, 1985–; Fed. Bar Assn., 2015–; Bd. certified, Natl. Bd. of Trial Advocacy, 2001–; M. Mason, Certificate of Proficiency, 40 Year Pin & Life mem., Clemson Lodge #254 and Bascombe Lodge #363; mem., Bd. of Dirs., Greater Greenwood United Ministry, Pres., 1995–00, mem., 2010–; mem., Prog. Review Team, Abbeville Baptist Assn., 1998–01; Bd. of Dirs., Greenwood Christian School, Chm., 1999–08, mem., 2012–15; Crossroads Pregnancy Center, 1999–, Chm., 2019–21; Adv. Bd., Volunteers in Med. Missions, 2001–18; Adv. Bd., Lander School of Bus. Mgmt., 2016–; NRA life mem.; Volunteer Award, Piedmont Ag.



on Aging, 1989; Volunteer Award, DSS, 1992; 2020 Public Serv. Award, S.C. Baptist Convention; Contributing Author, "Appeals" section of S.C. Jurisprudence, 1993; Adjunct Faculty, Constitutional Law, Criminal Law, Piedmont Tech. Coll., 1988; Adjunct Faculty, Lander Univ., Constitutional Law, Commercial Law, 2012, 2016–; Dixie Youth Baseball coach, 1990–99; First Pres. & Bd. mem., Greater Greenwood United Ministry, 1995; Founder & Moderator, S.C. Legis. Family Caucus, 2016–; 2019 Presidential Medallion, Piedmont Tech. Coll.; Natl. Assn. of Christian Lawmakers Governing Bd., 2020–; Palmetto Family, Legis. Family Champion Award, 2021; Legis. Champion Award, S.C. Sheriff's Assn., 2022; 2023 Legis. Award, S.C. Assn. of Pregnancy Care Centers; Elder, Calvary Chapel of Greenwood; prev. serv. in House 2017–24.



McDANIEL, Annie E. [D]—(Dist. No. 41, Chester-Fairfield-Richland Cos.)—Retired Accounting, Tax & Public Admin. Consultant; residing in Winnsboro; *b.* May 28 in Winnsboro; *d.* the late Eddie McDaniel and Mary Kennedy McDaniel; *g.* Univ. of S.C., B.S., 1982, Univ. of S.C., Master's in Public Admin., 1991; single; S.C. School Bds. Assn., Bd. of Dirs., 2016–18; S.C. Caucus of Black School Bd. Mems., Treas., 2014–18; Fairfield Co. School Bd., 2000–18; Delta Sigma Theta Sor. Inc., past S.C. Social Action Coordinator; S.C. Conf. NAACP Political Action, Chm., 2017–; Delta Sigma Theta Inc., S.C. State Coordinator, 2008–12; 2019 Presidential Medallion, Piedmont Tech. Coll.; Delta House Bd. of Dirs.; mem., Mark Sanford's Budget Transition Team, 2001; S.C. Govt. Fin. Offs. Assn., Pres., 2000; Leadership S.C. Class of 1997; Leadership Fairfield Class of 1997; mem.: Educ. & Public Works Com., Operations & Mgmt.; Dem. Caucus, S.C. Legis. Black Caucus, Treas., 2019–; Women Legis. Caucus, Mil. Caucus, Univ. of S.C. Caucus, Natl. Black Caucus of State Legislators, Women in Govt., WiLLWAND, Natl. Organization of Black Elected Legis. (NOBEL) Women; prev. serv. in House 2019–24.

McGINNIS, Timothy A. “Tim” [R]—(Dist. No. 56, *Horry Co.*)—Businessman; residing at 8476 Juxa Dr., Myrtle Beach; *b.* July 4, 1971, in Washington, Pa.; *s.* the late John and Mary Lou McGinnis; *g.* Georgia Southern Univ., B.S., 1998; July 19, 2003, *m.* Michelle Thomas, 2 children, TJ and Erin; former journalist; former television news anchor; mem., Horry Co. Public School’s Citizens Adv. Bd., 2017–; prev. serv. in House Jan. 2, 2018–24.



MITCHELL, Cody T. [R]—(Dist. No. 65, *Chesterfield-Darlington-Kershaw-Lancaster Cos.*)—Atty. & Businessman; residing in Bethune; *b.* June 11, 1986, in Greeneville, Tenn.; *s.* the late T.W. and Sandy T. Brown, Jerry A. and Patricia H. Mitchell; *g.* Presbyterian Coll., B.A., 2008; Univ. of S.C., J.D., 2011; Oct. 24, 2015, *m.* Amanda Kathryn; Partner, Lucas, White & Mitchell, 2011–; Municipal Judge: Town of Bethune, 2013–21, City of Hartsville, 2015–21; Towns of McBee & Jefferson, and City of Bishopville, 2020–21; Adjunct Instructor, Univ. of S.C. School of Law, 2018–21; 2016 Presbyterian Coll. Outstanding Alumnus Award; 2017 Univ. of S.C. Law Silver Compleat Lawyer Award; Sandhills Med. Foundation Bd. mem.; Lynchwood Lodge No. 197; Shriner; Palmetto Boys State staff; Bethune Lions Club (former Pres.); Hartsville Rotary Club; Hartsville Kiwanis Club; mem., Harmony Baptist Church; mil. serv.: USA, 2008–12; USAR, 2012–18; SCARNG, 2018–; prev. serv. in House 2023–24.



MONTGOMERY, W. Scott IV [R]—(Dist. No. 32, *Spartanburg Co.*)—Entrepreneur/Bus. Owner; *b.* May 19, 1975, in Spartanburg; *s.* Walter and Betty Montgomery; *g.* Hampden-Sydney Coll., 1997; Aug. 18, 2001, *m.* Laura Johnson, 3 children, Jane, Walter, and Henry; Bd. of Trustees: Apella Health, Christ School, and Spartanburg Co. Foundation; former Chm., Bd. of the



Spartanburg Regional Healthcare System Foundation; former mem., Spartanburg Bd. of Trustees; Boy Scouts Troop 1, Asst. Scoutmaster; mem., Church of the Advent.



MOORE, JA [D]—(Dist. No. 15, *Charleston Co.*)—Chef & Bus. Owner; residing in N. Charleston; b. Mar. 6 in Orangeburg; s. the late James Alexander Moore, Sr. and Ernestine S.; g. Johnson & Wales Univ., Culinary Arts Degree, 2005; 1 child, Mariah Rae; mem.: Interstate Cooperation Com., 2018–; Agric., Natural Resources & Environmental Affairs Com., 2020–; prev. serv.

in House 2018–24.



MOORE, Travis A. [R]—(Dist. No. 33, *Spartanburg Co.*)—Partner at Anderson & Moore LLC; residing at 361 Lancaster Farm Rd., Roebuck; s. Clark and Ann Moore; g. The Citadel, B.A., History, 2002; Univ. of S.C., J.D., 2008; Jan. 26, 2007, m. Jenny Dunaway, 6 children; Asst. Solicitor, Seventh Judicial Circuit, 2008–11; C. Bruce Littlejohn Young Lawyer Award, 2010; Veterans

of Foreign Wars/Amer. Legion; Tyger River Chapel Foundation Bd. mem.; Den Leader Cub Scouts, Pack 1; House Jud. Com.; House Legis. Oversight Com.; mil. serv.: Lt. Col., SCARNG, 2000–; Kosovo, 2004–05; Afghanistan, 2007–08, Combat Infantryman; former Vestryman and mem., The Episcopal Church of the Advent; prev. serv. in House 2021–24.



MORGAN, T. Alan, Jr. [R]—(Dist. No. 18, *Greenville Co.*)—Dir., Sales & Technology; residing at 116 Calvary St., Greer; b. Feb. 8, 1988, in Dallas, Tex.; s. Timothy Alan, Sr. and Michele Morgan; g. Bob Jones Univ., B.S., 2010; m. Karis Elizabeth Morgan; Third VC, S.C. Rep. Party, 2017–19; Alternate Del., Rep. Natl. Convention, 2016, 2020; Bronze Elephant Award, 2021; prev.

serv. in House May 24, 2022–24.

MOSS, Dennis Carroll [R]—(Dist. No. 29, *Cherokee-Spartanburg-York Cos.*)—Retired, S.C. Hwy. Patrol; residing at 306 Silver Cir., Gaffney; *b.* Jan. 13, 1954, in Union; *s.* the late James Edward and Mary Ivey Moss; *g.* Union High School, 1972; attended Spartanburg Methodist Coll.; S.C. Criminal Justice Academy; June 24, 1978, *m.* Janet Ellis, 1 child, Brandon Lindsay, 2 grandchildren; mem.: Lions Intl.; Sertoma Intl.; Gaffney #186 Masonic Lodge; Cherokee Shrine Club; Hejaz Shrine Temple; NRA; Cherokee Co. Econ. Dev. Bd.; United Way of Piedmont; former lay member to Annual Conf.; mem., Bd. of Dirs.: Cherokee Co. Habitat for Humanity; Cherokee Co. Senior Citizens Center Adv. Bd.; Sportsmen's Caucus; Rural Caucus; Family Caucus; mem., Ways & Means Com.; Chm., Invitations & Memorial Resolutions Com.; mem., Mesopotamia United Methodist Church, Gaffney; prev. serv. in House 2007–24.



MURPHY, Chris [R]—(Dist. No. 98, *Dorchester Co.*)—Atty., Murphy Crantford Meehan LLC; residing at 4238 Persimmon Woods Dr., N. Charleston; *b.* May 31, 1968, in Honolulu, Hawaii; *s.* the late Patrick J. and the late Barbara A. Murphy; *g.* The Citadel, B.A., 1990; Mississippi Coll., J.D., 1995; Aug. 6, 1994, *m.* Maité D., 2 children, Christopher A. and Jackson F.; founding mem., Summer-ville Miracle League; Asst. Solicitor, First Judicial Circuit, 1996–01; Special Asst., U.S. Atty., Drug/Violent Crime Task Force, 1998–01; Dorchester Co. Council, 2002–10, Chm.; Ways & Means Com., Constitutional Budget Subcom., Chm.; S.C. Port Review & Oversight Comm.; S.C. State Infrastructure Bank; mem., St. Paul's Episcopal Church; mil. serv.: SCARNG; prev. serv. in House 2011–24.





NEESE, James M. “Mike” [R]—(Dist. No. 44, *Lancaster Co.*)—Pres. & CEO, Greater Indian Land Chamber of Commerce; residing at 303 Straightaway Lane, Indian Land; *b.* Oct. 22, 1969, in Va.; *s.* Jimmie M. and Greeta I. Neese; *g.* Appalachian State Univ., B.S., B.A.; Apr. 15, 1995, *m.* Christine L., 2 children, Della G. and Clara M.; Eagle Scout; past Pres., Indian

Land Rotary; Greater Indian Land Chamber of Commerce; Lancaster Co. 2040 Comprehensive Plan Stakeholder Com.; prev. serv. in House 2023–24.



NEWTON, Brandon [R]—(Dist. No. 45, *Kershaw-Lancaster Cos.*)—Staff, Univ. of S.C. Lancaster; residing in Lancaster; *b.* July 29, 1994, in Lancaster; *s.* Danny and Donna Newton; *m.* Allison Newton, 1 child, Wales; *g.* Univ. of S.C. Lancaster, 2014, A.A., 2015, A.S., 2015; Univ. of S.C., B.A., 2016; Winthrop Univ., M.B.A., 2019; mem., Lancaster Breakfast Rotary Club; Bd.

mem., The Children’s Council, Lancaster, 2012–16; Chm., S.C. Fifth Congressional Dist. Rep. Party, 2014–16; Univ. of S.C. Lancaster Student Body Pres., 2014–16; Chm., Lancaster Co. Rep. Party, 2015–16; Exec. Com. mem., S.C. Rep. Party, 2019–23; prev. serv. in House 2017–24.



NEWTON, Wm. Weston J. [R]—(Dist. No. 120, *Beaufort-Jasper Cos.*)—Atty. & Partner, Jones, Simpson & Newton, P.A.; residing at 83 Myrtle Island Rd., Bluffton; *b.* Feb. 22, 1967, in Greenville; *s.* the late Howard Newton and Jourdan J. Macfie; *g.* Washington & Lee Univ., B.A., 1989; Univ. of S.C., J.D., 1993; Apr. 25, 1998, *m.* Rose R. Buyck, 3 children, Reedy,

William, and Eliza Rose; Order of Wig and Robe, Univ. of S.C. School of Law, 1993; Law Clerk, Hon. John H. Waller, Jr., Assoc. Justice, S.C. Supreme Court, Judge of the 12th Judicial Circuit, 1993–94; Law Clerk, Hon. C. Weston Houck, Chief U.S. Dist. Judge, Dist. of S.C., 1994–96; mem., Beaufort Co.

Council, 1999–12, Chm., 2003–12; 2004, 40 Under 40 Top Young Bus. Professionals in Savannah/Hilton Head; Bd. mem., S.C. Assn. of Counties, 2005–10, 2nd VP, 2011, 1st VP, 2012; Best of Bluffton Best Atty. Award, 2007; Univ. of S.C. Bd. of Visitors, 2008–12; former Bd. mem.: Sunset Rotary Club; Volunteers in Medicine; Leadership Hilton Head/Bluffton; mem.: Beaufort Co. Bar Assn.; Hilton Head Bar Assn., Treas., 1997–98, Secy., 1998–99, Pres., 1999–01; Liberty Fellows Class of 2015; mem., Church of the Cross, 1996; prev. serv. in House 2013–24.

OREMUS, Melissa Lackey [R]—(Dist. No. 84, *Aiken* Co.)—Small Bus. Owner; residing in Aiken; *b.* Nov. 17, 1978, in Aiken; *d.* Danny L. Lackey and Patricia T. Welborn; *g.* Univ. of S.C. Aiken, B.S., 2001; Southern Wesleyan, M.S.M., 2008; Oct. 29, 2005, *m.* James T. Oremus, 3 children, Brooke Ashton, Jenna Carson, and Jacob Preston; Mead Hall School Bd., 2010–17; WSA Dev. Com., 2001–13; Aiken Mid-Day Lions; Midland Valley Lions Club, 2021–; mem., NRA; mem., Christian Heritage Church; prev. serv. in House Oct. 1, 2019–24.



PACE, Jordan Scott [R]—(Dist. No. 117, *Berkeley* Co.)—Commercial Real Estate; residing in Berkeley Co.; *b.* 1989 in Spartanburg; *s.* Tony and Vonda Pace; *g.* Charleston Southern Univ., B.A., 2011; *m.* Mary E., 2 children, Caroline and Margret Layla; Student Council Pres., Charleston Southern Univ., 2009–11; Interim Football Coach, Koç Rams, Istanbul, Turkey, 2010; Christian Life & Public Policy Com., S.C. Baptist Convention, 2014–16; Charleston Southern Univ. Alumni Assn. Bd., 2016–17, 2019–22; prev. serv. in House 2023–24.





PEDALINO, Fawn M. [R]—(Dist. No. 64, *Clarendon-Sumter Cos.*)—CFO, Southeastern Technology & Realtor; residing at 1463 Diles Bay Rd., Turbeville; *b.* May 12, 1987, in Charleston; *d.* Timothy Russell and Kimberly Roumillat; attended Trident Tech. Coll.; May 13, 2011, *m.* Joseph Jason Pedalino, 2 children, Selah and Rumer; EMS Ice Award, 2011; mem.: Sumter Bd. of

Realtors, Natl. Assn. of Realtors; prev. serv. in House 2023–24.

POPE, Thomas E. “Tommy”, Speaker *Pro Tempore* (for biography and picture see p. 30).



RANKIN, Luke S. [R]—(Dist. No. 14, *Laurens Co.*)—Health Ins. Advisor; residing in Gray Court; *b.* Aug. 16, 1997, in Greenville; *s.* Gregory Rankin and Kari Joy; *g.* Southern New Hampshire Univ., B.S., 2020; Apr. 27, 2024, *m.* Hope Marie; Laurens Co. Council, 2020–24; Laurens Co. Rep. Party Chm., 2021–24; Chm., S.C. House Freshman Caucus, 2024–.



REESE, Robert T. [D]—(Dist. No. 70, *Kershaw-Richland Cos.*)—Bus. Admin.; residing at 204 Sonoma Dr., Hopkins; *b.* Nov. 13, 1967, in Columbia; *s.* Bobby and Thelma Reese; *g.* Morehouse Coll., B.A., 1994; Univ. of S.C., M.B.A., 2001; 2 children, Kayla Sherron and Sierra Marie; VC of Operations, U.S. Biosphere Network; Chm., Richland Co. Bd. of Zoning Appeals, 2024; Pres., Lower Richland Branch of the NAACP, 2019–21.



RIVERS, Michael F., Sr. [D]—(Dist. No. 121, *Beaufort-Colleton Cos.*)—Minister & Retired USAF; residing at 734 Seaside Rd., St. Helena Island; *b.* Oct. 16, 1958, in Baltimore, Md.; *s.* Cleaver B. Johnson and Julia Boles (biological parents) and Harris and Ophelia Rivers (parents); *g.* DeVry Inst., Tech. Certificate, 1980; Tech. Coll. of

Lowcountry, CAD & Drafting certificate, 2003; Claflin Univ., B.S., 2008; *m.* Lisa, 3 children, Monica, Michelle, and Michael, Jr., 2 grandchildren; *mem.*: Beaufort Co. Ministerial Alliance; NAACP; Beaufort Co. School Bd., 1998–16; *mil. serv.*: USAF, 1976–78; *prev. serv.* in House 2017–24.

ROBBINS, Robert D. “Robby” [R]—(Dist. No. 97, Colleton-Dorchester Cos.)—Atty.; residing in Summerville; *b.* May 5, 1962, in Charleston; *s.* Douglas W. and Nancy M. Robbins; *g.* Univ. of S.C., B.A., 1984, J.D., 1987; Nov. 9, 1991, *m.* Mary Bryce, 2 children, Robert Bryce and Lena Ruth; Solicitor, First Judicial Circuit, 2004; *Comr.*, S.C. Dept. of Transportation, 1st Congressional Dist., 2016–22; *prev. serv.* in House May 17, 2022–24.



ROSE, Seth [D]—(Dist. No. 72, Richland Co.)—Atty.; residing in Columbia; *b.* Dec. 26, 1980; *s.* Jeffrey Joseph and Gigi Rose; *g.* Univ. of S.C., B.A., 2003, J.D., 2007; Apr. 5, 2008, *m.* Anna Cartin, 3 children, Cole, Luke, and Matilda “Tillie”; S.C. Bar, 2007; Richland Co. Asst. Prosecutor, 2007–11; Richland Co. Councilman, 2011–18; First Team All-America Singles Tennis Player for the Univ. of S.C.; Univ of S.C. Athletic Hall of Fame Inductee, 2014; *prev. serv.* in House 2019–24.



RUTHERFORD, James Todd [D]—(Dist. No. 74, Richland Co.)—Atty.; residing at 2321 Lincoln St., Columbia; *b.* Oct. 10, 1970, in Columbia; *s.* Harry and Karen Rutherford; *g.* Howard Univ., B.A., 1992; Univ. of S.C., J.D., 1996; Dec. 11, 2020, *m.* Megan Pinckney, 3 children, J. Todd II “Ty”, Tripp Benjamin, and C. Teagan; Legis. Asst., Congressman Robin Tallon, 1992–93; Owner, 3 Tech Integrated Systems, 1993; Asst. Solicitor/Special Prosecutor of Narcotic and Drug Cases, Fifth Solicitor’s Office, 1996–98; The Rutherford Law Firm LLC, 1998–; House Minority



Leader, 2013–; Owner: 803 Trucking LLC; The Sweet Temptations Bakery LLC; Natl. Bd. mem., NAACP Special Contributions Fund; mem., Judicial Merit Selection Comm.; Bd. mem., Brookland Baptist Church; Comm. Credit Union; mem., S.C. Bar Assn.; prev. serv. in House 1999–24.



SANDERS, Richard B. “Blake” [R]—(Dist. No. 9, *Anderson Co.*)—Landscape Architect; residing in Pelzer; *b.* July 27, 1982, in Greenville; *s.* Rick and Denise; *g.* Clemson Univ., 2006, B.S.; May 12, 2007, *m.* Ashley Sweet, 2 children, Lane and Gracie; Town Council, Town of W. Pelzer, 2011–15; Mayor, Town of W. Pelzer, 2015–23.



SCHUESSLER, Carla M. [R]—(Dist. No. 61, *Horry Co.*)—Dir. of Bus. Dev. & Admin., G3 Engineering & Surveying LLC; residing in Horry Co.; *b.* Sept. 18, 1972, in Ft. Wayne, Ind.; *d.* the late Carl W. Weaver and Elizabeth C. Kuchar; *g.* Illinois State Univ., B.S., 1996; 2 children, Jack R. and Nathan R.; Leadership Grand Strand, 2009; Leadership Grand Strand Bd. of Regents, 2009–12;

Exec. Dir., Habitat for Humanity of Horry Co., 2014–20; Grand Strand Housing and Comm. Dev. Corp. Bd. of Dirs., 2015–19; Myrtle Beach Area Chamber of Commerce Bd. of Dirs., 2015–19, 2022, Bd. Chairwoman, 2018; recipient of Ann DeBock Leadership Award, 2016; S.C. Assn. of Habitat Affiliates Bd. of Dirs., 2018–20, Bd. Pres., 2019–20; Chm., Myrtle Beach Work Force Housing Task Force, 2019; Grand Strand Water & Sewer Citizens Adv. Com., 2021–22; mem., Well-spring Church; Wellspring Youth Group Leader, 2016–23; Leadership S.C. Class of 2024–25; Waccamaw Regional Council of Govts. Bd. mem., 2024–; S.C. Health Policy Fellow; prev. serv. in House 2023–24.

SESSIONS, Heath [R]—(Dist. No. 46, York Co.)—VP, Construction; *b.* Nov. 24, 1976, in Spartanburg; *s.* Adam Hernandez and Vickie Sessions; *g.* Univ. of S.C., B.A., 2004; Oct. 9, 2004, *m.* Kristin, 3 children, Emma, Ben, and Asher; Historic Rock Hill Bd., 2021–; Camp Canaan Bd., 2022; Winthrop Stakeholder Bd., 2022; Deacon, Oakland Baptist Church, 2019–20, Personnel Chm., 2020, 2022; prev. serv. in House 2023–24.



SMITH, George Murrell, Jr., Speaker (for biography and picture see p. 29).

SMITH, Marvin “Mark” [R]—(Dist. No. 99, Berkeley Co.)—Small Bus. Owner; residing at 1125 Pinefield Dr., Daniel Island; *b.* June 18, 1970, in Bamberg; *s.* the late Randy Smith and Linda Bunch Duffie; *g.* Fayetteville Tech. Coll., A.A., 1993; Oct. 24, 1993, *m.* Elayne Forastiere, 3 sons, Parker, Avery, and Domenic; Pres. & CEO, McAlister-Smith Funeral Homes Inc.; Town councilman, Mt. Pleasant, 2013; Graduate, S.C. Municipal Elected Officials Inst., 2015; past Pres., E. Cooper Rep. Club; Pres., Daniel Island Rep. Club; mem., Daniel Island Rotary Club; past Pres., Rotary Club of Charleston; past Chm.: Low Country Food Bank, S.C. Aging in Place Council, Cremation Assn. of N. America; past VC, S.C. Alzheimer’s Assn.; Volunteer participant, Water Missions Intl., Water System Installations in both Ecuador and Peru; Chm., Roper St. Francis Mt. Pleasant Hosp. Bd., 2020–; past Chm., S.C. Adv. Com. on Aging, 2020; mem., St. Clare of Assisi Catholic Church, Daniel Island; prev. serv. in House 2021–24.





SPANN-WILDER, Tiffany R. [D]—(Dist. No. 109, *Charleston-Dorchester Cos.*)—Atty.; residing in N. Charleston; *b.* Feb. 1 in Charleston; *d.* Geneva Spann; *g.* Winthrop Univ., B.A., *cum laude*, 1995; Univ. of S.C. School of Law, J.D., 1998; Mar. 17, 2001, *m.* Sgt. Jeffery Wilder, 2 children, Jared and Lauren; Law Clerk, Hon. Matthew J. Perry, Jr., 1998–99; N. Charleston Municipal Judge, 2001–05; Comr., S.C. Gov.'s Comm. on Women, 2002–08; Pres., S.C. Young Lawyers Div. of the Bar, 2008–09; S.C. Bar Bd. of Govs. & House of Delegates, 2009–10; Univ. of S.C. Compleat Lawyer Award, 2010; Leadership S.C., 2010; Liberty Fellowship, 2013; Leadership S.C. Alumnus of the Year, Dick & Tunko Riley Award, 2013; The Riley Diversity Leadership, 2016; Charleston Co. Magistrate, 2019–23; Girl Scouts of America, life mem.; mem.: Delta Sigma Theta Sor. Inc.; The Links Inc.; Jack and Jill of America Inc.; elected in Special Election, Apr. 2, 2024, to fulfill the unexpired term of Deon Tedder, resigned.



STAVRINAKIS, Leonidas Emmanuel “**Leon**” [D]—(Dist. No. 119, *Charleston Co.*)—Atty.; residing in Charleston; *b.* in Charleston; *g.* Coll. of Charleston, B.A., 1988; Univ. of S.C. School of Law, J.D., 1992; Chm., Charleston Co. Council, 2005–06; Co. Council, 1999–06; Asst. Solicitor, Ninth Circuit, 1993–96; prev. serv. in House 2007–24.



TAYLOR, Bill [R]—(Dist. No. 86, *Aiken-Lexington Cos.*)—Full-time Legislator/Retired Media Consultant; residing in Aiken Co.; *b.* July 16, 1946, in Aurora, Ill.; *s.* the late Harold and the late Pearl Taylor; attended Bradley Univ., Journalism; Nov. 2, 1970, *m.* Donna J., 2 children, Kasey Taylor Lenz and William Ryan Taylor; mem., House Legis. Oversight Com., 2015–20; Majority Caucus Whip, 2013–16; S.C. Chamber of Commerce “Bus. Advocate Award”, 2011, 2012, 2013, 2014, 2016; S.C.-BIPEC

“Champion of Free Enterprise”, 2012; Palmetto Family Alliance “A” Rating, 2012, 2017; NRA “A” Rating, 2012, 2014, 2016; NRA “A+” Rating, 2018, 2020, 2022; Convention of States “Abraham Lincoln Leadership Award”, 2018; ABATE’s Comm. Leader Award, 2019; Television News Dir./Anchor/Reporter, 1965–76; Pres., Illinois News Broadcasters Assn., 1974; Television News Consultant, 1976–07; Co-founder & CEO of media research & consulting firms based in Dallas, Los Angeles, and London, 1978–07; Consultant to Pres. George H.W. Bush’s “Points of Light” initiative, 1991–92; named “Fifth Estater”, Broadcast & Cable Magazine, 1998; Founder & Commander, Civil Air Patrol Squadron, Rockford, Ill., 1968–70; Amer. Red Cross, Aiken Co. Chap., Bd. mem., 2007–16, Chm., 2009–10, VC, 2010–12; Aiken Salvation Army, Adv. Bd. mem., 2013–; Aiken Symphony Orchestra, Bd. mem., 2016–; 32° Mason & Shriner; mem., Rotary Club of Aiken, 2009–20; mem., Millbrook Baptist Church, Aiken; prev. serv. in House 2011–24.

TEEPLE, James E. [R]—(Dist. No. 116, Charleston-Colleton Cos.)—Owner, Christian childcare centers & educ. software co.; residing at 3425 Great Egret Dr., Johns Island; *b.* Dec. 20, 1979, in San Diego, Calif.; *s.* Stephen E. Teeple and Sheila Calhoun; Missouri State Univ., B.S., 2006; currently enrolled in graduate prog.; June 7, 2008, *m.* Janelle Diane, 2 children, Isaac James and Kinsey Grace; mil. serv., USN Veteran.



TERRIBLE, Jackie R. [R]—(Dist. No. 66, York Co.)—Consultant, Marketing; residing in Fort Mill; *b.* Feb. 2 in Staten Island, N.Y.; *d.* Douglas and Susan Rosenthal; *g.* Univ. at Albany, B.S., 1997; May 4, 2002, *m.* Michael P. Terribile III, 2 children, Michael IV and Carter; S.C. State Bd. mem., 19th Judicial Circuit, 2023–.





VAUGHAN, David [R]—(Dist. No. 27, *Greenville Co.*)—Gen. Contractor & Businessman; residing in Simpsonville; *b.* Jan. 21, 1965, in Greenville; *s.* Marion and Sara Vaughan; *g.* Univ. of S.C., B.S., 1987; Aug. 19, 1989, *m.* Celeste Martin, 3 children, Miranda, Trevor, and Marlee; Bus. Owner, 1996–; Gen. Contractor, 1998–; Greenville Legis. Delegation Transportation Com., 2018–22;

mem., Brookwood Church, 2010–; prev. serv. in House 2023–24.



WATERS, Courtney S. [D]—(Dist. No. 113, *Charleston Co.*)—Non-profit Exec.; residing in N. Charleston; *b.* Sept. 19 in Flint, Mich.; *g.* Rhodes Coll., B.A., 2011; Univ. of Mississippi, M.A., 2013; 1 child, Yara; Educator, Mississippi Teacher Corps, 2011–13; Sales & Marketing Rep., ARD Logistics & Key Logistics Solutions, 2013–18; Bd. mem., Teacher Supply Closet, 2014–16; Trustee,

Charleston Co. School Dist., 2020–24; Mentor, Coll. of Charleston Teacher Leader Program, 2023–; Urban Land Inst. REDI Charleston Fellow, 2025; mem., Alpha Kappa Alpha Sor., Inc.; elected in Special Election, Mar. 25, 2025.



WEEKS, David [D]—(Dist. No. 51, *Sumter Co.*)—Atty.; residing at 2 Marlborough Court, Sumter; *b.* Sept. 24, 1953, in Sumter; *s.* the late Goliath Brunson, Sr. and the late Eartha Lee Weeks Brunson; *g.* Morris Coll., B.A., 1975; Howard Univ., M.Ed., 1996; Univ. of S.C., J.D., 1989; Morris Coll., School of Religion, 1996; Aug. 31, 1985, *m.* Cheryl Elaine Hannibal, 2 children,

Lynette and Davida; Chm., Sumter City-Co. Planning Comm., 1998–00; Chm., Sumter Co. Voter Registration Bd., 1994; Municipal Court Judge, Timmons ville, 1996–00; Morris Coll. Bd. of Trustees, 2001–21; Deacon and church school teacher, Jehovah Missionary Baptist Church; prev. serv. in House 2001–24.

WETMORE, Elizabeth “Spencer” [D]—(Dist. No. 115, *Charleston Co.*)—Atty., Wetmore Law Firm; residing in Folly Beach; *b.* Apr. 22, 1983, in Charleston; *d.* Kell Brunson Compton and Melinda Lucka Kelley; *g.* Princeton Univ., A.B., 2005; Vanderbilt Univ. School of Law, J.D., 2010; May 3, 2014, *m.* Burns Malone Wetmore, 2 children, Brooks and Lola Kate; Asst. Solicitor, Charleston Co., 2010–14; City Admin., City of Folly Beach, 2014–20; mem., Tourism Expenditure Review Com., 2018–20; prev. serv. in House Aug. 11, 2020–24.



WHITE, Joseph S. “Joe” [R]—(Dist. No. 40, *Lexington-Newberry Cos.*)—Retired Businessman; residing at 501 Hamms Landing Rd., Prosperity; *b.* Dec. 13, 1945, in Rockwood, Tenn.; *s.* Joseph and Theda White; *g.* Univ. of Tenn. Knoxville; Feb. 23, 1968, *m.* Linda Friel, 2 children, Christopher and Robin; CEO, Med. Comfort Systems Inc., 1982–17; mil. serv.: USAF, 1966–69; prev. serv. in House 2023–24.



WHITMIRE, William Ramsey [R]—(Dist. No. 1, *Oconee-Pickens Cos.*)—Retired Educ., School Dist. of Oconee Co. & Owner, S & W Farms; residing at 518 W. North Broad St., Walhalla; *b.* Aug. 24, 1948, in Seneca; *s.* Ramsey and Marie Fagan Whitmire; *g.* Piedmont Coll., A.B., 1972; The Hunt Inst. for Public Educ. Policy Initiatives; July 26, 1975, *m.* Kathy Lynn Pittard, 3 children, Ashley Aven, Alayna Brianne, and Trevor Ramsey; Mayor of Walhalla, 2000–02; Mayor *Pro Tempore*, 1998–99; Bd. of Dirs., Walhalla Chamber of Commerce; mem.: Westminister Chamber of Commerce; Walhalla Rotary Club; Walhalla Lions Club; Walhalla Sertoma Club; Amer. Legion Post 124; Oconee Heritage Center; Patriot's Hall Assn.; Walhalla Oktoberfest Com.; Walhalla City Council; Walhalla Civic Auditorium Bd. of Dirs.; Asst. Coach Walhalla High School, 1976–80; Walhalla High School Football Public Announcer, 1993–; Bd.



mem.: S.C. Council on Accreditation and School Improvement; Southern Assn. of Colls. and Schools; Walhalla Jaycees; mem.: Educ. Com. of the Southern Legis. Conf.; S.C.-Ga. Savannah River Caucus; Chm., Com. to Screen Candidates for Bds. of Trustees of State Colls. & Univs.; Soc. of Descendants of the U.S. Constitution; Educ. Oversight Com.; 2010 Amer. Legion Legislator of the Year; 2010, 2011 Bus. Advocate Awards; Historic Old Pickens Foundation; Sportsmen's Caucus; mem., Oconee Co. Soil & Water Conservation Dist.; Chm., Oconee Co. Delegation, 2009–11; mem., Jt. Transportation Review Com.; S.C. House Veteran Caucus; House Mil. Caucus; S.C. Legis. Prayer Caucus; St. Luke's Methodist Church, Outreach Com. Chm., Archives Com. Chm.; Pastor Parish Relations Com.; Walhalla Sesquicentennial Comm.; USAF Auxiliary Civil Air Patrol; mem., S.C. Family Caucus; 2nd VC, Ways & Means Com.; mil. serv.: USAR, 1971–77; prev. serv. in House 2003–24.



WICKENSIMER, Paul B. [R]—(Dist. No. 22, *Greenville Co.*)—Retired; residing in Greenville Co.; *b.* June 4 in Ohio; *s.* Rex and Louise Wickensimer; *g.* Southern Wesleyan Univ., B.S., 2007; 2 children, Kami and Grant; Greenville Co. Council, 1985–00, Chm., 1997–98; Greenville Co. Clerk of Court, 2000–23; former mem. and past Pres., Rotary Club of Greenville; past Chm.,

Rotary Charities; former mem. and past Chm., Greenville Tech. Paralegal Adv. Com.; Graduate, Leadership Greenville, Class 46; former ex-officio Bd. mem., Greenville Co. Bar Assn.; former mem., S.C. Family Court CFS Project Adv. Com.; former mem., S.C. ADR Comm.; mem., First Monday and Adv. Com.; past mem., Univ. Center of Greenville Bd. of Trustees; past Pres. and former mem. of the S.C. Clerks of Court and Register of Deeds Assn.; Retired Mgmt. employee of BellSouth (AT&T); former Chm. of the new Taylors, S.C. Branch Library Com.; former Greenville Chamber of Commerce Bd. mem.; former Treas. and Fundraising Com. mem. for the new Hughes Main Library; past Pres. and former mem., N. Greenville Rotary; former Bd. mem.: S.C. Telco Credit Union (Spero Fin.); Appalachian Council of Govts.; Miracle Hill Ministries; S.C. Chief Justice's Technology Task

Force; served on the S.C. Supreme Court Docket Mgmt. Task Force and E-Filing Coms.; former Bd. mem. and past Bd. Chm., Friends of the Greenville Zoo; awards: Clerk of Court of the Year, 2006, from Amer. Bd. of Trial Advocates; Terry Haskins Memorial Award, 2005; Liberty Bell Award from the Greenville Co. Bar Assn., 2010; Order of the Palmetto from Gov. Henry D. McMaster, 2021.

WILLIAMS, Robert Quintin [D]—(Dist. No. 62, *Darlington-Florence Cos.*)—Bus. Dev. Consultant; residing in Darlington; *b.* July 12, 1964, in Darlington; *s.* the late Robbie “Mae” Williams; *g.* Voorhees Coll., B.S., 1982–84, 1990–91; Troy State Univ., M.P.A., 1999–03; Dec. 5, 1992, *m.* Janice Ham-Williams, 3 children, Jacobie, Rodrick, and Jarell; mem., BDPA Data Processing Assn.; Bd. mem., Round O. Missionary Baptist Church, Man of the Year Award, 2001; former coach, Darlington Co. Recreation Dept.; Phi Beta Sigma Frat. Inc.; Florence Chamber of Commerce, Humanitarian Award, 2002; mil. serv.: SCARNG, Army Achievement Medal, 2002 and 2004, Army Commendation Medal, 2005; Veteran of the Operation Iraq Freedom, 2005; mem., VFW; GSSM Adv. Bd.; Voorhees Coll. Hall of Fame; Leadership & Entrepreneur Adv. Council, Hartsville; Health Policy Fellow, 2015; prev. serv. in House 2007–24.



WILLIS, Mark Nye [R]—(Dist. No. 16, *Greenville-Laurens Cos.*)—Long Term Care Admin.; residing at 201 Quillen Ave., Fountain Inn; *b.* Aug. 1, 1963, in Greenville; *s.* the late Jack and the late Gerry Willis; *g.* Erskine Coll., B.A., 1986; June 4, 1988, *m.* Tracy Langston, 3 children, Mary-Langston, Elledge, and Reeves; Lander Univ. Bd. of Visitors; Golden Strip Relief Ag. Bd.; Fountain Inn Chamber of Commerce Bd.; Amlkids Piedmont Wilderness Inst. Bd.; mem., Fountain Inn First Baptist Church; prev. serv. in House 2009–24.





WOOTEN, Christopher Sloan “Chris” [R]—(Dist. No. 69, *Lexington Co.*)—Businessman; residing in Lexington Co.; *b.* Aug. 28, 1968, in Greer; *s.* the late John Wooten and Kay Brank; Greer High School, 1986; Northern Virginia Comm. Coll., 1988–90; 3 children, Woods, Carsan, and Zuri; Presidential Protection Detail (Presidents Ronald Reagan and George

Bush), 1988–91; S.C. State Trooper, 1992–99; bus. owner in Lexington, 2000–; mil. serv.: USMC, 1987–91; prev. serv. in House May 1, 2018–24.



YOW, Richard Lloyd “Richie” [R]—(Dist. No. 53, *Chesterfield-Darlington-Lancaster Cos.*)—Air Force Veteran & Retired ANG; residing in Chesterfield Co.; *b.* Oct. 28, 1974, in Cheraw; *s.* Ricky and Judy Jones Yow; *m.* Crystal Lee Wallace, 1 child, RJ; life mem.: Disabled Veterans Assn.; NRA; NGA; mem.: Natl. Wild Turkey Fed.; VFW; Amer. Legion; S.C. Meritorious Serv. Award;

S.C. Palmetto Serv. Award; USAF Commendation Award; Louisiana Emergency Serv. Award; NCNG Achievement Award; 6 USAF Achievement Awards; 2 USAF Outstanding Unit Awards with Valor Device; 6 USAFR Forces Meritorious Serv. Awards; Natl. Defense Serv. Award; 2 Southwest Asia Serv. Awards; USAF Overseas Short Tour Ribbon; 2 USAF Longevity Serv. Awards; 2 Armed Forces Reserve Awards; Lower Macedonia Baptist Church Father of the Year; mil. serv.: USAF, 1992–95; SCANG, 1995–03; NCANG, 2004–09; VIANG, 2009–11; NCANG, 2012–14; prev. serv. in House 2015–24.





SOUTH CAROLINA HOUSE DISTRICTS

As proposed in H.4423

Passed by the General Assembly and
Signed by Governor McMaster



Legend

- Interstates
- 2011 Corporate Boundaries
- County Boundaries
- Water Area

The Senate

34 Republicans, 12 Democrats, total 46.

All Senators elected in 2024 to serve until Monday after the General Election in November of 2028. Pursuant to Section 2-1-65 of the 1976 Code, as last amended by Act 49 of 1995, Senators are elected from 46 single member districts. [D] after the name indicates Democrat and [R] indicates Republican.

Explanation of Reference Marks

* Indicates 2024 Senators re-elected	33
** Indicates former House Members/Senators (date in parenthesis indicates last year of previous service)	4
Without previous legislative service (unmarked)	9
Vacancies	0
Total Membership 2024–2028	46

Information Telephones

President's Office	(803) 212-6220
President <i>Pro Tempore Emeritus</i> ' Office (111 Gressette Bldg.)	(803) 212-6455
Clerk's Office (401 Gressette Bldg.) (1st Floor, State House)	(803) 212-6200 (803) 212-6700
Agriculture & Natural Resources Com. (402 Gressette Bldg.)	(803) 212-6230
Banking & Insurance Com. (411 Gressette Bldg.)	(803) 212-6240
Bookkeeping (534 Brown Bldg.)	(803) 212-6550
Corrections & Penology Com. (211 Gressette Bldg.)	(803) 212-6420
Education Com. (404 Gressette Bldg.)	(803) 212-6250
Ethics Com. (205 Gressette Bldg.)	(803) 212-6410
Family & Veterans' Services Com. (303 Gressette Bldg.)	(803) 212-6320
Finance Com. (111 Gressette Bldg.)	(803) 212-6430

Fish, Game & Forestry Com.	
(305 Gressette Bldg.)	(803) 212-6340
Health Care (Nurse) (511-B Gressette Bldg.)	(803) 212-6175
Interstate Cooperation Com.	
(213 Gressette Bldg.)	(803) 212-6430
Judiciary Com. (101 Gressette Bldg.)	(803) 212-6610
Labor, Commerce & Industry Com.	
(203 Gressette Bldg.)	(803) 212-6080
Legislative Bill Room (1st Floor, State House)	(803) 734-1517
Legislative Council	
(State House/434 Dennis Bldg.)	(803) 212-4500
Legislative Oversight Com.	
(213 Gressette Bldg.)	(803) 212-6430
Legislative Services Agency (223 Blatt Bldg.)	(803) 212-4420
Mail Room (210 Gressette Bldg.)	(803) 212-6465
Medical Affairs Com. (213 Gressette Bldg.)	(803) 212-6430
Medical Station (3rd Floor, State House)	(803) 212-6770
Protective Services (Garage Entrance)	(803) 734-2422
Protective Services (Front Entrance)	(803) 734-1111
Research (301 Gressette Bldg.)	(803) 212-6300
Rules Com. (311 Gressette Bldg.)	(803) 212-6330
Security (103 Gressette Bldg.)	(803) 212-6911
Senate Desk (2nd Floor, State House)	(803) 212-6700
Sergeant at Arms' Office	
(2nd Floor, State House)	(803) 212-6730
Transportation Com. (313 Gressette Bldg.)	(803) 212-6400

Senate President and Committee Chairmen

President of the Senate	Thomas C. Alexander
Majority Leader	A. Shane Massey
Minority Leader	Brad Hutto
Agriculture & Natural Resources Com.	Wes Climer
Banking & Insurance Com.	Ronnie W. Cromer
Corrections & Penology Com.	Shane R. Martin
Education Com.	Greg Hembree
Ethics Com.	Sean M. Bennett
Family & Veterans' Services Com.	Tom Young, Jr.
Finance Com.	Harvey S. Peeler, Jr.
Fish, Game & Forestry Com.	George E. "Chip" Campsen III
Interstate Cooperation Com.	Thomas C. Alexander
Judiciary Com.	Luke A. Rankin
Labor, Commerce & Industry Com.	Tom Davis

Legislative Oversight Com.	Thomas C. Alexander
Medical Affairs Com.	Daniel B. "Danny" Verdin III
Rules Com.	A. Shane Massey
Transportation Com.	Lawrence K. "Larry" Grooms

Officers Not Members

Clerk—Jeffrey S. Gossett

- (C) P.O. Box 142, Columbia 29202
 Bus. (803) 212-6200

Assistant Clerk—Kenneth M. Moffitt

- (C) P.O. Box 142, Columbia 29202
 Bus. (803) 212-6300

Reading Clerk—John O. Wienges

- (H) 102 Wienges Court, St. Matthews 29135
 (C) P.O. Box 142, Columbia 29202
 B

Sergeant at Arms—Charles D. "Chuck" Williams, Jr.

- (C) P.O. Box 142, Columbia 29202
 Bus. (803) 212-6730

Chaplain—The Rev. Dr. James I. St. John

- (H) Cell (803) 530-9394
 (C) P.O. Box 142, Columbia 29202
 Bus. (803) 212-6628

County *italicized* indicates home county.

(H) Indicates home address and telephones.

(C) Indicates Columbia address and telephones.

(Address in parenthesis indicates Columbia residence.)

Members of The Senate

- * **Brian Adams [R]—Retired Police Officer/
Co-owner, Tri-County Appraisals**
Dist. No. 44—*Berkeley* & Charleston Cos.
(H) 121 Londonderry Rd., Goose Creek 29445
(C) 606 Gressette Bldg., Columbia 29201
Bus. (803) 212-6024

- * **Thomas C. Alexander [R] (1994)—Businessman
& President of the Senate**
Dist. No. 1—*Oconee* & Pickens Cos.
(H) 150 Cleveland Dr., Walhalla 29691
Bus. (864) 638-2988 Home (864) 638-2153
(C) 213 Gressette Bldg., Columbia 29201
Bus. (803) 212-6220

- * **Karl B. Allen [D] (2012)—Attorney**
Dist. No. 7—*Greenville* Co.
(H) 108 Lavinia Ave., Greenville 29601
Bus. (864) 235-9049
(C) 610 Gressette Bldg., Columbia 29201
Bus. (803) 212-6040

- * **Sean M. Bennett [R]—Financial Planner**
Dist. No. 38—Charleston & *Dorchester* Cos.
(H) 122 President Cir., Summerville 29483
Bus. (843) 821-3009 Home (843) 821-3352
(C) 205 Gressette Bldg., Columbia 29201
Bus. (803) 212-6410

- Allen Blackmon [R]—Retired**
Dist. No. 27—Chesterfield, Kershaw & *Lancaster* Cos.
(H) P.O. Box 27, Heath Springs 29058
(C) 510 Gressette Bldg., Columbia 29201
Bus. (803) 212-6172

- * **George E. “Chip” Campsen III [R] (2002)—
Businessman & Attorney**
Dist. No. 43—Beaufort, *Charleston* & Colleton Cos.
(C) 305 Gressette Bldg., Columbia 29201
Bus. (803) 212-6340

* **Richard J. Cash [R]—Businessman**Dist. No. 3—*Anderson Co.*

(H) P.O. Box 51034, Piedmont 29673

Cell (864) 505-2130

(C) 506 Gressette Bldg., Columbia 29201

Bus. (803) 212-6124

James D. “JD” Chaplin [R]—FarmerDist. No. 29—*Chesterfield, Darlington, Lee, Marlboro & Sumter Cos.*

(H) 3524 Hartsville Hwy., Darlington 29540

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* **Wes Climer [R]—Financial Advisor**Dist. No. 15—*York Co.*

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* **Thomas D. “Tom” Corbin [R] (2012)—Businessman**Dist. No. 5—*Greenville & Spartanburg Cos.*

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* **Ronnie W. Cromer [R]—Pharmacist**Dist. No. 18—*Lexington, Newberry & Richland Cos.*

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* **Tom Davis [R]—Attorney**Dist. No. 46—*Beaufort & Jasper Cos.*

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Bus. (843) 524-3109

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- * **Tameika Isaac Devine [D]—Attorney & Partner, Jabber & Isaac**
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Bus. (803) 212-6048
- ** **Jason Elliott [R] (2024)—Attorney, Jason Elliott, Attorney at Law, LLC**
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(C) 502 Gressette Bldg., Columbia 29201
Bus. (803) 212-6108
- Tom Fernandez [R]—Attorney**
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(H) 608 Dunswell Dr., Summerville 29486
(C) 606 Gressette Bldg., Columbia 29201
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- * **Michael W. “Mike” Gambrell [R] (2016)—Self-employed, M&R Enterprises**
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Bus. (803) 212-6016
- * **Stephen L. Goldfinch, Jr. [R] (2016)—Attorney**
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(H) P.O. Box 823, Murrells Inlet 29576
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Jeffrey R. Graham [D]—Real Estate

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* **Greg Hembree [R]—Attorney**

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* **Brad Hutto [D]—Trial Lawyer**

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Way Church of Atlas Road**

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* **Michael Johnson [R]—Attorney**

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Leasing & Charter**Dist. No. 11—*Spartanburg Co.*

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*** Shane R. Martin [R]—Engineer & Business Owner**Dist. No. 13—*Greenville, Spartanburg & Union Cos.*

(H) P.O. Box 575, Pauline 29374

Cell (864) 804-8499

(C) 211 Gressette Bldg., Columbia 29201

Bus. (803) 212-6420

*** A. Shane Massey [R]—Attorney**Dist. No. 25—*Aiken, Edgefield, Lexington, McCormick
& Saluda Cos.*

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Bus. (803) 212-6330

*** Margie Bright Matthews [D]—Attorney**Dist. No. 45—*Beaufort, Charleston, Colleton, Hampton
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**** Roger A. Nutt [R] (2024)—Professional Engineer**Dist. No. 12—*Greenville & Spartanburg Cos.*

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(C) 501 Gressette Bldg., Columbia 29201

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**** Russell L. Ott [D] (2024)—Businessman**Dist. No. 26—*Calhoun*, Lexington & Richland Cos.

(H) P.O. Box 11616, Columbia 29211

(C) 513 Gressette Bldg., Columbia 29201

Bus. (803) 212-6140

*** Harvey S. Peeler, Jr. [R]—Dairyman & Businessman**Dist. No. 14—*Cherokee*, Spartanburg, Union & York Cos.

(H) P.O. Box 742, Gaffney 29342

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(C) 111 Gressette Bldg., Columbia 29201

Bus. (803) 212-6430

*** Luke A. Rankin [R]—Attorney**Dist. No. 33—*Horry Co.*

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(C) 101 Gressette Bldg., Columbia 29201

Bus. (803) 212-6610

*** Mike Reichenbach [R]—President & Owner, Mike Reichenbach Ford, Lincoln, Chevy & VW**Dist. No. 31—*Florence Co.*

(H) P.O. Box 3254, Florence 29502

(C) 604 Gressette Bldg., Columbia 29201

Bus. (803) 212-6016

*** Rex F. Rice [R] (2010)—Businessman**Dist. No. 2—*Greenville & Pickens Cos.*

(H) P.O. Box 1706, Easley 29641

Cell (864) 884-0408

(C) 601 Gressette Bldg., Columbia 29201

Bus. (803) 212-6116

* **Ronnie A. Sabb [D] (2014)—Attorney**

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Horry & Williamsburg Cos.

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Bus. (843) 355-5349 Home (843) 426-4138

(C) 613 Gressette Bldg., Columbia 29201

Bus. (803) 212-6056

Everett Stubbs [R]—Attorney

Dist. No. 17—Chester, Fairfield, Lancaster & York Cos.

(H) 2649 Clubside Dr., Rock Hill 29730

(C) 506 Gressette Bldg., Columbia 29201

Bus. (803) 212-6124

**Ed Sutton [D]—Real Estate Developer/
Air Force Pilot**

Dist. No. 20—Charleston Co.

(H) 3324 Rivers Ave., Unit 201, N. Charleston 29405

(C) 613 Gressette Bldg., Columbia 29201

Bus. (803) 212-6056

* **Deon T. Tedder [D]—Attorney**

Dist. No. 42—Charleston & Dorchester Cos.

(H) P.O. Box 30160, Charleston 29417

(C) 508 Gressette Bldg., Columbia 29201

Bus. (803) 212-6132

* **Ross Turner III [R]—President, The Turner
Agency Inc.**

Dist. No. 8—Greenville Co.

(H) P.O. Box 16703, Greenville 29606

Bus. (864) 288-9513 Home (864) 987-0596

(C) 512 Gressette Bldg., Columbia 29201

Bus. (803) 212-6148

* **Daniel B. “Danny” Verdin III [R]—Owner,
Verdin’s Farm & Garden Center**

Dist. No. 9—Greenville, Laurens & Union Cos.

(H) P.O. Box 272, Laurens 29360

Bus. (864) 984-4129

(C) 412 Gressette Bldg., Columbia 29201

Bus. (803) 212-6250

Overture Walker [D]—AttorneyDist. No. 22—*Richland Co.*

(H) P.O. Box 142, Columbia 29202

(C) 608 Gressette Bldg., Columbia 29201

Bus. (803) 212-6000

* **Kent M. Williams [D]—Deputy County****Administrator**Dist. No. 30—*Darlington, Dillon, Florence, Horry
& Marion Cos.*

(H) 4205 Stirk Place, Marion 29571

Bus. (843) 423-8237 Home (843) 362-0307

(C) 608 Gressette Bldg., Columbia 29201

Bus. (803) 212-6000

* **Tom Young, Jr. [R] (2012)—Attorney & Business Owner**Dist. No. 24—*Aiken Co.*

(H) P.O. Box 651, Aiken 29802

Bus. (803) 649-0000 Home (803) 215-3631

(C) 303 Gressette Bldg., Columbia 29201

Bus. (803) 212-6320

**Jeffrey E. Zell II [R]—Retired Military/
Sumter School Board Trustee**Dist. No. 36—*Calhoun, Clarendon, Orangeburg & Sumter
Cos.*

(H) P.O. Box 1197, Sumter 29151

(C) 610 Gressette Bldg., Columbia 29201

Bus. (803) 212-6040

**List of Senate Districts and Counties
Comprising Districts**

District	County
1	Oconee, Pickens
2	Greenville, Pickens
3	Anderson
4	Abbeville, Anderson
5	Greenville, Spartanburg
6–8	Greenville
9	Greenville, Laurens, Union
10	Greenwood, Lexington, Saluda
11	Spartanburg

12	.....	Greenville, Spartanburg
13	.....	Greenville, Spartanburg, Union
14	.....	Cherokee, Spartanburg, Union, York
15	.....	York
16	.....	Lancaster, York
17	.....	Chester, Fairfield, Lancaster, York
18	.....	Lexington, Newberry, Richland
19	.....	Richland
20	.....	Charleston
21, 22	.....	Richland
23	.....	Lexington
24	.....	Aiken
25	.....	Aiken, Edgefield, Lexington, McCormick, Saluda
26	.....	Calhoun, Lexington, Richland
27	.....	Chesterfield, Kershaw, Lancaster
28	.....	Horry
29	.....	Chesterfield, Darlington, Lee, Marlboro, Sumter
30	.....	Darlington, Dillon, Florence, Horry, Marion
31	.....	Florence
32	..	Berkeley, Charleston, Florence, Georgetown, Horry, Williamsburg
33	.....	Horry
34	.....	Georgetown, Horry
35	.....	Kershaw, Lee, Richland, Sumter
36	.....	Calhoun, Clarendon, Orangeburg, Sumter
37	.....	Berkeley, Charleston
38	.....	Charleston, Dorchester
39	.....	Berkeley, Dorchester, Orangeburg
40	....	Aiken, Allendale, Bamberg, Barnwell, Colleton, Orangeburg
41	.....	Charleston, Colleton, Dorchester
42	.....	Charleston, Dorchester
43	.....	Beaufort, Charleston, Colleton
44	.....	Berkeley, Charleston
45	.....	Beaufort, Charleston, Colleton, Hampton, Jasper
46	.....	Beaufort, Jasper

Alphabetical List of Counties Comprising Senate Districts

County	Senators	Districts
Abbeville	M. W. Gambrell	4
Aiken	B. Hutto A. S. Massey	
	T. Young, Jr.	24, 25, 40
Allendale	B. Hutto	40

Anderson	R. J. Cash M. W. Gambrell 3, 4
Bamberg	B. Hutto 40
Barnwell	B. Hutto 40
Beaufort	G. E. Campsen III T. Davis M. B. Matthews 43, 45, 46
Berkeley	B. Adams T. Fernandez L. K. Grooms R. A. Sabb 32, 37, 39, 44
Calhoun	R. L. Ott J. E. Zell II 26, 36
Charleston	B. Adams S. M. Bennett G. E. Campsen III L. K. Grooms M. W. Leber M. B. Matthews R. A. Sabb E. Sutton D. T. Tedder 20, 32, 37, 38, 41-45
Cherokee	H. S. Peeler, Jr. 14
Chester	E. Stubbs 17
Chesterfield	A. Blackmon J. D. Chaplin 27, 29
Clarendon	J. E. Zell II 36
Colleton	G. E. Campsen III B. Hutto M. W. Leber M. B. Matthews 40, 41, 43, 45
Darlington	J. D. Chaplin K. M. Williams 29, 30
Dillon	K. M. Williams 30
Dorchester	S. M. Bennett T. Fernandez M. W. Leber D. T. Tedder 38, 39, 41, 42
Edgefield	A. S. Massey 25
Fairfield	E. Stubbs 17
Florence	M. Reichenbach R. A. Sabb K. M. Williams 30-32
Georgetown	S. L. Goldfinch, Jr. R. A. Sabb 32, 34

Greenville	K. B. Allen T. D. Corbin J. Elliott S. R. Martin R. A. Nutt R. F. Rice R. Turner III D. B. Verdin III2, 5–9, 12, 13
Greenwood	B. Garrett10
Hampton	M. B. Matthews45
Horry	S. L. Goldfinch, Jr. G. Hembree L. A. Rankin R. A. Sabb K. M. Williams28, 30, 32–34
Jasper	T. Davis M. B. Matthews45, 46
Kershaw	A. Blackmon J. R. Graham27, 35
Lancaster	A. Blackmon M. Johnson E. Stubbs16, 17, 27
Laurens	D. B. Verdin III9
Lee	J. D. Chaplin J. R. Graham29, 35
Lexington	R. W. Cromer B. Garrett C. E. Kennedy A. S. Massey R. L. Ott10, 18, 23, 25, 26
Marion	K. M. Williams30
Marlboro	J. D. Chaplin29
McCormick	A. S. Massey25
Newberry	R. W. Cromer18
Oconee	T. C. Alexander1
Orangeburg	T. Fernandez B. Hutto J. E. Zell II36, 39, 40
Pickens	T. C. Alexander R. F. Rice1, 2
Richland	R. W. Cromer T. I. Devine J. R. Graham D. Jackson, Sr. R. L. Ott O. Walker18, 19, 21, 22, 26, 35

Saluda	B. Garrett	
	A. S. Massey	10, 25
Spartanburg	T. D. Corbin	
	J. Kimbrell	
	S. R. Martin	
	R. A. Nutt	
	H. S. Peeler, Jr.	5, 11–14
Sumter	J. D. Chaplin	
	J. R. Graham	
	J. E. Zell II	29, 35, 36
Union	S. R. Martin	
	H. S. Peeler, Jr.	
	D. B. Verdin III	9, 13, 14
Williamsburg	R. A. Sabb	32
York	W. Climer	
	M. Johnson	
	H. S. Peeler, Jr.	
	E. Stubbs	14–17

District Number and Member Representing District

District	Member
1	Thomas C. Alexander
2	Rex F. Rice
3	Richard J. Cash
4	Michael W. “Mike” Gambrell
5	Thomas D. “Tom” Corbin
6	Jason Elliott
7	Karl B. Allen
8	Ross Turner III
9	Daniel B. “Danny” Verdin III
10	Billy Garrett
11	Joshua B. “Josh” Kimbrell
12	Roger A. Nutt
13	Shane R. Martin
14	Harvey S. Peeler, Jr.
15	Wes Climer
16	Michael Johnson
17	Everett Stubbs
18	Ronnie W. Cromer
19	Tameika Isaac Devine
20	Ed Sutton
21	Darrell Jackson, Sr.

22	.....	Overture Walker
23	.....	Carlisle E. Kennedy
24	.....	Tom Young, Jr.
25	.....	A. Shane Massey
26	.....	Russell L. Ott
27	.....	Allen Blackmon
28	.....	Greg Hembree
29	.....	James D. "JD" Chaplin
30	.....	Kent M. Williams
31	.....	Mike Reichenbach
32	.....	Ronnie A. Sabb
33	.....	Luke A. Rankin
34	.....	Stephen L. Goldfinch, Jr.
35	.....	Jeffrey R. Graham
36	.....	Jeffrey E. Zell II
37	.....	Lawrence K. "Larry" Grooms
38	.....	Sean M. Bennett
39	.....	Tom Fernandez
40	.....	Brad Hutto
41	.....	Matthew W. "Matt" Leber
42	.....	Deon T. Tedder
43	.....	George E. "Chip" Campsen III
44	.....	Brian Adams
45	.....	Margie Bright Matthews
46	.....	Tom Davis

The House of Representatives

88 Republicans, 35 Democrats, 1 vacancy, total 124.
 All Members elected in 2024 to serve until Monday
 after the General Election in November of 2026.
 Pursuant to Section 2-1-10 of the 1976 Code, and
 beginning with the 1974 General Election, Members
 of The House of Representatives are elected from 124
 single member districts. [D] after the name indicates
 Democrat and [R] indicates Republican.

Explanation of Reference Marks

* Indicates 2024 Members re-elected	103
** Indicates former House Members (date in parenthesis indicates last year of previous service)	1
Without previous legislative service (unmarked)	19
Vacancies	<u>1</u>
Total Membership 2024–2026	124

Information Telephones

Accounting & Benefits (216 Blatt Bldg.)	(803) 734-2053
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Black Caucus (207 Blatt Bldg.)	(803) 734-3041
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(Dictation Equipment)	(803) 734-3250
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Clerk's Office, State House	(803) 734-2010
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Ethics Com. (519 Blatt Bldg.)	(803) 734-3114
Freshman Caucus (323D Blatt Bldg.)	(803) 212-6959
Government Efficiency & Legislative Oversight Com. (228 Blatt Bldg.)	(803) 212-6810
Governor's Office	(803) 734-2100

Interstate Cooperation Com.	
(534 Blatt Bldg.)	(803) 734-3141
Invitations Com. (505 Blatt Bldg.)	(803) 734-3107
Judiciary Com. (512 Blatt Bldg.)	(803) 734-3120
Labor, Commerce & Industry Com.	
(407 Blatt Bldg.)	(803) 734-3015
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State House	(803) 734-2056
Legislative Council, State House/	
434 Dennis Bldg.	(803) 212-4500
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Majority Caucus (518 Blatt Bldg.)	(803) 734-3139
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Com. (425 Blatt Bldg.)	(803) 734-3046
Minority Caucus (335 Blatt Bldg.)	(803) 734-3100
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AI & Cybersecurity Com. (202 Blatt Bldg.)	(803) 212-6815
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State House	(803) 734-2040
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Speaker of The House and Committee Chairmen

Speaker of the House	G. Murrell Smith, Jr.
Speaker <i>Pro Tempore</i>	Thomas E. "Tommy" Pope
Majority Leader	David R. Hiott
Minority Leader	J. Todd Rutherford
Agriculture, Natural Resources & Environmental Affairs Com.	
Education & Public Works Com.	William M. "Bill" Hixon
Ethics Com.	Shannon S. Erickson
Interstate Cooperation Com.	Wallace H. "Jay" Jordan, Jr.
Invitations & Memorial Resolutions Com.	Mark N. Willis
Judiciary Com.	Dennis C. Moss
Labor, Commerce & Industry Com.	Wm. Weston J. Newton
Legislative Oversight Com.	William G. "Bill" Herbkersman
Medical, Military, Public & Municipal Affairs Com.	Jeffrey E. "Jeff" Johnson
Operations & Management Com.	Sylleste H. Davis
Regulations, Administrative Procedures, AI & Cybersecurity Com.	Patrick B. Haddon
Rules Com.	Jeffrey A. "Jeff" Bradley
Ways & Means Com.	Micajah P. "Micah" Caskey IV
	Bruce W. Bannister

Officers Not Members

Clerk—Charles F. Reid

(C) P.O. Box 11867, Columbia 29211
Bus. (803) 734-2403

Assistant Clerk—Donald B. Hottel, Jr.

(C) P.O. Box 11867, Columbia 29211
Bus. (803) 734-3230 Home (803) 530-2626

Reading Clerk—James L. Mann "Bubba" Cromer, Jr.

(H) 1430 Blanding St., Columbia 29201
Bus. (803) 254-7900
(C) 2814 Blossom St., Columbia 29205
Bus. (803) 254-7900

Sergeant at Arms—Mitchell G. Dorman

(C) P.O. Box 11867, Columbia 29211
Bus. (803) 734-2040

Chaplain—Charles E. Seastrunk, Jr.

(H) 4906 Landrum Dr., Columbia 29206
Home (803) 782-4473
(C) P.O. Box 11867, Columbia 29211
Bus. (803) 734-2966

County italicized indicates home county.

(H) Indicates home address and telephones.

(C) Indicates Columbia address and telephones.

(Address in parenthesis indicates Columbia residence.)

Members of The House

* **Terry Alexander [D]—Education Consultant & Pastor**

Dist. No. 59—*Florence* & Marion Cos.
(H) 1646 Harris Court, Florence 29501
Home (843) 665-7321
(C) 314C Blatt Bldg., Columbia 29201
Bus. (803) 734-3004

* **Carl L. Anderson [D]—Minister & Insurance Agent**

Dist. No. 103—Berkeley, *Georgetown* & Horry Cos.
(H) P.O. Box 694, Georgetown 29442
Bus. (843) 546-5332 Home (843) 546-5332
(C) 304C Blatt Bldg., Columbia 29201
Bus. (803) 734-2933

* **Lucas Atkinson [D]—Insurance Sales, Horace Mann Insurance**

Dist. No. 57—Horry, *Marion* & Williamsburg Cos.
(H) P.O. Box 1019, Marion 29571
Bus. (843) 423-8237
(C) 333B Blatt Bldg., Columbia 29201
Bus. (803) 212-6936

* **William H. Bailey [R]—Retired Public Safety—
Law Enforcement & Fire**

Dist. No. 104—*Horry Co.*

(H) 4476 Lake Cir., Little River 29566

Home (843) 458-0844

(C) 530D Blatt Bldg., Columbia 29201

Bus. (803) 212-6918

* **Nathan Ballentine [R]—Market Leader,
Movement Mortgage**

Dist. No. 71—*Lexington & Richland Cos.*

(H) 108 Tapp Pointe, Chapin 29036

Home (803) 834-4613

(C) 320B Blatt Bldg., Columbia 29201

Bus. (803) 734-2969

* **Justin T. Bamberg [D]—Attorney, Bamberg
Legal, LLC**

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Orangeburg Cos.*

(H) 104 Bridge St., Bamberg 29003

(C) 335C Blatt Bldg., Columbia 29201

Bus. (803) 212-6907

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(H) P.O. Box 10007, Greenville 29603

Bus. (864) 298-0084

(C) 525 Blatt Bldg., Columbia 29201

Bus. (803) 734-3144

* **Heather Bauer [D]—Businesswoman**

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(H) P.O. Box 7714, Columbia 29202

Home (803) 563-7560

(C) 330A Blatt Bldg., Columbia 29201

Bus. (803) 212-6943

* **Thomas Beach [R]—Real Estate Agent**

Dist. No. 10—*Anderson, Greenville & Pickens Cos.*

(H) P.O. Box 801, Piedmont 29673

Home (864) 448-6336

(C) 304B Blatt Bldg., Columbia 29201

Bus. (803) 212-6931

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- * **Beth E. Bernstein [D]—Attorney & Partner, Bernstein & Bernstein Attorneys at Law**
Dist. No. 78—*Richland Co.*
(H) 1019 Assembly St., Columbia 29201
Bus. (803) 799-7900
(C) 532C Blatt Bldg., Columbia 29201
Bus. (803) 212-6940
- Phillip Bowers [R]—Businessman, Real Estate Investment & Leasing, Construction Management**
Dist. No. 3—*Pickens Co.*
(H) P.O. Box 9, Six Mile 29682
(C) 404D Blatt Bldg., Columbia 29201
Bus. (803) 212-6908
- * **Jeffrey A. “Jeff” Bradley [R]—Financial Advisor**
Dist. No. 123—*Beaufort & Jasper Cos.*
(H) P.O. Box 11867, Columbia 29211
Bus. (843) 342-6918
(C) 202 Blatt Bldg., Columbia 29201
Bus. (803) 212-6815
- * **Gary S. Brewer, Jr. [R]—VP, Construction Services, HDR Engineering of S.C.**
Dist. No. 114—*Charleston & Dorchester Cos.*
(H) 2329 S. Lander Lane, Charleston 29414
Home (843) 214-5174
(C) 310A Blatt Bldg., Columbia 29201
Bus. (803) 212-6948
- * **T. Case Brittain, Jr. [R]—Attorney**
Dist. No. 107—*Horry Co.*
(H) 9329 Cove Dr., Myrtle Beach 29572
Bus. (843) 449-8562 Home (843) 907-3191
(C) 522D Blatt Bldg., Columbia 29201
Bus. (803) 212-6727
- * **James Mikell “Mike” Burns [R]—Businessman**
Dist. No. 17—*Greenville Co.*
(H) P.O. Box 222, Tigerville 29688
Cell (864) 906-6949
(C) 326D Blatt Bldg., Columbia 29201
Bus. (803) 212-6891

- * **Joseph M. “Joe” Bustos [R]—Lt. Col., USA (Retired)**
Dist. No. 112—*Charleston Co.*
(H) 649 King St., Mt. Pleasant 29464
Home (843) 822-6363
(C) 308D Blatt Bldg., Columbia 29201
Bus. (803) 212-6880

- * **Paula Rawl Calhoon [R]—Business Owner**
Dist. No. 87—*Lexington Co.*
(H) P.O. Box 1913, Lexington 29071
Bus. (803) 808-5224 Home (803) 359-4550
(C) 308B Blatt Bldg., Columbia 29201
Bus. (803) 212-6924

- * **Micajah P. “Micah” Caskey IV [R]—Attorney & Businessman**
Dist. No. 89—*Lexington Co.*
(H) 2811 Dalewood Dr., W. Columbia 29170
(C) 519C Blatt Bldg., Columbia 29201
Bus. (803) 734-3113

- * **Donald G. “Don” Chapman [R]—Architect & Builder**
Dist. No. 8—*Anderson Co.*
(H) 341 Maret Rd., Townville 29689
Cell (864) 940-6676
(C) 436D Blatt Bldg., Columbia 29201
Bus. (803) 212-6919

- * **William M. “Bill” Chumley [R]—Landscaping & Farmer**
Dist. No. 35—*Greenville & Spartanburg Cos.*
(H) P.O. Box 22, Reidville 29375
Bus. (864) 303-2726 Home (864) 303-2726
(C) 326A Blatt Bldg., Columbia 29201
Bus. (803) 212-6894

- * **William “Bill” Clyburn [D]—**
Dist. No. 82—*Aiken, Edgefield & Saluda Cos.*
Home (803) 649-6167
(C) 416C Blatt Bldg., Columbia 29201
Bus. (803) 734-3033

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- * **Gilda Cobb-Hunter [D]—Social Work Administrator**
Dist. No. 95—Dorchester & *Orangeburg* Cos.
(H) 4188 Five Chop Rd., Orangeburg 29115
Bus. (803) 534-2448 Home (803) 531-1257
(C) 309C Blatt Bldg., Columbia 29201
Bus. (803) 734-2809
- * **Neal A. Collins [R]—Attorney**
Dist. No. 5—Greenville & *Pickens* Cos.
(H) P.O. Box 1, Easley 29641
Bus. (864) 350-4175
(C) 418C Blatt Bldg., Columbia 29201
Bus. (803) 212-6913
- * **Bobby J. Cox [R]—Businessman & Military Officer**
Dist. No. 21—*Greenville* Co.
(H) 504 Pennsylvania Ave., P.O. Box 146, Greer 29650
Home (864) 631-5840
(C) 312B Blatt Bldg., Columbia 29201
Bus. (803) 212-6883
- * **Brandon L. Cox [R]—Retired President/CEO Threat Management Group**
Dist. No. 92—*Berkeley* Co.
(H) 106 S. Knightsbridge Court, Goose Creek 29445
(C) 330D Blatt Bldg., Columbia 29201
Bus. (803) 212-6886
- * **Heather Ammons Crawford [R]—**
Dist. No. 68—*Horry* Co.
(H) P.O. Box 31385, Myrtle Beach 29588
Bus. (843) 915-5130
(C) 522B Blatt Bldg., Columbia 29201
Bus. (803) 212-6933
- * **April Cromer [R]—Internal Operations Auditor, Cromer Food Services, Inc.**
Dist. No. 6—*Anderson* Co.
(H) P.O. Box 1535, Anderson 29621
Home (864) 844-1097
(C) 434B Blatt Bldg., Columbia 29201
Bus. (803) 212-6887

- * **Sylleste H. Davis [R]—Retired Electric Utility Manager & IT Professional**
Dist. No. 100—*Berkeley Co.*
(H) P.O. Box 1617, Moncks Corner 29461
Home (843) 729-9243
(C) 425 Blatt Bldg., Columbia 29201
Bus. (803) 734-3046

- * **Chandra E. Dillard [D]—Director of Community Relations, Furman University**
Dist. No. 23—*Greenville Co.*
(H) 5 Alleta Ave., Greenville 29607
Bus. (864) 294-2503 Home (864) 233-6549
(C) 414B Blatt Bldg., Columbia 29201
Bus. (803) 212-6791

- Adam L. Duncan [R]—Coach**
Dist. No. 2—*Oconee & Pickens Cos.*
(H) 208 E. South 3rd St., Seneca 29678
(C) 530A Blatt Bldg., Columbia 29201
Bus. (803) 212-4472

- Sarita L. Edgerton [R]—Realtor**
Dist. No. 34—*Spartanburg Co.*
(H) P.O. Box 170072, Spartanburg 29301
(C) 420D Blatt Bldg., Columbia 29201
Bus. (803) 212-6792

- * **Shannon S. Erickson (Mrs. Kendall F.) [R]—Educator & Businesswoman**
Dist. No. 124—*Beaufort Co.*
(H) P.O. Box 1228, Beaufort 29901-1228
Bus. (843) 255-2260
(C) 429 Blatt Bldg., Columbia 29201
Bus. (803) 734-3053

- * **Cally R. “Cal” Forrest, Jr. [R]—Business Owner**
Dist. No. 39—*Lexington & Saluda Cos.*
(H) 137 N. Railroad Ave., Monetta 29105
Cell (803) 349-6741 Home (803) 685-5576
(C) 323C Blatt Bldg., Columbia 29201
Bus. (803) 212-6938

Stephen D. Frank [R]—Insurance/Risk ManagementDist. No. 20—*Greenville Co.*

(H) P.O. Box 4665, Greenville 29608

(C) 312A Blatt Bldg., Columbia 29201

Bus. (803) 212-6795

* **Craig A. Gagnon [R]—Chiropractor**Dist. No. 11—*Abbeville, Anderson & Laurens Cos.*

(H) 299 Noble Dr., Abbeville 29620

Bus. (864) 366-2024 Home (864) 446-3312

(C) 436B Blatt Bldg., Columbia 29201

Bus. (803) 212-6934

* **Kambrell H. Garvin [D]—Principal Attorney/Owner, Kambrell Garvin Law Firm, LLC**Dist. No. 77—*Richland Co.*

(H) 2731 River Dr., Columbia 29201

Bus. (803) 900-4878 Home (803) 470-3961

(C) 335D Blatt Bldg., Columbia 29201

Bus. (803) 212-6875

* **Gil Gatch [R]—Attorney, Gil Gatch Law**Dist. No. 94—*Charleston & Dorchester Cos.*

(H) P.O. Box 2160, Summerville 29484

(C) 310B Blatt Bldg., Columbia 29201

Bus. (803) 212-6871

* **Daniel Gibson [R]—Commercial Pilot**Dist. No. 12—*Greenwood & McCormick Cos.*

(H) 2607 Hwy. 221 S., Greenwood 29646

Home (864) 396-0245

(C) 314D Blatt Bldg., Columbia 29201

Bus. (803) 212-6814

* **Leon D. “Doug” Gilliam [R]—USA, Retired**Dist. No. 42—*Laurens & Union Cos.*

(H) 3347 Buffalo-W. Springs Hwy., Buffalo 29321

Cell (864) 426-0785 Home (864) 427-5711

(C) 420C Blatt Bldg., Columbia 29201

Bus. (803) 212-6968

* **Wendell G. Gilliard [D]—Public Relations Consultant**

Dist. No. 111—*Charleston Co.*

(H) P.O. Box 31641, Charleston 29417

Bus. (843) 209-3123 Home (843) 402-9710

(C) 328D Blatt Bldg., Columbia 29201

Bus. (803) 212-6793

Thomas Lee Gilreath [R]—Business Owner

Dist. No. 7—*Abbeville, Anderson & Greenville Cos.*

(H) 426 Bryant Rd., Anderson 29621

(C) 414A Blatt Bldg., Columbia 29201

Bus. (803) 212-6954

** **Jerry N. Govan, Jr. [D] (2022)—Retired, Orangeburg County Attendance Supervisor**

Dist. No. 93—*Calhoun, Lexington & Orangeburg Cos.*

(H) P.O. Box 77, Orangeburg 29116

Bus. (803) 533-7976 Home (803) 531-1158

(C) 304D Blatt Bldg., Columbia 29201

Bus. (803) 212-6945

Hamilton R. Grant [D]—Financial Consultant

Dist. No. 79—*Richland Co.*

(H) P.O. Box 2506, Columbia 29202

(C) 333A Blatt Bldg., Columbia 29201

Bus. (803) 212-6794

* **Thomas Duval “Val” Guest, Jr. [R]—Attorney & Law Partner, Ouverson, Guest & Carter, P.A.**

Dist. No. 106—*Horry Co.*

(H) 2169 N. Berwick Dr., Myrtle Beach 29575

Home (843) 222-4131

(C) 522A Blatt Bldg., Columbia 29201

Bus. (803) 212-6781

* **Brandon Guffey [R]—Entrepreneur**

Dist. No. 48—*York Co.*

(H) P.O. Box 37561, Rock Hill 29732

Home (803) 810-7009

(C) 306A Blatt Bldg., Columbia 29201

Bus. (803) 212-6888

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- * **Patrick B. Haddon [R]—Businessman/Farmer**
Dist. No. 19—*Greenville Co.*
(H) P.O. Box 14884, Greenville 29610
Bus. (864) 320-1946
(C) 534 Blatt Bldg., Columbia 29201
Bus. (803) 734-3141
- * **William “Bill” Hager [R]—Retired Engineer**
Dist. No. 122—Beaufort, Colleton, *Hampton* & Jasper Cos.
(H) P.O. Box 686, Hampton 29924
Home (803) 346-9576
(C) 432D Blatt Bldg., Columbia 29201
Bus. (803) 212-6974
- * **Kevin Hardee [R]—Retired**
Dist. No. 105—*Horry Co.*
(H) 2082 Cane Branch Rd., Loris 29569
Home (843) 455-3567
(C) 404C Blatt Bldg., Columbia 29201
Bus. (803) 212-6796
- * **Robert J. “Rob” Harris [R]—Operating Room Nurse**
Dist. No. 36—*Spartanburg Co.*
(H) 208 Green Rd., Wellford 29385
Home (610) 392-7358
(C) 434D Blatt Bldg., Columbia 29201
Bus. (803) 212-6788
- * **Christopher R. “Chris” Hart [D]—Attorney**
Dist. No. 73—*Richland Co.*
(H) 5219 Burke Ave., Columbia 29203
Home (803) 771-7701
(C) 432B Blatt Bldg., Columbia 29201
Bus. (803) 734-3061
- * **Thomas F. “Tom” Hartnett, Jr. [R]—Certified General Real Estate Appraiser**
Dist. No. 110—*Charleston Co.*
(H) 822 O’Sullivan Dr., Mt. Pleasant 29464
Home (843) 769-1980
(C) 416A Blatt Bldg., Columbia 29201
Bus. (803) 212-6950

Charles V. Hartz [R]—Self-EmployedDist. No. 81—*Aiken Co.*

(H) 271 Highland Reserve Court, Aiken 29803

(C) 416D Blatt Bldg., Columbia 29201

Bus. (803) 212-6884

* **Jackie E. “Coach” Hayes [D]—Director of Operations, Dillon School District 4**Dist. No. 55—*Dillon*, Florence, Horry & Marlboro Cos.

(H) 240 Bermuda Rd., Dillon 29536

Bus. (843) 841-3679 Home (843) 774-6125

(C) 333C Blatt Bldg., Columbia 29201

Bus. (803) 734-3099

* **Dr. Rosalyn D. Henderson-Myers, Ph.D. [D]—Attorney, Henderson Law Group**Dist. No. 31—*Spartanburg Co.*

(H) P.O. Box 1311, Spartanburg 29304

Bus. (864) 345-2221 Home (864) 707-5384

Cell (864) 973-7595

(C) 530C Blatt Bldg., Columbia 29201

Bus. (803) 212-6965

* **William G. “Bill” Herbkersman [R]—Eco-Developer & Redeveloper**Dist. No. 118—*Beaufort Co.*

(H) P.O. Box 2120, Bluffton 29910

Bus. (843) 255-2264

(C) 407 Blatt Bldg., Columbia 29201

Bus. (803) 734-3015

* **Lee Hewitt [R]—Realtor**Dist. No. 108—*Charleston & Georgetown Cos.*

(H) P.O. Box 928, Murrells Inlet 29576

Bus. (843) 652-4236

(C) 327D Blatt Bldg., Columbia 29201

Bus. (803) 212-6927

* **David R. Hiott [R]—Owner, Hiott Printing Company**Dist. No. 4—*Pickens Co.*

(H) P.O. Box 997, Pickens 29671

Bus. (864) 878-9832

(C) 518C Blatt Bldg., Columbia 29201

Bus. (803) 734-3138

- * **William M. "Bill" Hixon [R]—President & Owner, Hixon Realty Company & President, Hixon Insurance Agency Inc.**

Dist. No. 83—*Aiken* & Edgefield Cos.

(H) P.O. Box 7927, N. Augusta 29861

Bus. (803) 279-8855 Home (803) 278-0892

(C) 411 Blatt Bldg., Columbia 29201

Bus. (803) 734-3022

- Harriet A. Holman [R]—Lt. Col. Retired, USA**

Dist. No. 102—*Berkeley* & *Dorchester* Cos.

(H) 143 Westfield Dr., Ridgeville 29472

(C) 323D Blatt Bldg., Columbia 29201

Bus. (803) 212-4474

- * **Lonnie Hosey [D]—Retired University Administrator**

Dist. No. 91—*Allendale*, *Barnwell* & *Orangeburg* Cos.

(H) P.O. Box 423, Barnwell 29812

Home (803) 259-1178

(C) 404B Blatt Bldg., Columbia 29201

Bus. (803) 734-2829

- * **Leon Howard [D]—President, Howard's Garage, Paint & Body Shop & Wrecker Service**

Dist. No. 76—*Richland* Co.

(H) 2425 Barhamville Rd., Columbia 29204

Bus. (803) 254-9468

(C) 530B Blatt Bldg., Columbia 29201

Bus. (803) 734-3049

- William C. "Chris" Huff [R]—Self-Employed**

Dist. No. 28—*Greenville* Co.

(H) 8511 Augusta Rd., Pelzer 29669

(C) 414D Blatt Bldg., Columbia 29201

Bus. (803) 212-6966

- * **Jeffrey E. "Jeff" Johnson [R]—Attorney & Businessman**

Dist. No. 58—*Horry* Co.

(H) 1409 Second Ave., Conway 29526

Bus. (843) 488-5333

(C) 228 Blatt Bldg., Columbia 29201

Bus. (803) 212-6810

- * **Jermaine L. Johnson, Sr. [D]—Owner, DT Consulting Firm, LLC**
Dist. No. 52—Kershaw & *Richland* Cos.
(H) P.O. Box 461, Hopkins 29061
Home (803) 317-2192
(C) 330B Blatt Bldg., Columbia 29201
Bus. (803) 212-6818
- * **Wendell K. Jones [D]—Pastor & Business Owner**
Dist. No. 25—*Greenville* Co.
(H) P.O. Box 3614, Greenville 29608
Home (864) 704-3306
(C) 414C Blatt Bldg., Columbia 29201
Bus. (803) 212-6941
- * **Wallace H. “Jay” Jordan, Jr. [R]—Attorney**
Dist. No. 63—*Florence* Co.
(H) 626 W. Evans St., Florence 29501
Bus. (843) 662-4474
(C) 519B Blatt Bldg., Columbia 29201
Bus. (803) 734-3114
- * **John Gregory “Jay” Kilmartin [R]—Owner, The Melting Pot Restaurant & The Cigar Militia**
Dist. No. 85—*Lexington* Co.
(H) 136 Press Lindler Rd., Columbia 29212
Home (803) 873-8967
(C) 320A Blatt Bldg., Columbia 29201
Bus. (803) 212-6963
- * **John Richard C. King [D]—Funeral Director, Christopher King’s Funeral Home & Chris King Memorial Chapel**
Dist. No. 49—*York* Co.
(H) P.O. Box 11555, Rock Hill 29731
Home (803) 980-5454
(C) 309B Blatt Bldg., Columbia 29201
Bus. (803) 212-6873
- * **Roger K. Kirby [D]—Realtor & Appraiser**
Dist. No. 101—Berkeley, *Florence* & Williamsburg Cos.
(H) 1690 Johnsonville Hwy., Lake City 29560
Bus. (843) 374-7653
(C) 314B Blatt Bldg., Columbia 29201
Bus. (803) 212-6947

- * **Kathy Landing [R]—Financial Advisor**
Dist. No. 80—*Charleston Co.*
(H) 2114 Sewee Indian Court, Mt. Pleasant 29466
(C) 418A Blatt Bldg., Columbia 29201
Bus. (803) 212-6975

- * **M. Brian Lawson [R]—Controller Shiflett Holdings, Inc.**
Dist. No. 30—*Cherokee & Spartanburg Cos.*
(H) P.O. Box 189, Chesnee 29323
Bus. (864) 809-3501
(C) 402D Blatt Bldg., Columbia 29201
Bus. (803) 212-6885

- * **Thomas R. “Randy” Ligon [R]—Realtor, Auctioneer & Farmer**
Dist. No. 43—*Chester & York Cos.*
(H) P.O. Box 4815, Rock Hill 29732
Bus. (803) 366-3535 Home (803) 377-1284
(C) 306C Blatt Bldg., Columbia 29201
Bus. (803) 212-6972

- * **Steven Wayne Long [R]—Businessman**
Dist. No. 37—*Spartanburg Co.*
(H) P.O. Box 161944, Boiling Springs 29316
Cell (864) 978-3104
(C) 402B Blatt Bldg., Columbia 29201
Bus. (803) 212-6878

- * **Phillip D. Lowe [R]—Physical Therapist & Developer**
Dist. No. 60—*Florence Co.*
(H) 507 W. Cheves St., Florence 29501
Bus. (843) 662-1234
(C) 327B Blatt Bldg., Columbia 29201
Bus. (803) 734-2975

- Jason Luck [D]—Attorney**
Dist. No. 54—*Chesterfield, Darlington, Dillon & Marlboro Cos.*
(H) P.O. Box 601, Bennettsville 29512
(C) 333D Blatt Bldg., Columbia 29201
Bus. (803) 212-6896

* **Josiah Magnuson [R]—Businessman**Dist. No. 38—*Spartanburg Co.*

(H) P.O. Box 212, Campobello 29322

Cell (864) 420-7933

(C) 434C Blatt Bldg., Columbia 29201

Bus. (803) 212-6876

David W. Martin [R]—Owner, David W. Martin Law GroupDist. No. 26—*York Co.*

(H) 108 Springs St., Fort Mill 29715

(C) 306D Blatt Bldg., Columbia 29201

Bus. (803) 212-6892

* **Robert J. “RJ” May III [R]—Founder & Owner, Ivory Tusk Consulting**Dist. No. 88—*Lexington Co.*

(H) P.O. Box 85924, Lexington 29073

Home (803) 470-4482

(C) 323A Blatt Bldg., Columbia 29201

Bus. (803) 212-6726

* **Donald Ryan McCabe, Jr. [R]—Attorney**Dist. No. 96—*Lexington Co.*

(H) 1768 Old Charleston Rd., Lexington 29073

Bus. (803) 724-5005 Home (803) 530-3084

(C) 320C Blatt Bldg., Columbia 29201

Bus. (803) 212-6728

* **John R. McCravy III [R]—Attorney & Adjunct Professor**Dist. No. 13—*Greenwood & Laurens Cos.*

(H) P.O. Box 50658, Greenwood 29649

Bus. (864) 942-8501

(C) 420B Blatt Bldg., Columbia 29201

Bus. (803) 212-6939

* **Annie E. McDaniel [D]—Retired Accounting, Tax & Public Administration Consultant**Dist. No. 41—*Chester, Fairfield & Richland Cos.*

Bus. (803) 960-5782 Home (803) 635-6894

(C) 330C Blatt Bldg., Columbia 29201

Bus. (803) 212-6789

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- * **Timothy A. “Tim” McGinnis [R]—Businessman**
Dist. No. 56—*Horry Co.*
(H) 8476 Juxa Dr., Myrtle Beach 29579
Cell (843) 798-7440
(C) 522C Blatt Bldg., Columbia 29201
Bus. (803) 212-6935
- * **Cody T. Mitchell [R]—Attorney & Businessman**
Dist. No. 65—*Chesterfield, Darlington, Kershaw & Lancaster Cos.*
(H) P.O. Drawer 1408, Hartsville 29550
Home (803) 427-6487
(C) 422D Blatt Bldg., Columbia 29201
Bus. (803) 212-6964
- W. Scott Montgomery IV [R]—Entrepreneur/
Business Owner**
Dist. No. 32—*Spartanburg Co.*
(H) P.O. Box 5441, Spartanburg 29304
(C) 402A Blatt Bldg., Columbia 29201
Bus. (803) 212-6790
- * **JA Moore [D]—Chef & Business Owner**
Dist. No. 15—*Berkeley & Charleston Cos.*
(H) P.O. Box 62103, N. Charleston 29419
Bus. (843) 640-0130
(C) 432A Blatt Bldg., Columbia 29201
Bus. (803) 212-6890
- * **Travis A. Moore [R]—Partner at Anderson & Moore, LLC**
Dist. No. 33—*Spartanburg Co.*
(H) 361 Lancaster Farm Rd., Roebuck 29376
Home (864) 680-0441
(C) 402C Blatt Bldg., Columbia 29201
Bus. (803) 212-6893
- * **T. Alan Morgan, Jr. [R]—Director, Sales & Technology**
Dist. No. 18—*Greenville Co.*
(H) 116 Calvary St., Greer 29650
(C) 312C Blatt Bldg., Columbia 29201
Bus. (803) 212-6881

- * **Dennis C. Moss [R]—Retired, S.C. Highway Patrol**
Dist. No. 29—*Cherokee*, Spartanburg & York Cos.
(H) 306 Silver Cir., Gaffney 29340
Bus. (864) 761-6353 Home (864) 487-2121
(C) 503A Blatt Bldg., Columbia 29201
Bus. (803) 734-3073

- * **Chris Murphy [R]—Attorney, Murphy Crantford Meehan, LLC**
Dist. No. 98—*Dorchester* Co.
(H) 4238 Persimmon Woods Dr., N. Charleston 29420
Bus. (843) 832-1120
(C) 310C Blatt Bldg., Columbia 29201
Bus. (803) 212-6925

- * **James M. “Mike” Neese [R]—President & CEO, Greater Indian Land Chamber of Commerce**
Dist. No. 44—*Lancaster* Co.
(H) 303 Straightaway Lane, Indian Land 29707
Home (704) 497-7944
(C) 404A Blatt Bldg., Columbia 29201
Bus. (803) 212-6937

- * **Brandon Newton [R]—Staff, University of S.C. Lancaster**
Dist. No. 45—*Kershaw & Lancaster* Cos.
(H) P.O. Box 2501, Lancaster 29721
Cell (803) 320-9615
(C) 518B Blatt Bldg., Columbia 29201
Bus. (803) 212-6874

- * **Wm. Weston J. Newton [R]—Attorney & Partner, Jones, Simpson & Newton, P.A.**
Dist. No. 120—*Beaufort & Jasper* Cos.
(H) 83 Myrtle Island Rd., Bluffton 29910
Bus. (843) 706-6111
(C) 512 Blatt Bldg., Columbia 29201
Bus. (803) 734-3120

- * **Melissa Lackey Oremus [R]—Small Business Owner**
Dist. No. 84—*Aiken* Co.
(H) P.O. Box 7047, Aiken 29804
(C) 418B Blatt Bldg., Columbia 29201
Bus. (803) 212-6917

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- * **Jordan S. Pace [R]—Commercial Real Estate**
Dist. No. 117—*Berkeley* Co.
(H) P.O. Box 1814, Goose Creek 29445
Home (843) 300-7193
(C) 434A Blatt Bldg., Columbia 29201
Bus. (803) 212-6879
- * **Fawn M. Pedalino [R]—CFO, Southeastern Technology & Realtor**
Dist. No. 64—*Clarendon* & Sumter Cos.
(H) 7 N. Brooks St., Manning 29102
Home (803) 566-0120
(C) 418D Blatt Bldg., Columbia 29201
Bus. (803) 212-6929
- * **Thomas E. “Tommy” Pope [R]—Attorney, Elrod Pope Law Firm & Speaker *Pro Tempore***
Dist. No. 47—*York* Co.
(H) P.O. Box 471, York 29745
Bus. (803) 324-7574
Cell (803) 984-6616
(C) 505 Blatt Bldg., Columbia 29201
Bus. (803) 734-2701
- Luke S. Rankin [R]—Health Insurance Advisor**
Dist. No. 14—*Laurens* Co.
(H) P.O. Box 1786, Laurens 29360
(C) 420A Blatt Bldg., Columbia 29201
Bus. (803) 212-6713
- Robert T. Reese [D]—Business Administration**
Dist. No. 70—*Kershaw* & *Richland* Cos.
(H) 204 Sonoma Dr., Hopkins 29601
(C) 314A Blatt Bldg., Columbia 29201
Bus. (803) 212-4473
- * **Michael F. Rivers, Sr. [D]—Minister & Retired USAF**
Dist. No. 121—*Beaufort* & *Colleton* Cos.
(H) 734 Seaside Rd., St. Helena Island 29920
Cell (843) 263-8467
(C) 432C Blatt Bldg., Columbia 29201
Bus. (803) 212-6952

- * **Robby Robbins [R]—Attorney**
Dist. No. 97—*Colleton & Dorchester Cos.*
(C) 310D Blatt Bldg., Columbia 29201
Bus. (803) 212-6973

- * **Seth Rose [D]—Attorney**
Dist. No. 72—*Richland Co.*
(H) 1528 Blanding St., Columbia 29201
Bus. (803) 851-4884 Home (803) 361-2360
(C) 532D Blatt Bldg., Columbia 29201
Bus. (803) 212-6971

- * **J. Todd Rutherford [D]—Attorney**
Dist. No. 74—*Richland Co.*
(H) 1315 Blanding St., Columbia 29201
Bus. (803) 256-3003
(C) 335B Blatt Bldg., Columbia 29201
Bus. (803) 734-9441

- Richard B. “Blake” Sanders [R]—Landscape Architect**
Dist. No. 9—*Anderson Co.*
(H) 66 Main St., Pelzer 29669
(C) 436A Blatt Bldg., Columbia 29201
Bus. (803) 212-6889

- * **Carla M. Schuessler [R]—Director of Business Development & Administration, G3 Engineering & Surveying LLC**
Dist. No. 61—*Horry Co.*
(H) 1229 38th Ave. N PMB 392, Myrtle Beach 29577
Bus. (843) 222-1358
(C) 422A Blatt Bldg., Columbia 29201
Bus. (803) 212-6926

- * **Heath Sessions [R]—VP, Construction**
Dist. No. 46—*York Co.*
(C) 306B Blatt Bldg., Columbia 29201
Bus. (803) 212-6780

- * **G. Murrell Smith, Jr. [R]—Attorney & Speaker**
Dist. No. 67—*Sumter Co.*
(H) P.O. Box 580, Sumter 29151
(C) 506 Blatt Bldg., Columbia 29201
Bus. (803) 734-3125

* **Marvin “Mark” Smith [R]—Small Business Owner**Dist. No. 99—*Berkeley Co.*

(H) 1125 Pinefield Dr., Daniel Island 29492

Cell (843) 442-8371

(C) 327A Blatt Bldg., Columbia 29201

Bus. (803) 212-6719

* **Tiffany R. Spann-Wilder [D]—Attorney**Dist. No. 109—*Charleston & Dorchester Cos.*

(H) P.O. Box 71224, N. Charleston 29415

Bus. (843) 266-7792

(C) 328B Blatt Bldg., Columbia 29201

Bus. (803) 212-6721

* **Leonidas E. “Leon” Stavrakis [D]—Attorney**Dist. No. 119—*Charleston Co.*

(H) P.O. Box 30099, Charleston 29417

Bus. (843) 724-1060

(C) 532A Blatt Bldg., Columbia 29201

Bus. (803) 734-3039

* **Bill Taylor [R]—Full-time Legislator/Retired
Media Consultant**Dist. No. 86—*Aiken & Lexington Cos.*

(H) P.O. Box 2646, Aiken 29802

Bus. (803) 270-2012

(C) 416B Blatt Bldg., Columbia 29201

Bus. (803) 212-6923

**James E. Teeple [R]—Owner, Christian
Childcare Centers & Education**Dist. No. 116—*Charleston & Colleton Cos.*

(H) 3425 Great Egret Dr., Johns Island 29455

(C) 308A Blatt Bldg., Columbia 29201

Bus. (803) 212-6817

Jackie R. Terribile [R]—Consultant, MarketingDist. No. 66—*York Co.*

(H) 2764 Pleasant Rd., Suite A PMB 10535, Fort Mill 29708

(C) 304A Blatt Bldg., Columbia 29201

Bus. (803) 212-6967

* **David Vaughan [R]—General Contractor & Businessman**

Dist. No. 27—*Greenville Co.*

(H) P.O. Box 80008, Simpsonville 29680

Home (864) 516-0113

(C) 326B Blatt Bldg., Columbia 29201

Bus. (803) 212-6779

Courtney S. Waters [D]—Non-Profit Executive

Dist. No. 113—*Charleston Co.*

(C) 328A Blatt Bldg., Columbia 29201

Bus. (803) 212-6716

* **J. David Weeks [D]—Attorney**

Dist. No. 51—*Sumter Co.*

(H) 2 Marlborough Court, Sumter 29154

Bus. (803) 775-5856 Home (803) 775-4228

(C) 308C Blatt Bldg., Columbia 29201

Bus. (803) 734-3102

* **Elizabeth “Spencer” Wetmore [D]—Attorney, Wetmore Law Firm**

Dist. No. 115—*Charleston Co.*

(H) P.O. Box 1085, Folly Beach 29439

Cell (843) 693-8292

(C) 422C Blatt Bldg., Columbia 29201

Bus. (803) 212-6872

* **Joseph S. “Joe” White [R]—Retired Businessman**

Dist. No. 40—*Lexington & Newberry Cos.*

(H) 501 Hamms Landing Rd., Prosperity 29127

Home (803) 429-9423

(C) 320D Blatt Bldg., Columbia 29201

Bus. (803) 212-6951

* **William R. “Bill” Whitmire [R]—Retired Educator, School District of Oconee County & Owner, S & W Farms**

Dist. No. 1—*Oconee & Pickens Cos.*

(H) P.O. Box 157, Walhalla 29691

Bus. (864) 638-4237 Home (864) 638-2970

(C) 436C Blatt Bldg., Columbia 29201

Bus. (803) 734-3068

Paul B. Wickensimer [R]—RetiredDist. No. 22—*Greenville* Co.

(H) 130 Windstone Dr., Greenville 29615

(C) 312D Blatt Bldg., Columbia 29201

Bus. (803) 212-6877

* **Robert Q. Williams [D]—Business Development Consultant**Dist. No. 62—*Darlington* & Florence Cos.

(H) 2512 Holly Cir., Darlington 29532

Bus. (843) 413-2791 Home (843) 395-9408

(C) 328C Blatt Bldg., Columbia 29201

Bus. (803) 734-3142

* **Mark N. Willis [R]—Long Term Care Administrator**Dist. No. 16—*Greenville* & Laurens Cos.

(H) 201 Quillen Ave., Fountain Inn 29644

Bus. (864) 230-0135 Home (864) 862-6179

(C) 326C Blatt Bldg., Columbia 29201

Bus. (803) 212-6882

* **Chris Wooten [R]—Businessman**Dist. No. 69—*Lexington* Co.

(H) 209 Oak Bough Court, Lexington 29072

Home (803) 609-1084

(C) 323B Blatt Bldg., Columbia 29201

Bus. (803) 212-6897

* **Richard L. “Richie” Yow [R]—Air Force Veteran & Retired ANG**Dist. No. 53—*Chesterfield*, Darlington & Lancaster Cos.

(H) 178 Mill St., Chesterfield 29709

Bus. (843) 623-5001

(C) 327C Blatt Bldg., Columbia 29201

Bus. (803) 212-6949

List of House Districts and Counties Comprising Districts

District	County
1, 2	.Oconee, Pickens
3, 4	.Pickens
5	.Greenville, Pickens
6	.Anderson
7	.Abbeville, Anderson, Greenville
8, 9	.Anderson
10	.Anderson, Greenville, Pickens
11	.Abbeville, Anderson, Laurens
12	.Greenwood, McCormick
13	.Greenwood, Laurens
14	.Laurens
15	.Berkeley, Charleston
16	.Greenville, Laurens
17-25	.Greenville
26	.York
27, 28	.Greenville
29	.Cherokee, Spartanburg, York
30	.Cherokee, Spartanburg
31-34	.Spartanburg
35	.Greenville, Spartanburg
36-38	.Spartanburg
39	.Lexington, Saluda
40	.Lexington, Newberry
41	.Chester, Fairfield, Richland
42	.Laurens, Union
43	.Chester, York
44	.Lancaster
45	.Kershaw, Lancaster
46-49	.York
50	.Kershaw, Lee, Sumter
51	.Sumter
52	.Kershaw, Richland
53	.Chesterfield, Darlington, Lancaster
54	.Chesterfield, Darlington, Dillon, Marlboro
55	.Dillon, Florence, Horry, Marlboro
56	.Horry
57	.Horry, Marion, Williamsburg
58	.Horry
59	.Florence, Marion
60	.Florence
61	.Horry
62	.Darlington, Florence

63	Florence
64	Clarendon, Sumter
65	Chesterfield, Darlington, Kershaw, Lancaster
66	York
67	Sumter
68	Horry
69	Lexington
70	Kershaw, Richland
71	Lexington, Richland
72-79	Richland
80	Charleston
81	Aiken
82	Aiken, Edgefield, Saluda
83	Aiken, Edgefield
84	Aiken
85	Lexington
86	Aiken, Lexington
87-89	Lexington
90	Bamberg, Colleton, Dorchester, Orangeburg
91	Allendale, Barnwell, Orangeburg
92	Berkeley
93	Calhoun, Lexington, Orangeburg
94	Charleston, Dorchester
95	Dorchester, Orangeburg
96	Lexington
97	Colleton, Dorchester
98	Dorchester
99, 100	Berkeley
101	Berkeley, Florence, Williamsburg
102	Berkeley, Dorchester
103	Berkeley, Georgetown, Horry
104-107	Horry
108	Charleston, Georgetown
109	Charleston, Dorchester
110-113	Charleston
114	Charleston, Dorchester
115	Charleston
116	Charleston, Colleton
117	Berkeley
118	Beaufort
119	Charleston
120	Beaufort, Jasper
121	Beaufort, Colleton
122	Beaufort, Colleton, Hampton, Jasper
123	Beaufort, Jasper
124	Beaufort

Alphabetical List of Counties Comprising House Districts

County	Members	Districts
Abbeville	C. A. Gagnon T. L. Gilreath	7, 11
Aiken	W. Clyburn C. V. Hartz W. M. Hixon M. L. Oremus B. Taylor	81-84, 86
Allendale	L. Hosey	91
Anderson	T. Beach D. G. Chapman A. Cromer C. A. Gagnon T. L. Gilreath R. B. Sanders	6-11
Bamberg	J. T. Bamberg	90
Barnwell	L. Hosey	91
Beaufort	J. A. Bradley S. S. Erickson W. Hager W. G. Herbkersman W. Newton M. Rivers, Sr.	118, 120-124
Berkeley	C. L. Anderson B. L. Cox S. H. Davis H. A. Holman R. K. Kirby J. Moore J. S. Pace M. Smith	15, 92, 99-103, 117
Calhoun	J. N. Govan, Jr.	93
Charleston	G. S. Brewer, Jr. J. M. Bustos G. Gatch W. G. Gilliard T. F. Hartnett, Jr. L. Hewitt K. Landing J. Moore T. R. Spann-Wilder L. E. Stavrinakis J. E. Teeple	

	C. S. Waters	
	E. Wetmore	15, 80, 94, 108–116, 119
Cherokee	M. B. Lawson	
	D. C. Moss	29, 30
Chester	T. R. Ligon	
	A. E. McDaniel	41, 43
Chesterfield	J. S. Luck	
	C. T. Mitchell	
	R. L. Yow	53, 54, 65
Clarendon	F. M. Pedalino	64
Colleton	J. T. Bamberg	
	W. Hager	
	M. Rivers, Sr.	
	R. Robbins	
	J. E. Teeple	90, 97, 116, 121, 122
Darlington	J. S. Luck	
	C. T. Mitchell	
	R. Q. Williams	
	R. L. Yow	53, 54, 62, 65
Dillon	J. E. Hayes	
	J. S. Luck	54, 55
Dorchester	J. T. Bamberg	
	G. S. Brewer, Jr.	
	G. Cobb-Hunter	
	G. Gatch	
	H. A. Holman	
	C. Murphy	
	R. Robbins	
	T. R. Spann-Wilder	90, 94, 95, 97, 98, 102, 109, 114
Edgefield	W. Clyburn	
	W. M. Hixon	82, 83
Fairfield	A. E. McDaniel	41
Florence	T. Alexander	
	J. E. Hayes	
	W. H. Jordan, Jr.	
	R. K. Kirby	
	P. D. Lowe	
	R. Q. Williams	55, 59, 60, 62, 63, 101
Georgetown	C. L. Anderson	
	L. Hewitt	103, 108
Greenville	B. W. Bannister	
	T. Beach	
	J. M. Burns	
	W. M. Chumley	
	N. A. Collins	
	B. J. Cox	
	C. E. Dillard	

	S. D. Frank
	T. L. Gilreath
	P. B. Haddon
	W. C. Huff
	W. K. Jones
	T. A. Morgan, Jr.
	D. Vaughan
	P. B. Wickensimer
	M. N. Willis 5, 7, 10, 16-25, 27, 28, 35
Greenwood	D. Gibson
	J. R. McCravy III 12, 13
Hampton	W. Hager 122
Horry	C. L. Anderson
	L. Atkinson
	W. H. Bailey
	T. C. Brittain, Jr.
	H. A. Crawford
	T. D. Guest, Jr.
	K. Hardee
	J. E. Hayes
	J. E. Johnson
	T. A. McGinnis
	C. Schuessler 55-58, 61, 68, 103-107
Jasper	J. A. Bradley
	W. Hager
	W. Newton 120, 122, 123
Kershaw	J. L. Johnson, Sr.
	C. T. Mitchell
	B. Newton
	R. T. Reese
	1 vacancy 45, 50, 52, 65, 70
Lancaster	C. T. Mitchell
	J. M. Neese
	B. Newton
	R. L. Yow 44, 45, 53, 65
Laurens	C. A. Gagnon
	L. D. Gilliam
	J. R. McCravy III
	L. S. Rankin
	M. N. Willis 11, 13, 14, 16, 42
Lee	1 vacancy 50
Lexington	N. Ballentine
	P. R. Calhoon
	M. P. Caskey IV
	C. R. Forrest, Jr.
	J. N. Govan, Jr.
	J. G. Kilmartin

	R. J. May III	
	D. R. McCabe, Jr.	
	B. Taylor	
	J. S. White	
	C. Wooten	39, 40, 69, 71, 85–89, 93, 96
Marion	T. Alexander	
	L. Atkinson	57, 59
Marlboro	J. E. Hayes	
	J. S. Luck	54, 55
McCormick	D. Gibson	12
Newberry	J. S. White	40
Oconee	A. L. Duncan	
	W. R. Whitmire	1, 2
Orangeburg	J. T. Bamberg	
	G. Cobb-Hunter	
	J. N. Govan, Jr.	
	L. Hosey	90, 91, 93, 95
Pickens	T. Beach	
	P. Bowers	
	N. A. Collins	
	A. L. Duncan	
	D. R. Hiott	
	W. R. Whitmire	1–5, 10
Richland	N. Ballentine	
	H. Bauer	
	B. E. Bernstein	
	K. H. Garvin	
	H. R. Grant	
	C. R. Hart	
	L. Howard	
	J. L. Johnson, Sr.	
	A. E. McDaniel	
	R. T. Reese	
	S. Rose	
	J. T. Rutherford	41, 52, 70–79
Saluda	W. Clyburn	
	C. R. Forrest, Jr.	39, 82
Spartanburg	W. M. Chumley	
	S. L. Edgerton	
	R. J. Harris	
	R. D. Henderson-Myers, Ph.D.	
	M. B. Lawson	
	S. W. Long	
	J. Magnuson	
	W. S. Montgomery IV	
	T. A. Moore	
	D. C. Moss	29–38

Sumter	F. M. Pedalino G. M. Smith, Jr. J. D. Weeks 1 vacancy50, 51, 64, 67
Union	L. D. Gilliam42
Williamsburg	L. Atkinson R. K. Kirby57, 101
York	B. Guffey J. C. King T. R. Ligon D. Martin D. C. Moss T. E. Pope H. Sessions J. R. Terribile26, 29, 43, 46–49, 66

District Number and Member Representing District

District	Member
1	William R. "Bill" Whitmire
2	Adam L. Duncan
3	Phillip Bowers
4	David R. Hiott
5	Neal A. Collins
6	April Cromer
7	Thomas Lee Gilreath
8	Donald G. "Don" Chapman
9	Richard B. "Blake" Sanders
10	Thomas Beach
11	Craig A. Gagnon
12	Daniel Gibson
13	John R. McCravy III
14	Luke S. Rankin
15	JA Moore
16	Mark N. Willis
17	James Mikell "Mike" Burns
18	T. Alan Morgan
19	Patrick B. Haddon
20	Stephen D. Frank
21	Bobby J. Cox
22	Paul B. Wickensimer
23	Chandra E. Dillard
24	Bruce W. Bannister
25	Wendell K. Jones

26	David Martin
27	David Vaughan
28	William C. "Chris" Huff
29	Dennis C. Moss
30	M. Brian Lawson
31	Dr. Rosalyn D. Henderson-Myers, Ph.D.
32	W. Scott Montgomery IV
33	Travis A. Moore
34	Sarita L. Edgerton
35	William M. "Bill" Chumley
36	Robert J. "Rob" Harris
37	Steven Wayne Long
38	Josiah Magnuson
39	Cally R. "Cal" Forrest, Jr.
40	Joseph S. "Joe" White
41	Annie E. McDaniel
42	Leon D. "Doug" Gilliam
43	Thomas R. "Randy" Ligon
44	James M. "Mike" Neese
45	Brandon Newton
46	Heath Sessions
47	Thomas E. "Tommy" Pope
48	Brandon Guffey
49	John Richard C. King
50	vacant
51	J. David Weeks
52	Jermaine L. Johnson, Sr.
53	Richard L. "Richie" Yow
54	Jason S. Luck
55	Jackie E. "Coach" Hayes
56	Timothy A. "Tim" McGinnis
57	Lucas Atkinson
58	Jeffrey E. "Jeff" Johnson
59	Terry Alexander
60	Phillip D. Lowe
61	Carla Schuessler
62	Robert Q. Williams
63	Wallace H. "Jay" Jordan, Jr.
64	Fawn M. Pedalino
65	Cody T. Mitchell
66	Jackie R. Terrible
67	G. Murrell Smith, Jr.
68	Heather Ammons Crawford
69	Chris Wooten
70	Robert T. Reese
71	Nathan Ballentine
72	Seth Rose

73	.....	Christopher R. "Chris" Hart
74	.....	J. Todd Rutherford
75	.....	Heather Bauer
76	.....	Leon Howard
77	.....	Kambrell H. Garvin
78	.....	Beth E. Bernstein
79	.....	Hamilton R. Grant
80	.....	Kathy Landing
81	.....	Charles V. Hartz
82	.....	William "Bill" Clyburn
83	.....	William M. "Bill" Hixon
84	.....	Melissa Lackey Oremus
85	.....	John Gregory "Jay" Kilmartin
86	.....	Bill Taylor
87	.....	Paula Rawl Calhoon
88	.....	Robert J. "RJ" May III
89	.....	Micajah P. "Micah" Caskey IV
90	.....	Justin T. Bamberg
91	.....	Lonnie Hosey
92	.....	Brandon L. Cox
93	.....	Jerry N. Govan, Jr.
94	.....	Gil Gatch
95	.....	Gilda Cobb-Hunter
96	.....	Donald Ryan McCabe, Jr.
97	.....	Robby Robbins
98	.....	Chris Murphy
99	.....	Marvin "Mark" Smith
100	.....	Sylleste H. Davis
101	.....	Roger K. Kirby
102	.....	Harriet A. Holman
103	.....	Carl L. Anderson
104	.....	William H. Bailey
105	.....	Kevin Hardee
106	.....	Thomas Duval "Val" Guest, Jr.
107	.....	T. Case Brittain, Jr.
108	.....	Lee Hewitt
109	.....	Tiffany R. Spann-Wilder
110	.....	Thomas F. "Tom" Hartnett, Jr.
111	.....	Wendell G. Gilliard
112	.....	Joseph M. "Joe" Bustos
113	.....	Courtney S. Waters
114	.....	Gary S. Brewer, Jr.
115	.....	Elizabeth "Spencer" Wetmore
116	.....	James E. Teeple
117	.....	Jordan S. Pace
118	.....	William G. "Bill" Herbkersman
119	.....	Leonidas E. "Leon" Stavrinakis

120	.....	Wm. Weston J. Newton
121	.....	Michael F. Rivers, Sr.
122	.....	William “Bill” Hager
123	.....	Jeffrey A. “Jeff” Bradley
124	.....	Shannon S. Erickson